

Avarṇi & Āvarṇi

Introduction

Avarṇi: A list of words of the *R̥gveda Sam̐hitā* with initial short a (1) which is dropped in the *Sam̐hitā* after e (Abhinihita sandhi), (2) which is dropped in the *Sam̐hitā* after o (Abhinihita sandhi), (3) which merges with the final ā of the previous word ($\bar{a} + a = \bar{a}$).

The purpose of Avarṇi is to remove the doubt if the word after e, o or ā has an initial a or not an initial a. In the following cases (a-e) there is no doubt that the word has an initial a. Therefore these words are not mentioned in the text unless they are seen in a doubtful combination.

- (a) initial a (udātta) is dropped before final aḥ, o or e (anudātta, pracaya, dependent svarita) of previous word; the dropped a throws the udātta back on o or e (aḥ, o, e) + á = (ó, ó, é);
- (b) initial a (anudātta) is dropped before final aḥ, o or e (udātta) of previous word; the dropped a changes the udātta accent of o or e to svarita (áh, ó, é) + a = (ò, ò, è);
- (c) final o in the *Sam̐hitā* (modified aḥ) is placed before an unvoiced consonant; only the dropped a can change aḥ to o before an unvoiced consonant; exception: paṛito śiñcatā (pari | itaḥ | siñcata) RV 9.107.1;
- (d) final ā, e or o in the *Sam̐hitā* is placed before m̐ or a conjunct nasal (ṅg, ṅj, nt, ndh, nn, ny); without initial a (or ā after final ā) the word would begin with m̐ or a conjunct nasal. Such words do not exist.
- (e) final ā, e or o in the *Sam̐hitā* is placed before ddh, rk, rc, rj, rṇ, rp, ry, rv; without initial a (or ā after final ā) the word would begin with ddh or a conjunct r. Such words do not exist.

In the alphabetic list of Avarṇi words (see appendix) the words (a-b) are marked with * and the words (c-e) are marked with **.

Āvarṇi: A list of words of the *R̥gveda Sam̐hitā* with initial ā which merges with the final a or ā of the previous word ($(a, \bar{a}) + \bar{a} = \bar{a}$).

In the appendix an alphabetic list of all Āvarṇi words is shown.

Example 1:

syonā pṛthivi bhavānṛkṣarā niveśanī | 1.22.15

Avarṇi and Āvarṇi assume that the first of two combined words is known. The first word is bhava. Because in the *Sam̐hitā* bhavā is seen one knows that the second word is either anṛkṣarā or ānṛkṣarā. In Āvarṇi ānṛkṣarā is not listed. Therefore the second word is anṛkṣarā (syonā | pṛthivi | bhava | anṛkṣarā | ni-veśanī |).

Example 2:

mītro nō atrā varūṇas ca pūṣāryō vaśāsya paryetāsti ||6.024.05||

The first word is known as pūṣā. The second word could be aryaḥ or āryaḥ but not ryaḥ because a word with an initial conjunct r does not exist. In Āvarṇi ārya is mentioned in vers 8: svārārya which means ārya if the a after y is svarita. In 6.24.5 the o after y is udātta. Therefore the the second word is aryaḥ (mītraḥ | nāḥ | atrā | varūṇaḥ | ca | pūṣā | aryaḥ | vaśāsya | pari-ētā | astī ||)

Example 3:

bāhubhyām agnim āyavó jananta vikṣu hotāraṃ ny āsādayanta ||10.007.05||

The first word is āyavāḥ. The final svarita remains unchanged in the *Sam̐hitā* ó. This is a doubtful situation: is the second word ajananta or jananta? Please note that the avagraha shown in 10.7.5 is not seen in the original

manuscripts. In Avarṇi verse 16 it is said: tvāvo'jananta which means ajananta if preceded by tvā or vaḥ (vo). Therefore the second word is ajananta (bāhu-bhyām | agnim | āyavāḥ | ajananta | vīkṣu | hotāram | ni | asādayanta).

Example 4:

ṣatrā madāśas tava viśvajānyāḥ ṣatrā rāyo 'dha ye pārhivāsaḥ | (6.36.1)

The first word is rāyāḥ. The final aḥ has the dependent svarita accent. In the Saṁhitā the accent has changed to udātta (o). This change is possible only when initial a udātta is dropped (ṣatrā | madāśaḥ | tava | viśva-jānyāḥ | ṣatrā | rāyāḥ | adha | ye | pārhivāsaḥ). Avarṇi does not list adha, because adha is not seen in a doubtful combination.

Paribhāṣā for Avarṇi

guruṁ guṇābdhim nikhilāptavānmayam praṇamya saṁsārasamudratāarakam .
padādyavarṇāvagamāya vacmyacāmavarṇadīpākhyamaham sulakṣaṇam ..1..

atreṣṭosā vedavarṇotsaṁchanno'thākārādīnyetadantāt parāṇi .
ucco'noccaḥ svāra ucco'pi sāndhye padye dīrgho hrasvabhāgaplutiścet ..2..

yuktānityasvāravargāntayuktārānusvarāḥ saṁhitāyām parāścet .
iṅyam nānā cit pito siṅcataitān hitvāghoṣodetiroṭ sāmhitāśca ..3..

saṁyuktapañcamodeteḥ sāmhitākārataḥ param .
ekārāntāt praṅghyācca nākarādiparam padam ..4..

Note: If in the Saṁhitā ā, e or o at the end of a word is followed by a conjunct nasal stop than the word with the conjunct nasal stop has an initial a in the Padapāṭha. In the case of ā there are two exceptions known from Avarṇi: āṅgirasah (tvā | āṅgirasah), āṅgūṣa (enā | āṅgūṣeṇa).

aṅg... (aṅgiraḥ, aṅgirasah, aṅgiraḥ)

aṅj... (aṅjasā, aṅji)

ant... (antaḥ, antaka, antam, antaraḥ, antarā, antarām, antarikṣa, antarikṣam, antarikṣā, antarikṣāt, antarikṣe, antarikṣyā, antāt, antān, anti)

andh... (andhaḥ, andham)

any... (anya, anyah, anyat, anyam, anyasya, anyasyāḥ, anye)

All these words are not listed in the text.

Examples for any...

ā | anyam | divaḥ | mātariśvā | jabhāra | amathnāt | anyam | pari | śyenaḥ | adreḥ | (1.93.6)

so apām napād anabhimlātavarṇo 'nyasyeveha tanvā viveṣa ||2.035.13||

saḥ | apām | napāt | anabhimlāta-varṇaḥ | anyasya-iva | iha | tanvā | viveṣa ||2.035.13||

apa | dveṣaḥ | apa | hvaraḥ | anya-vratasya | saścire ||5.020.02||

īrmā | anyat | vapuṣe | vapuḥ | cakram | rathāsya | yemathuḥ | (5.73.3)

yān | ca | devāḥ | vavṛdhuḥ | ye | ca | devān | svāhā | anye | svadhayā | anye | madanti ||10.014.03||

anyā | vaḥ | anyām | avātu | anyā | anyasyāḥ | upā | avāta | (10.97.14)

o iti | hi | vartante | rathyā-iva | cakrā | anyam-anyam | upa | tiṣṭhanta | rāyāḥ ||10.117.05||

daḥsam | te | anyah | ā | vātu | parā | anyah | vātu | yat | rapaḥ ||10.137.02||

saḥ | apām | napāt | anabhimlāta-varṇaḥ | anyasya-iva | iha | tanvā | viveṣa ||2.035.13||

?te | naḥ | gopāḥ | apācyāḥ | te | udak | te | itthā | nyak | (8.28.3)

?bāhū yad agne anumarmjāno nyanān uttānām anveṣi bhūmim ||10.142.05||

?bāhū iti | yat | agne | anu-marmjānaḥ | nyanān | uttānām | anu-eṣi | bhūmim ||10.142.05||

Note: The words nyak and nyanān are probably considered as compound words ni-ak and ni-añ.

ajanayadajanyaniṅyastvahanamavṛkāmado'nayannatiṣṭhan .
ajanayannarathā asara svaritāntā na cedakārādyāḥ ..5..

*ajanayat (2); ajani if not the first member of a compound word (5); ahanam (1), avṛka (2), amadaḥ (1), anayan (1), atiṣṭhan (1);
(ajanayan, arathāḥ, asarah) if not with final svarita (1,3,1)*

saḥ | īm | vṛṣā | ajanayat | tāsu | garbham | saḥ | īm | śiśuḥ | dhayati | tam | rihanti | (2.35.13)
adadhāt | indre | pavamānaḥ | ojaḥ | ajanayat | sūrye | jyotiḥ | induḥ ||9.097.41||
uta | bruvantu | jantavaḥ | ut | agniḥ | vṛtra-hā | ajani | (1.74.3)
yamaḥ | ha | jātaḥ | yamaḥ | jani-tvam | jāraḥ | kanīnām | patiḥ | janīnām ||1.066.08||
nahī | nu | āsya | prati-mānam | asti | antaḥ | jateṣu | uta | ye | jani-tvāḥ ||4.018.04||
ā-hvayamānān | ava | hanmanā | ahanam | dr̥ḷhā | vadan | anamasyuḥ | namasvinaḥ ||10.048.06||
yaḥ | rāta-hāvyaḥ | avṛkāyā | dhāyāse | kīreḥ | cit | mantrām | manāsā | vānoṣi | tam ||1.031.13||
asvāpna-jah | taraṇāyah | su-śevāḥ | atāndrāsah | avṛkāḥ | āsrāmiṣṭhāḥ | (4.4.12)
ut | tvā | sutāsah | rabhasāḥ | amandiṣuḥ | pūṣaṇ-vān | vajrin | sam | ūm̐ iti | patnyā | amadaḥ ||1.082.06||
yam | anku-yantam | ā | anayan | amūram | syāvyaḥbhyah ||6.015.17||
su-kṣetrā | akr̥ṇvan | anayanta | sindhūn | dhanva | ā | atiṣṭhan | oṣadhīḥ | nimnam | āpaḥ ||4.033.07||

su-ādhyāḥ | ajanayan | brahmā | devāḥ | vāstōḥ | patim | vrata-pām | niḥ | atakṣan ||10.061.07||
tvam | bhuvānā | janayān | abhi | kṛaṇ | apātyāya | jāta-vedaḥ | daśasyan ||7.005.07||
eṣaḥ | ūm̐ iti | syaḥ | puru-vrataḥ | jajñānaḥ | janayān | iṣāḥ | (9.3.10)
vṛṣā | vi | jajñe | janayan | amartyaḥ | pra-tapān | jyotiṣā | tamāḥ | (9.108.12)
anaśvāsāḥ | ye | pavayaḥ | arathāḥ | indra-iṣitāḥ | abhi | avāntanta | dasyūn ||5.031.05||
*araśmānāḥ | ye | arathāḥ | ayūktāḥ | atyāsah | na | saṣṛjānāsāḥ | ājau | (9.97.20)
sthīrāḥ | vaḥ | santu | nēmayāḥ | rathāḥ | aśvāsah | eṣām | (1.38.12)
ut | vām | pr̥kṣāsāḥ | madhū-mantaḥ | irate | rathāḥ | aśvāsah | uṣāsah | vi-ūṣṭiṣu | (4.45.2)
sadā | asarah | vājām | acchā | sanisyadat ||9.110.04||
brāhmaṇāsāḥ | aṭi-rātre | na | some | sarāḥ | na | pūrnam | abhitāḥ | vadāntaḥ | (7.103.7)

arujamabhayamanvahāpṛṇo'pā ayuktāmatirnanvarannadattam .
arujobhinadamativāparo'tiro'yo hyayadajaro'mṛtāsadaśca ..6..

*If not with final udātta: (arujam (1), abhayam (1), anu, ahā (4), apr̥ṇah (1), apāḥ (1), ayukta (4), amatih (1), aran (1), adattam (1),
arujah (3), abhinat (2), amativā (1), aparah (2), atirah (3), ayah (3), ayat (1), ajarah (1), amṛta (), asadaḥ (6),*

Note: ...jarā replaced by ...jaro

aham | saḥ | yaḥ | nava-vāstvam | bṛhat-ratham | sam | vṛtrā-iva | dāsam | vṛtra-hā | arujam | (10.49.6)
ut-vavṛṣāṇaḥ | rādhāse | tuviṣmān | karāt | naḥ | indrah | su-tīrthā | abhāyam | ca ||4.029.03||
yat | antī | yat | ca | dūrake | bhayam | vīndati | mām | iha | (9.67.21)
ūta | vā | yasyā | vājinaḥ | anū | viprām | atākṣata | (1.86.3)
eṣā | syā | vaḥ | marutaḥ | anu-bhartṛi | prati | stobhatī | vāghataḥ | na | vānī | (1.88.6)
vayaḥ | dadhāt | pat-vatē | rerihat | sadā | anū | śyenī | saçate | vartaniḥ | ahā ||1.140.09||
pra | vām | vayaḥ | vapuṣe | anū | paptan | nakṣāt | vānī | su-stūtā | dhiṣṇyā | vām ||6.063.06||
sakhāyah | ā | ni | sīdāta | savitā | stomyāḥ | nu | naḥ | (1.22.8)
ime | nu | te | raśmayāḥ | sūryāsya | yebhiḥ | sa-pitvam | pitarāḥ | naḥ | āsān ||1.109.07||
devaḥ | naḥ | atrā | savitā | nu | arthām | pra | asāvīt | dvi-pat | pra | catūḥ-pat | ityai ||1.124.01||
gavyām | yavyām | yantāḥ | dīrghā | ahā | iṣām | varām | aruṇyaḥ | varanta ||1.140.13||
asmākam | brahma | idam | indra | bhūtu | te | ahā | viśvā | ca | vardhanam ||8.001.03||
te | gha | it | agne | su-ādhyāḥ | ahā | viśvā | nṛ-cakṣasaḥ | (8.43.30)
jātaḥ | ā | apr̥ṇah | bhuvanāni | rodasī iti | agne | tā | viśvā | pari-bhūḥ | asi | tmanā ||3.003.10||
trī | yat | śatā | mahiṣāṇām | aghaḥ | māḥ | trī | sarāmsi | magha-vā | somyā | apāḥ | (5.29.8)

eṣā | ayukta | parā-vataḥ | sūryasya | ut-ayanāt | adhi | (1.48.7)
 ā | sūryaḥ | aruhat | śukram | arṇaḥ | ayukta | yat | haritaḥ | vīta-prṣṭhāḥ | (5.45.10)
 anāpiḥ | ajñāḥ | asajātyā | amātiḥ | purā | tasyāḥ | abhi-śāsteḥ | avā | spr̥tam ||10.039.06||
 yat | īm | upā | hvarāte | sādhatē | maṭiḥ | ṛtasyā | dhenāḥ | anayanta | sa-srutāḥ ||1.141.01||
 mā | pr̥nataḥ | duḥ-itam | enāḥ | ā | aran | mā | jāriṣuḥ | sūrayaḥ | su-vratāsāḥ | (1.125.7)
 yuvam | hi | āstām | mahāḥ | ran | yuvam | vā | yat | niḥ-atātamsatam | (1.120.7)
 yuvam | śvetam | peḍavē | indra-jūtam | aḥi-hanām | aśvinā | adattam | aśvām | (1.118.9)
 asmabhyām | tat | divaḥ | at-bhyaḥ | pṛthivyāḥ | tvayā | dattam | kāmyaḥ | rādhāḥ | ā | gāt | (2.38.11)

tvam | sūtasyā | madē | ariṇāḥ | apaḥ | vi | vṛtrasyā | samayā | pāsyā | arujah ||1.056.06||
 acyūtā | cit | vilitā | su-ajah | rujah | vi | dṛlḥā | dhṛṣatā | vi-rapsin ||6.022.06||
 vṛtrasya | yat | badbadhānasya | rodasī iti | made | sūtasya | śavasā | abhinat | śiraḥ ||1.052.10||
 saḥ | nr-tamaḥ | nahuṣaḥ | asmat | su-jātaḥ | puraḥ | abhinat | arhan | dasyu-hatye ||10.099.07||
 na | me | stotā | amati-vā | na | duḥ-hitāḥ | syāt | agne | na | pāpayā ||8.019.26||
 svaḥ-yavaḥ | mati-bhiḥ | tubhyam | viprāḥ | indrāya | vāhaḥ | kuśikāsaḥ | akran ||3.030.20||
 aham | hi | tvā | mati-bhiḥ | johavimi | ghṛta-prayāḥ | sadha-māde | madhūnām ||3.043.03||
 vidvānsau | it | durāḥ | pṛcchet | avidvān | itthā | aparāḥ | acetāḥ | (1.120.2)
 naḥi | nu | yāt | aḥi-īmasi | indram | kaḥ | vīryā | paraḥ | (1.080.15)
 yat | ahā | naktam | ā | atiraḥ ||4.030.03||
 hirānya-śṛṅgaḥ | ayāḥ | aśya | pādāḥ | manāḥ-javāḥ | avāraḥ | indraḥ | āsīt | (1.163.9)
 garbhāḥ | yaḥ | apām | garbhāḥ | vanānām | garbhāḥ | ca | sthātām | garbhāḥ | carathām ||1.070.03||
 yaḥ | me | pr̥nāt | yaḥ | dadāt | yaḥ | ni-bodhāt | yaḥ | mā | sunvantām | upā | gobhiḥ | ā | ayāt ||2.030.07||
 ā | yat | duvāḥ | śatakrato iti śata-krato | ā | kāmām | jaritnām | (1.30.15)
 pra-sarsrāṇaḥ | anū | barhiḥ | vṛṣā | śisūḥ | madhyē | yuvā | ajarāḥ | vi-sruhā | hitāḥ ||5.044.03||
 atho iti | vi | ucchāt | ut-tārān | anū | dyūn | ajarā | amṛtā | carati | svadhābhiḥ ||1.113.13||
 marmāṇi | te | varmānā | chādayāmi | somāḥ | tvā | rājā | amṛtēna | anū | vastām | (6.75.18)
 urvārukam-iva | bandhānāt | mṛtyoḥ | mukṣīya | mā | amṛtāt ||7.059.12||
 agnē | bhūrīni | tavā | jāta-vedaḥ | devā | svadhā-vaḥ | amṛtasya | nāmā | (3.20.3)
 dhanūḥ | hastāt | ā-dadānaḥ | mṛtasyā | asme iti | kṣatrāyā | varcāse | balāya | (10.18.9)
 sam-iddhaḥ | śukra | dīdihī | ṛtasyā | yonim | ā | asadaḥ | śasasyā | yonim | ā | asadaḥ ||5.021.04||
 ?tejiṣṭhāḥ | apaḥ | maṁhanā | pari | vyata | yadi | devasyā | śravāsā | sadāḥ | vīduḥ ||9.070.02||

adhitare matānāgā avīnām noccaśīrṣakāḥ .

aniṅgye'do'smadidamāmakārādi yadatra ca ..7..

adhita (2), atān (1), agāḥ (1), avīnām (1) if not with final udātta;

adaḥ if daḥ is not a member of a compound (2); pronouns beginning with a derived from asmad and idam

dhanōḥ | adhi | pra-vatāḥ | ā | saḥ | ṛṇvaṭi | abhivrajāt-bhiḥ | vayanā | navā | adhiṭa ||1.144.05||
 viśvāḥ | adhi | śriyāḥ | adhiṭa ||10.127.01||
 indra | pra | naḥ | dhita-vānam | yajnam | viśvābhiḥ | devebhiḥ | (3.40.3)
 dṛlḥaḥ | nakṣātraḥ | uta | viśva-dēvaḥ | bhūmim | ā | atān | dyām | dhāsinā | āyoh ||6.067.06||
 indra | somāḥ | sūtāḥ | ime | tān | dadhiṣva | śatakrato iti śata-krato | (3.42.5)
 kavī-śastāḥ | br̥hātā | bhānunā | ā | agāḥ | havyā | juṣasva | medhira ||3.021.04||
 svedāñji-bhiḥ | ā-śirām | icchamānaḥ | arodayat | paṇim | ā | gāḥ | amuṣṇāt ||10.067.06||
 ajāyaḥ | gāḥ | ajāyaḥ | sūra | somām | avā | aśrjāḥ | sartāve | sapta | sindhūn ||1.032.12||
 vāsaḥ-vāyaḥ | avīnām | ā | vāsāmsi | marmjāt ||10.026.06||
 vedā | yaḥ | vīnām | padam | antarikṣeṇa | patātām | (1.25.7)

yat | sthaḥ | dīrgha-prasadmani | yat | vā | adaḥ | rocane | divaḥ | (8.10.1)

yat | tvā | turīyam | ṛtu-bhiḥ | dravināḥ-daḥ | yajāmahe | (1.15.10)

vidma | hi | te | yathā | manāḥ | asmabhyām | it | na | dītsasi ||1.170.03||
 rathāḥ | na | maḥe | śavāse | yujānaḥ | asmābhiḥ | indraḥ | anu-mādyāḥ | bhūt ||6.034.02||
 puram-darā | śikṣatam | vajra-hastā | asmān | indragñi iti | avatam | bhareṣu | (1.19.8)
 yat | vā | aham | abhi-dudroha | yat | vā | šepe | uta | anṛtam ||1.023.22||

naktoṣāsā | **su-peśāsā** | **asmin** | yajñe | upa | hvaye | (1.13.7)
ut | śvañcasva | pṛthivī | mā | ni | bādhatāḥ | **su-upāyanā** | **asmai** | bhava | su-upavañcanā | (10.18.11)
apāt | ahaṣṭaḥ | aṛṭṭanyat | indram | **ā** | **asya** | vajram | adhi | sānu | jaghāna | (1.32.7)

agnyuccāghāghānamīvājirādityadharādhvarāḥ .

svāramadhyāvarāmarṭyāvāruṣādhvaryavavīratāḥ ..8..

*agni; agha with final udātta; aghān[i], amīva, ajira, aditi, adhara, adhvara;
(avara, amartya) if with interior svarita; aruśāsa, adhvaryu, avīratā*

agninā | **agnih** | sam | idhyate | kavīḥ | gṛha-patīḥ | yuvā | (1.12.6)
śṛṅvantu | somam | marutaḥ | **su-dānavah** | **agni-jihvāḥ** | ṛta-vṛdhaḥ | (1.44.14)
īle | dyāvāpṛthivī itī | **pūrva-cittaye** | **agnim** | gharmam | su-rucam | yāman | iṣṭaye | (1.112.1)
indrāgnī itī | tapānti | **mā** | **aghāḥ** | aṛyaḥ | arātayaḥ | (6.59.8)
ā | **gha** | tvā-vān | tmanā | āptaḥ | stotṛ-bhyāḥ | dhṛṣṇo itī | iyānaḥ | (1.30.14)
indrāvaruṇau | abhi | ā | tapanti | **mā** | **aghāni** | aṛyaḥ | vanuśam | arātayaḥ | (7.83.5)
vipraḥ | saḥ | ucyate | bhīṣak | **rakṣaḥ-hā** | **amīva-cātanah** ||10.097.06||
girā | **vā** | **ajira-śociṣam** ||8.019.13||
pra | yaḥ | vām | **mitrāvaruṇā** | **ajiraḥ** | dūtaḥ | adravat | (8.101.3)
pra | muṣka-bhāraḥ | śravaḥ | **icchamānaḥ** | **ajiram** | bāhū itī | abharat | sisāsan ||10.102.04||
dyauḥ | vaḥ | pitā | pṛthivī | mātā | somaḥ | **bhrātā** | **aditih** | svasā | (1.191.6)
indrāgnī itī | **mitrāvaruṇā** | **aditim** | svaritī svaḥ | pṛthivīm | dyām | marutaḥ | parvatān | apaḥ | (5.46.3)
somaḥ | adhi | bravītu | **naḥ** | **aditih** | śarma | yacchatu ||6.075.12||
te | hi | dyāvāpṛthivī itī | bhūri-retasā | narāśamsaḥ | catuḥ-aṅgaḥ | **yamaḥ** | **aditih** | (10.92.11)
saḥ | pṛācīnān | parvatān | dṛṇhat | **ojasā** | **adharācīnam** | akṛṇot | apām | apaḥ | (2.17.5)
savitā | paścātāt | savitā | purastāt | savitā | uttarātāt | **savitā** | **adharātāt** | (10.36.14)
tvam | sindhūn | āva | **asṛjaḥ** | **adharācaḥ** | ahan | ahim | (10.133.2)
atha | sa-patnī | yā | mama | adharā | **sā** | **adharābhyah** ||10.145.03||
arvāñcā | vām | **saptayaḥ** | **adhvara-śriyaḥ** | vahantu | savanā | it | upa | (1.47.8)

dadhāti | **putraḥ** | **avāram** | parām | pītuh | nāmā | tṛtīyam | adhi | roçane | dīvaḥ ||1.155.03||
kuvit | tīṣṛ-bhyāḥ | **ā** | **varām** | svasāraḥ | yāḥ | idam | yayuḥ ||2.005.05||
apān | pṛān | eṭī | svadhayā | **gṛbhītah** | **amartyaḥ** | martyena | sa-yōniḥ | (1.164.38)
yaḥ | tvā | hṛdā | kīriṇā | **manyāmānaḥ** | **amartyam** | martyāḥ | johāvīmi | (5.4.10)
ye | **martyām** | pṛṭṇā-yantām | ūmaiḥ | ṛṇa-vānām | na | pātayānta | sargaiḥ ||1.169.07||
anū | dyāvāpṛthivī itī | tat | te | **ojāḥ** | **amartyāḥ** | jīhate | indra | devāḥ | (6.18.15)
sindhuh | ha | vām | rasayā | siñcat | aśvān | ghrṇā | **vayaḥ** | **aruśasaḥ** | pari | gman | (4.43.6)
hotā | **adhvaryuḥ** | ā-vayāḥ | agnim-indhaḥ | grāva-grābhaḥ | uta | śamstā | su-vipraḥ |
mā | śunē | agne | ni | sadāma | nṛṇām | mā | **aśeśasaḥ** | **avīratā** | pari | tvā | (7.1.11)

apasāvasyurapaso'ruṇāyadhvannanāgasah .

avamāmatryadabdhāśvyavanyavadyānyavadya ca ..9..

*apasā (1), avasyuh (2), apasah (1), aruṇāya (1), dhvan (1), anāgasah (1),
avamā (1), amatri[n], adabdha, aśvi, avani, avadyāni, avadya*

ubhau | ūm itī | nūnam | tat | it | arthayethe itī | vi | tanvāthe itī | dhiyaḥ | **vastrā** | **apasā-iva** | (10.106.1)
pra | sindhum | accha | bṛhatī | **manīṣā** | **avasyuḥ** | ahve | kuśikasya | sūnuḥ ||3.033.05||
tava | ayam | viśvaḥ | puru-hūta | **pārthivaḥ** | **avasyuḥ** | nāma | bhikṣate ||7.032.17||
anīśum | duhanti | stanayantam | akṣitam | kavim | **kavayaḥ** | **apasah** | manīṣiṇaḥ | (9.33.6)
babhrave | nu | **sva-tavase** | **aruṇāya** | divi-sprṣe | (9.11.4)
yat | ha | yānti | marutaḥ | sam | ha | **bruvate** | **adhvan** | ā | (1.37.13)
pra | naḥ | mitrāya | varuṇāya | **vocaḥ** | **anāgasah** | aryamṇe | agnaye | ca ||7.062.02||

yā | te | dhāmāni | paramāni | **yā** | **avamā** | yā | madhyamā | viśva-karman | uta | imā | (10.81.5)
gambhīreṇa | naḥ | **uruṇā** | **amatriṇ** | pra | iṣaḥ | yandhi | suta-pāvan | vājān | (6.24.9)

*adhvaryavaḥ | bhārata | indrāya | somam | ā | amatrebhiḥ | siñcata | madyam | andhaḥ | (2.14.1)
 *ayam | somaḥ | camū iti | sutaḥ | amatre | pari | sicyate | (5.51.4)
 *kavim | śaśāsuḥ | kavayāḥ | adābdhāḥ | ni-dhārayāntaḥ | duryāsu | āyoh | (4.2.12)
 pari | yaḥ | viśvā | bhuvānāni | paprathē | adābdhaḥ | gopāḥ | amṛtāsyā | rakṣitā ||6.007.07||
 pibatu | somam | varuṇaḥ | dhṛta-vrataḥ | aśvi-bhyām | uṣasā | sa-jūḥ ||1.044.14||
 ilām | devīm | barhiṣi | sādāyāntaḥ | aśvinā | viprāḥ | su-havā | huvema ||7.044.02||
 *yaḥ | rāyaḥ | avaniḥ | mahān | su-pāraḥ | sunvataḥ | sakhā | (1.4.10)
 pṛṣāt-aśvāsah | avanāyaḥ | na | rathāḥ | rīśādāsah | mītra-yujāḥ | na | devāḥ ||1.186.08||
 sam | yam | stubhāḥ | avanāyaḥ | na | yanti | samudram | na | sravatāḥ | rodhā-cakrāḥ | (1.190.7)
 uta | kṣiti-bhyaḥ | avaniḥ | avindaḥ | viṣam | ebhyaḥ | asravaḥ | vājimī-vatī ||6.061.03||
 saḥ | yahvyāḥ | avaniḥ | goṣu | arvā | ā | juhoṭi | pra-dhanyāsu | sasriḥ | (10.99.4)
 na | ye | īsante | januṣaḥ | ayā | nu | antariti | santaḥ | avadyāni | punānāḥ | (6.66.4)
 atha | naraḥ | prayata-dakṣiṇāsah | avadya-bhiyā | bahavaḥ | pṛṇanti ||10.107.03||

abasuryāparāṁśojāpyasmākavṛkatirvṛkīḥ .
 vṛkatāti vṛkājuṣca jarase jā vane vinā ..10..

ap (11), asurya; ajā if not the final member of a compound; asmāka; not with initial a: vṛkatih, vṛkīḥ, vṛkatāti, vṛkājuḥ, jarase, jā, vane;

yādrk | eva | dadīṣe | tādrk | ucyate | sam | chāyayā | dadhīre | sīdhrayā | ap-su | ā | (5.44.6)
 pari | im | ghrṇā | carati | titviṣe | śavaḥ | apaḥ | vṛtvī | rajasah | budhnam | ā | aśayat | (1.52.6)
 ā | dadhi-krāḥ | śavasā | pañca | kṛṣṭiḥ | sūryaḥ-iva | jyotiṣā | apaḥ | tatāna | (4.38.10)
 adhvaryavaḥ | apaḥ | ita | samudram | apām | napātam | haṁṣā | yajadhvam | (10.30.3)
 tvam | viśvasmāt | bhuvanāt | pāsi | dharmaṇā | asuryāt | pāsi | dharmaṇā ||1.134.05||
 divaḥ | na | tubhyam | anu | indra | satrā | asuryam | devebhiḥ | dhāyi | viśvam | (6.20.2)
 **brhat | ūm̐ iti | gāyīṣe | vacah | asuryā | nadīnām | (7.96.1)
 tā | mātā | viśva-vedasā | asuryāya | pra-mahasā | (8.25.3)
 prātaḥ-yāvānā | rathyā-iva | vīrā | ajā-iva | yamā | varam | ā | sacethe iti | (2.39.2)
 puru-dānsā | puru-tamā | purā-jā | amartyā | havate | aśvinā | gīḥ ||7.073.01||
 śam | ūm̐ iti | su | vām | madhu-yuvā | asmākam | astu | carṅtiḥ | (5.97.4)
 adabdehbiḥ | tava | gopābhiḥ | iṣte | asmākam | pāhi | tri-sadastha | sūrīn | (6.8.7)
Exceptions to avṛka (see vers 5):
 yaḥ | naḥ | duḥ-evaḥ | vṛkatih | dabhītiḥ | tasmin | mimāthām | abhi-bhūti | ojaḥ ||4.041.04||
 sunam | andhāya | bharam | ahvayat | sā | vṛkīḥ | aśvinā | vṛṣaṇā | narā | iti | (1.117.18)

mā | vām | vṛkaḥ | mā | vṛkīḥ | ā | dadharsīt | mā | pari | varktam | uta | mā | ati | dhaktam | (1.183.4)
 yaḥ | naḥ | marutaḥ | vṛka-tāti | martyaḥ | ripuḥ | dadhe | vasavaḥ | rakṣata | riṣaḥ |
 yo na indrābhito jano vṛkāyur ādideśati | (10.133.4)
 yaḥ | naḥ | indra | abhitaḥ | janah | vṛka-yuḥ | ā-dideśati | (10.133.4)
Exception to ajarah (see vers 6):
 tat | te | bhadrām | yat | sam-iddhaḥ | sve | dame | soma-āhutaḥ | jarase | mṛlayat-tamaḥ | (1.94.14)
 puru-dānsā | puru-tamā | purā-jā | amartyā | havate | aśvinā | gīḥ ||7.073.01||
Exceptions to vāni (see vers 9):
 tapuḥ-jambhaḥ | vane | ā | vāta-coditaḥ | yūthe | na | sāhvān | ava | vāti | vaṁsagaḥ | (1.58.5)
 mā | naḥ | kṣudhe | mā | rakṣase | ṛta-vaḥ | mā | naḥ | dame | mā | vane | ā | juhūrthāḥ ||7.001.19||
 rebhaḥ | yat | ajyase | vane ||9.066.09||

Text of Avarṇi with Commentary

athākṛṇvannakarta syādakṛṇorakṛṇotana .

gūhāthā yātave vyākastāsām trirvyuta cet paraḥ ..11..

akṛṇvan (1), akarta (1), akṛṇoḥ (6), akṛṇotana (2);

(gūhā, thā, yātave, vyā) akaḥ; akaḥ if followed by tāsām, triḥ, vi or uta;

sukṣetrākṛṇvann anayanta sindhūn dhanvātiṣṭhann oṣadhīr nimnam āpaḥ |4.033.07||

su-kṣetrā | akṛṇvan | anayanta | sindhūn | dhanva | ā | atiṣṭhan | oṣadhīḥ | nimnam | āpaḥ ||4.033.07||

śacyā | akarta | pitarā | yuvānā | śacyā | akarta | camasam | deva-pānam | (4.35.5)

samānaḥ | adhvā | pra-vatām | anu-syade | yaḥ | tā | akṛṇoḥ | prathamam | saḥ | asi | ukthyaḥ ||2.013.02||

saudhanvanāsaḥ | su-apasyayā | naraḥ | jivīri iti | yuvānā | pitarā | akṛṇotana ||1.110.08||

pari-kṣitoḥ | tamaḥ | anyā | guhā | akaḥ | adyaut | uśāḥ | śośucatā | rathena ||1.123.07||

avadyam-iva | manyamānā | guhā | akaḥ | indram | mātā | vīryeṇa | ni-rṣtam | (4.18.5)

vi-ūrṇvatī | dāsuse | vāryāni | punaḥ | jyotiḥ | yuvatiḥ | pūrva-thā | akarityakaḥ ||5.080.06||

pra | anyat | cakram | avṛhaḥ | sūryasya | kutsāya | anyat | varivaḥ | yātave | akarityakaḥ | (5.29.10)

viśvaḥ | mārtaṇḍaḥ | vrajam | ā | paśuḥ | gāt | stha-śaḥ | janmāni | savitā | vi | ā | akarityakaḥ ||2.038.08||

śivāḥ | satīḥ | upa | naḥ | go-stham | ā | akarityakaḥ | tāsām | vayam | pra-jayā | sam | sadema ||10.169.04||

jyok | cit | atra | tasthi-vāmsaḥ | akran | śatru-yatām | adharā | vedanā | akarityakaḥ ||1.033.15||

triḥ | cit | naḥ | adya | bhavatam | navedasā | vi-bhuḥ | vām | yāmaḥ | uta | rātiḥ | aśvinā | (1.34.1)

bṛhaspatiḥ | tamaḥ | jyotiḥ | icchan | ut | usrāḥ | ā | akaḥ | vi | hi | tiśraḥ | āvarityāvaḥ ||10.067.04||

atikṣante | abhi-śastim | janānām | indra | tvat | ā | kaḥ | cana | hi | pra-ketaḥ ||3.030.01||

sūraḥ | cit | ā | haritaḥ | asya | rīramat | indrāt | ā | kaḥ | cit | bhayate | tavīyasaḥ | (10.92.8)

apade | pādā | prati-dhātave | akaḥ | uta | apa-vaktā | hr̥daya-vidhaḥ | cit ||1.024.08||

yaḥ | ratna-dhāḥ | vasu-vit | yaḥ | su-datrah | sarasvati | tam | iha | dhātave | kariti kaḥ ||1.164.49||

yajñena | yajñam | ayajanta | devāḥ | tāni | dharmāni | prathamāni | āsan | (1.164.50)

akūpāro'pyakṛpayadakudhryagakṛṇodapi .

akutrākaramakṣṇākṣī akṣareṇākhidat tathā ..12..

akūpāraḥ (1), akṛpayat (1), akudhryak (1), akṛṇot (1),

akutra (1), akaram (8), akṣṇa (1), akṣī (2), akṣareṇa (1), akhidat (1)

te 'vadan prathamā brahmakilbiṣe 'kūpāraḥ salilo mātariśvā | (10.109.1)

te | avadan | prathamāḥ | brahma-kilbiṣe | akūpāraḥ | salilaḥ | mātariśvā | (10.109.1)

himā-iva | parṇā | muṣitā | vanāni | bṛhaspatinā | akṛpayat | valaḥ | gāḥ | (10.168.10)

mā | akudhryak | indra | śūra | vasvīḥ | asme iti | bhūvan | abhiṣṭayaḥ | (10.22.12)

saḥ | asmai | aram | bāhu-bhyām | yam | pitā | akṛṇot | viśvasmāt | ā | januṣaḥ | vedasaḥ | pari | (2.17.6)

mā | kasmai | dhātam | abhi | amitriṇe | naḥ | mā | akutra | naḥ | gr̥hebhyaḥ | dhenavaḥ | guḥ | (1.120.8)

upa | te | stomān | paśupāḥ-iva | ā | akaram | rāsva | pitaḥ | marutām | sumnam | asme iti | (1.114.9)

ahaṁ veśam namram āyave 'karam ahaṁ savyāya paḍgr̥bhim arandhayam ||

aham | veśam | namram | āyavé | akaram | aham | savyāya | paḍ-gr̥bhim | arandhayam ||10.049.05||

ye bhūtasya pracetasa idam tebhyo 'karam namaḥ ||10.085.17||

**ye | bhūtasya | pra-cetasaḥ | idam | tebhyaḥ | akaram | namaḥ ||10.085.17||

ā | akṣṇa-yāvānaḥ | vahanti | antarikṣeṇa | patataḥ | (8.7.35)

ā | akṣī iti | ṛjra-aśve | aśvinau | adhattam | jyotiḥ | andhāya | cakrathuḥ | vi-cakṣe ||1.117.17||

vākena | vākam | dvi-padā | catuḥ-padā | akṣareṇa | mimate | sapta | vāñiḥ ||1.164.24||

sam | it | tān | vṛtra-hā | akhidat | khe | arān-iva | khedayā | 8.77.3)

*bṛhat-śarīraḥ | vi-mimānaḥ | ṛkva-bhiḥ | yuvā | akumāraḥ | prati | eti | ā-havam ||1.155.06||

agurna daivyāpabhavad dhībhirnu prastanottaraḥ .

agādāyornavāyanti yena yaḥ śam paro na cet ..13..

aguḥ (7) if not followed by daivya, apa, bhuvat, dhībhiḥ, nu, pra, stana;
agāt (32) if not followed by āyoh, na vāyanti, yena, yaḥ, śam;

ahāni | gr̥dhrāḥ | pari | ā | vaḥ | ā | **aguḥ** | imām | dhiyam | vārkāryām | ca | devīm | (1.88.4)
prāñcaḥ | madanti | ukṣaṇaḥ | ajuryāḥ | devāḥ | devānām | anu | hi | **vratā** | **guriti guḥ** ||3.007.07||
daivya | hotārā | prathamā | ni | r̥ñje | sapta | prkṣāsaḥ | svadhayā | madanti | (3.7.8)
vidāḥ | divaḥ | vi-syan | adrim | ukthaiḥ | ā-yatyāḥ | uṣasaḥ | **arcinaḥ** | **guḥ** |
apa | avṛta | vrajinīḥ | ut | svaḥ | gāt | vi | duraḥ | mānuṣīḥ | devaḥ | āvarityāvaḥ ||5.045.01||
ṛtasya | devāḥ | anu | **vratā** | **guḥ** | **bhuvat** | pariṣṭiḥ | dyauḥ | na | bhūma ||1.065.03||
upo iti | ha | yat | vidatham | **vājinaḥ** | **guḥ** | **dhībhiḥ** | viprāḥ | pra-matim | icchamānāḥ | (7.93.3)
o iti | tye | naraḥ | indram | **ūtaye** | **guḥ** | **nu** | cit | tān | sadyaḥ | adhvanaḥ | jagamyāt | (1.104.2)
te | vaḥ | hrade | manase | santu | yajñāḥ | juṣṭasaḥ | adya | ghr̥ta-**nirmijaḥ** | **guḥ** |
pra | vaḥ | sutāsaḥ | harayanta | pūrñāḥ | kratve | dakṣāya | harṣayanta | pītāḥ ||4.037.02||
mā | kasmai | dhātam | abhi | amitriṇe | naḥ | mā | akutra | naḥ | gr̥hebhyaḥ | **dhenavaḥ** | **guḥ** |
stana-bhujāḥ | aśīśvīḥ ||1.120.08||

hiraṇya-akṣaḥ | savitā | devaḥ | ā | **agāt** | dadhat | ratnā | dāsūṣe | vāryāni ||1.035.08||
ajjījanam | sūryam | yajñam | agnim | apācīnam | **tamah** | **agāt** | ajuṣṭam ||7.078.03||
sapta | maryādāḥ | kavayaḥ | tataḥṣuḥ | tāsām | ekām | it | abhi | **amhuraḥ** | **gāt** |
āyoh | ha | skambhaḥ | upa-masya | nīle | pathām | vi-sarge | dharuṇeṣu | tasthau ||10.005.06||
ekasmin | yoge | bhuraṇā | samāne | pari | vām | sapta | sravataḥ | **rathaḥ** | **gāt** |
na | **vāyanti** | su-bhvaḥ | deva-yuktāḥ | ye | vām | dhūḥ-su | taraṇayaḥ | vahanti ||7.067.08||
yat | deva-yantam | avathaḥ | śacībhiḥ | pari | ghraṁsam | omanā | vām | **vayah** | **gāt** ||7.069.04||
yah | ha | syaḥ | vām | rathirā | vaste | usrāḥ | rathaḥ | yujānaḥ | pari-yāti | vartiḥ | (7.69.5)
asmabhyam | tat | divaḥ | at-bhyaḥ | pṛthivyāḥ | tvayā | dattam | kāmyam | rādhaḥ | ā | **gāt** |
śam | yat | stotr-bhyaḥ | āpaye | bhavāti | uru-śamsāya | savitaḥ | jaritre ||2.038.11||

āgāmagan nājakā cet paro'ganma turāgamat .

agrāgmannagamam nāgacchataṁ socco narā paraḥ ..14..

ā agām (2); agan if not followed by ajakā (7); aganma (5); tuḥ ā agamat;

agra (1), agman (1), agamam (4); agacchatam if anudātta and not followed by narā (2)

indraḥ | vidvān | anu | hi | tvā | cacakṣa | tena | aham | agne | anu-śiṣṭaḥ | ā | **agām** ||5.002.08||
dakṣiṇā | aśvam | **dakṣiṇā** | **gām** | dadāti | dakṣiṇā | candram | uta | yat | hiraṇyam | (10.107.7)
satīna-manyuḥ | aśrathayaḥ | adrim | su-vedanām | akr̥ṇoḥ | **brahmaṇe** | **gām** ||10.112.08||
yadā | mā | ā | **agan** | prathama-jāḥ | ṛtasya | āt | it | vācaḥ | aśnuve | bhāgam | asyāḥ ||1.164.37||
ā | mām | mitrāvaruṇā | iha | rakṣatam | kulāyayat | vi-śvayat | mā | naḥ | ā | **gan** |
ajakā-vam | duḥ-dr̥śīkam | tirah | dadhe | mā | mām | padyena | rapasā | vidat | tsaruḥ ||7.050.01||
mahī | stotram | avaḥ | ā | **aganma** | sūreḥ | asmākam | su | maghavan | bodhi | gopāḥ ||3.031.14||
ayam | mātā | ayam | pitā | ayam | jīvātuh | ā | **agamat** | (10.60.7)
ukthebhiḥ | **kuvit** | **ā-gamat** ||3.042.04||
kuvit | naḥ | asya | su-matiḥ | navīyasī | accha | **vājebhiḥ** | **ā-gamat** ||8.103.09||

indrāviṣṇū iti | haviṣā | **vavrdhānā** | **agra**-advānā | namaśā | rāta-havyā | (6.69.6)
ā | **agman** | āpaḥ | uśatīḥ | barhiḥ | ā | idam | ni | adhvare | asadan | deva-yantīḥ | (10.30.15)
ekam | camasam | caturah | kr̥ṇotana | tat | vaḥ | devāḥ | abruvan | tat | vaḥ | ā | **agamam** | (1.161.2)
śyenasya | cit | javāsā | nūtānena | ā | **agacchatam** | aśvinā | śam-tāmena ||5.078.04||
athā | yuvām | it | ghvayat | purām-dhiḥ | ā | **agacchatam** | sīm | vṛṣaṇau | avāḥ-bhiḥ ||1.117.19||
ā | **nāsatyā** | **gacchātām** | hūyatē | haviḥ | madhvāḥ | pibatam | madhu-pebhiḥ | āsa-bhiḥ | (1.34.10)
ā | naḥ | ratnāni | bibhrātau | **aśvinā** | **gacchātām** | yuvam | (5.75.3)
tābhiḥ | ā | **gacchātām** | **narā** | upā | idam | savānam | sūtam | (6.60.9)

*saudhānvanāśaś caritasyā **bhūmanāgacchata** savitū dāśuṣo gr̥ham ||1.110.02||

*saudhānvanāśaḥ | caritasyā | **bhūmanā** | **agacchata** | savitūḥ | dāśuṣaḥ | gr̥ham ||1.110.02||

agotāyai tathāgnāthāpyacetat syādacucyavuh .
acchidyamānayācchājāyata ye'jāmāyo'jagan ..15..

agotāyai (1), agnā (2), acetat (1), acucyavuh(1),

acchidyamānayā (1), accha (10), ajāyata (1), ye ajāmāyah (1), ajagan (3)

mā | agotāyai | sahasah | putra | mā | nide | apa | dveṣāmsi | ā | kṛdhi ||3.016.05||
ā | sūrye | na | raśmayah | dhruvāsaḥ | vaiśvānare | dadhire | agnā | vasūni | (1.59.3)
pra | su | nah | etu | adhvarah | agnā | deveṣu | pūrvyah | (8.27.3)
ekā | acetat | sarasvatī | nadīnām | śuciḥ | yatī | giri-bhyaḥ | ā | samudrāt | (7.95.2)
ā | acucyavuh | divyam | kośam | ete | ṛṣe | rudrasya | marutaḥ | gṛṇānāḥ ||5.059.08||

sīvyatu | apah | sūcyā | acchidyamānayā | dadātu | vīram | śata-dāyam | ukthyam ||2.032.04||
tvam | vṛthā | nadyah | indra | sartave | accha | samudram | asṛjah | rathān-iva | vājyataḥ | rathān-iva | (1.130.5)
saḥ | māhinaḥ | indrah | arṇah | apām | pra | airayat | ahi-hā | accha | samudram | (2.19.3)
maryah | na | yośam | abhi | manyamānah | accha | vivakmi | puru-hūtam | indram ||4.020.05||
tucchyena | ābhu | api-hitam | yat | āsīt | tapasaḥ | tat | mahinā | ajāyata | ekam ||10.129.03||
ndra | jāmāyah | uta | ye | ajāmāyah | arvācīnāsaḥ | vanuṣah | yuyujre | (6.25.3)
upa | tvā | jāmāyah | girah | dediśatīḥ | haviḥ-kṛtaḥ | (8.102.13)
kim | ūm̄ iti | śreṣṭhaḥ | kim | yaviṣṭhaḥ | nah | ā | ajagan | kim | īyate | dūtyam | kat | yat | ūcima | (1.161.1)
uśanā | yat | parā-vataḥ | ajagan | ūtaye | kave | (1.130.9)

ajatyajātyajuryah so'janayanta tvajāmibhiḥ .

tvāvo'janantājanīṣṭośenyah pūrvam vinājuram ..16..

ajati (1), ajāti (1), ajuryah (1), saḥ ajanayanta (3), ajāmibhiḥ (1),

(tvā, vah) ajananta; ajaniṣṭa if not preceded by uśenyah (3); ajuram

ayuddhaḥ | it | yudhā | vṛtam | śūrah | ā | ajati | satva-bhiḥ | (8.45.3)
ye | īm | jagrbhuḥ | ava | te | sṛjantu | ā | ajāti | paśvah | upa | nah | cikitvān ||5.002.05||
yah | su-nīthaḥ | dadāśuṣe | ajuryah | jarayan | arim | (2.8.2)
tam | tvā | devāsaḥ | ajanayanta | devam | vaiśvānara | jyotiḥ | it | āryāya ||1.059.02||
yadi | mātaraḥ | janayanta | vahnim | anyah | kartā | su-kṛtoḥ | anyah | ṛndhan ||3.031.02||
indrah | viṣṇuḥ | varuṇah | mitraḥ | agniḥ | ahāni | bhadra | janayanta | dasmāḥ ||5.049.03||
saḥ | jāmi-bhiḥ | yat | sam-ajāti | mīlḥ | ajāmi-bhiḥ | vā | puru-hūtaḥ | evaiḥ | (1.110.11)

tam | tvā | ajananta | mātaraḥ | kavim | devāsaḥ | āngirah | (8.102.17)
bāhu-bhyām | agnim | āyavaḥ | ajananta | vikṣu | hotāram | ni | asādayanta ||10.007.05||
ruce | jananta | sūryam ||9.023.02||
hotā | ajaniṣṭa | cetanaḥ | pitā | pitṛ-bhyaḥ | ūtaye | (2.5.1)
aruṣa-stūpaḥ | ruśat | asya | pājah | iḷāyāḥ | putraḥ | vayune | ajaniṣṭa ||3.029.03||
ā | yah | mātroh | uśenyah | janiṣṭa | deva-yajyāya | su-kratuḥ | pāvakah ||7.003.09||
ava-krakṣiṇam | vṛṣabham | yathā | ajuram | gām | na | carṣaṇi-saham | (8.1.2)

ajatvajuḥavuścājasro'tamānā atūtujim .

tvāpūrvamatanannātastvatiraccātyativrajaḥ ..17..

aja (1) / ajatu (1); ajuhavuh (2), ajasrah (1), atamānāḥ (1), atūtujim;

atanat if not preceded by tvā ā; ataḥ (), atirat (3), ati (42), ativrajaḥ (1)

ā | aja | naṣtam | yathā | paśum ||1.023.13||
punaḥ | nah | naṣtam | ā | ajatu ||6.054.10||
tasmin | agnau | sūkta-vākena | devāḥ | haviḥ | viśve | ā | ajuhavuh | tanū-pāḥ ||10.088.07||
arkaḥ | tri-dhātuḥ | rajasaḥ | vi-mānah | ajasrah | gharmah | haviḥ | asmi | nāma ||3.026.07||
na | aham | tantum | na | vi | jānāmi | otum | na | yam | vayanti | sam-are | atamānāḥ | (6.9.2)
mahe | kṣatrāya | śavase | hi | jajñe | atūtujim | cit | tūtujih | aśīnat ||7.028.03||

vi | bhānum | viśvadhā | atanat ||8.005.01||
 pari | dyām | jihvayā | atanat ||8.072.18||
 mā | tvā | ā | tanat | īṣiṣe | vīryasya | ubhayebhyaḥ | pra | cikitsa | go-iṣṭau ||1.091.23||
 ṛta-vānaḥ | prati-cakṣya | anṛtā | punaḥ | ā | ataḥ | ā | tasthuḥ | kavayaḥ | mahaḥ | pathaḥ | (2.24.7)
 saḥ | bhūtu | yaḥ | ha | prathamāya | dhāyase | ojaḥ | mimānaḥ | mahimānam | ā | atirat | (2.17.2)
 pra | vīryeṇa | devatā | ati | cekite | viśvasmai | ugraḥ | karmaṇe | puraḥ-hitāḥ ||1.055.03||
 na | tvā-vān | indra | kaḥ | cana | na | jātaḥ | na | janiṣyate | ati | viśvam | vavakṣitha ||1.081.05||
 yuvā-yavaḥ | ati | romāṇi | avyayā | somāsaḥ | ati | avyayā ||1.135.06||
 tisraḥ | kṣapaḥ | triḥ | ahā | ativrajat-bhiḥ | nāsatyā | bhujyum | ūhathuḥ | pataṅgaiḥ | (1.116.4)

atathā atirantātithyatṛpāso'tanodatha .

atho adīṣṭa cāddhādan nādatta haviṣaḥ puraḥ ..18..

atathāḥ (1), atiranta (2), atithi (2), atṛpāsaḥ (1), atanat (2), atha (14),
 atho (9), adīṣṭa (1), addhā (2), adan (2), adatta (4)

upo iti | su | śṛṇuhi | giraḥ | magha-van | mā | atathāḥ-iva | (1.22.1)
 te | dyumnebhiḥ | viśvam | ā | atiranta | mantram | ye | vā | aram | naryāḥ | atakṣan | (7.7.6)
 tvam | kutsām | śuṣṇa-hatyēṣu | āvitha | arāndhayaḥ | atīthi-gvāyā | śambāram | (1.51.6)
 tvam | karaṅjam | uta | paṇayam | vadhiḥ | tejiṣṭhayaḥ | atīthi-gvasya | vartanī | (1.53.8)
 anireṇa | vacasā | phalgvēna | pratītyena | kṛdhunā | atṛpāsaḥ | (4.5.14)
 āt | rodasī iti | jyotiṣā | vahniḥ | ā | atanat | sīvyan | tamāmsi | dudhitā | sam | avyayat ||2.017.04||
 asi | satyaḥ | ṛṇa-yāvā | anedyāḥ | asyāḥ | dhiyaḥ | pra-avitā | atha | vṛṣā | gaṇaḥ ||1.087.04||
 vidma | hi | tvā | puru-vasum | upa | kāmān | sarjmahe | atha | naḥ | avitā | bhava ||1.081.08||
 yuvam | dadhīcaḥ | manah | ā | vivāsathāḥ | atha | śiraḥ | prati | vām | aśvyam | vadat ||1.119.09||

iṣṛtiḥ | nāma | vaḥ | mātā | atho iti | yūyam | stha | niḥ-kṛtiḥ | (10.97.9)
 *kaṅkātaḥ | na | kaṅkātaḥ | atho iti | saṭīna-kaṅkataḥ | (1.191.1)
 *purāṇā | vām | vīryā | pra | brava | janē | atho iti | ha | āsathuḥ | bhīṣajā | maḡyaḥ-bhuvā | (10.39.5)
 āt | ūm̄ iti | me | ni-varaḥ | bhuvat | vṛtra-hā | adīṣṭa | pauṁsyam | (8.93.15)
 maḡhaḥ | te | sataḥ | maḡimā | paṇasyate | addhā | deva | maḡhān | aṣi ||8.101.11||
 upā | te | adhām | sahāmānām | abhi | tvā | adhām | sahīyasā | (10.145.6)
 śaye | vavriḥ | carati | jihvayā | adan | rerihyate | yuvatim | viśpatiḥ | san ||10.004.04||
 akrīlan | krīlan | hariḥ | attave | adan | vi | parva-śaḥ | cakarta | gām-iva | asih ||10.079.06||
 ā | sāyakam | maghavā | adatta | vajram | ahan | enam | prathama-jām | ahīnām ||1.032.03||
 puru-praiṣaḥ | taturih | yajña-sādhanāḥ | acchidra-ūtiḥ | śīśuḥ | ā | adatta | sam | rabhaḥ ||1.145.03||
 *pra-yājān | me | anu-yājān | ca | kevalān | ūrjasvantam | haviṣaḥ | datta | bhāgam | (10.51.8)

*yuvam | śvetam | pedavē | indrā-jūtam | aḡi-hanām | aśvinā | adattam | aśvām | (1.118.9)
 *asmabhyam | tat | divaḥ | at-bhyaḥ | pṛthivyāḥ | tvayā | dattam | kāmyam | rādhaḥ | ā | gāt | (2.38.11)

tvādāmāno māduvo'dyo'drogheṇādryadayo'date .

venaḥ pūrvaparāno'dādadurgārhaḥkṛtau paraḥ ..19..

tvā adāmānaḥ (1), mā aduvaḥ (1), adyaḥ (1), adrogheṇa (1), adri (2), adayaḥ (1), adate (1);
 (ve, naḥ, parā, naḥ) adāt (5); aduḥ if followed by gārha, kṛtau (2)

tvam | āsi | pra-divaḥ | kāru-dhāyāḥ | mā | tvā | adāmānaḥ | ā | dabhan | maghonaḥ ||6.044.12||
 dṛlḥā | cit | ayaḥ | pra | mṛsa | abhi | ā | bhara | na | te | dāmānaḥ | ā-dabhe ||8.021.16||
 mā | tvā | vayam | sahasā-van | avīrāḥ | mā | apsavaḥ | pari | sadāma | mā | aduvaḥ ||7.004.06||
 ā | ebhiḥ | agne | duvaḥ | giraḥ | viśvebhiḥ | soma-pītaye | (1.14.1)
 kṛdhi | naḥ | ūrdhvān | carathāya | jīvase | vidāḥ | deveṣu | naḥ | duvaḥ ||1.036.14||
 cakriḥ | yaḥ | viśvā | bhuvanā | abhi | sasahiḥ | cakriḥ | deveṣu | ā | duvaḥ | (3.16.4)
 śatam | vā | yasya | daśa | sākam | ā | adyaḥ | ekasya | śruṣṭau | yat | ha | codam | āvitha | (2.13.9)
 tvam | dehi | sahasriṇam | rayim | naḥ | adrogheṇa | vacasā | satyam | agne ||3.014.06||
 viśvābhiḥ | dhībhiḥ | bhuvanena | vājinā | divā | pṛthivyā | adri-bhiḥ | sacā-bhuvā | (8.35.2)

somaḥ | devaḥ | na | sūryaḥ | adri-bhiḥ | pavate | sutaḥ | (9.63.13)
abhi | gotrāṇi | sahasā | gāhamānaḥ | adayāḥ | vīraḥ | śata-manyuḥ | indraḥ | (10.103.7)
mā | datvate | daśate | mā | adate | naḥ | mā | riṣate | sahasā-van | parā | dāḥ ||1.189.05||

aśvathaḥ | pāyave | adāt ||6.047.24||
saḥ | naḥ | hiraṇya-ratham | daṁsanā- vān | saḥ | naḥ | sanitā | sanaye | saḥ | naḥ | adāt ||1.030.16||
saḥ | sṛñjayāya | turvaśam | parā | adāt | vṛcīvataḥ | daiva-vātāya | śikṣan ||6.027.07||
prastokaḥ | it | nu | rādhasaḥ | te | indra | daśa | kośayīḥ | daśa | vājinaḥ | adāt | (6.47.22)
*na | aha | ayam | agniḥ | abhi-śastaye | naḥ | na | riṣate | vavṛdhānaḥ | parā | dāt ||5.003.12||
mā | aduḥ-kṛtau | vi-enasā | aghnyau | śūnam | ā | aratām ||3.033.13||
bhagaḥ | aryamā | savitā | puram-dhiḥ | mahyam | tvā | aduḥ | gārha-patyāya | devāḥ ||10.085.36||
triḥ | ut-tamā | duḥ-naśā | rocanāni | trayāḥ | rājanti | asurasya | vīrāḥ | (3.56.8)
mā | naḥ | duḥ-śamsaḥ | īśata ||1.023.09||
vṛtrasya | yat | pravaṇe | duḥ-grbhiśvanaḥ | ni-jaghantha | hanvoḥ | indra | tanyatum ||1.052.06||

adadādadadantādyādardṛtarṇ tā samādadhuh .

hotā me'dhāyyadhādhukṣannadhāmadruganiṇyakau ..20..

adadāt (1), adadanta (1), adya (9), adardṛtam (1); (tā, sam ā) adaduh (2);
(hotā, me) adhāyi (2); adhukṣan (1), adhām (2), adhruk if not at the end of a compound (2)

sūryām | yat | patye | śamsantīm | manasā | savitā | adadāt ||10.085.09||
drapsam | skannam | brahmaṇā | daivyena | viśve | devāḥ | puṣkare | tvā | adadanta ||7.033.11||
ā | adya | ratham | bhānu-maḥ | bhānu-mantam | agne | tiṣṭha | yajatebhiḥ | sam-antam | (5.1.11)
kratvā | dāḥ | astu | śreṣṭhaḥ | adya | tvā | vanvan | su-rekṇāḥ | (6.16.26)
ā | adardṛtam | api-hitāni | aśnā | riricathuḥ | kṣāḥ | cit | tatṛdānā ||4.028.05||
imam | vidhantaḥ | apām | sadha-sṭhe | dvitā | adadhuḥ | bhṛgavaḥ | vikṣu | āyoh | (2.4.2)
tam | gandharvāḥ | prati | agrbḥṇan | tam | some | rasam | ā | adadhuḥ | indrāya | indo iti | pari | srava ||9.113.03||
yam | tvā | devāsaḥ | manave | dadhuḥ | iha | yajīṣṭham | havya-vāhana | (1.36.10)
tam | ukṣamāṇam | rajasi | sve | ā | dame | candram-iva | su-rucam | hvāre | ā | dadhuḥ | (2.2.4)
pari | cit | vaṣṭayāḥ | dadhuḥ | dadataḥ | rādhaḥ | ahrayam | su-jāte | aśva-sūnṛte ||5.079.05||

uśik | pāvakaḥ | vasuḥ | mānuṣeṣu | vareṇyaḥ | hotā | adhāyi | vikṣu | (1.60.4)
upa | pra | agāt | su-mat | me | adhāyi | manma | devānām | āśāḥ | upa | vīta-prṣṭhaḥ | (1.162.7)
tubhyam | hinvānaḥ | vasiṣṭa | gāḥ | apah | adhukṣan | sīm | avi-bhiḥ | adri-bhiḥ | naraḥ | (2.36.1)
upa | te | adhām | sahamānām | abhi | tvā | adhām | sahīyasā | (10.145.6)
yaḥ | invati | draviṇāni | pra-cetāḥ | viśva-vārāṇi | puru-vāraḥ | adhruk ||6.005.01||
agniḥ | ha | nāma | uta | jāta-vedāḥ | śrudhi | naḥ | hotaḥ | ṛtasya | hotā | adhruk ||10.061.14||
janaḥ | yaḥ | mitrāvaruṇau | abhi-dhruk | apah | na | vām | sunoti | akṣṇayā-dhruk | (1.122.9)

adhyādhādadhāmo'dhattarṇ dasrādhamadanūṣata .

anūcīnānaso'nindyaścānudethāmanehasaḥ ..21..

adhi (33), ā adhāt (5), adhamāḥ (1), adhattam dasrā (1), adhamat (1), anūṣata (3),
anūcīnā (1), anasaḥ (1), anindyaḥ (1), anudethām (1), anehasaḥ (5)

āṇim | na | rathyam | amṛtā | adhi | tasthuḥ | iha | bravītu | yaḥ | ūṁ iti | tat | ciketāt ||1.035.06||
bhūṣan | na | yaḥ | adhi | babhrūsu | namnate | vṛṣā-iva | patnīḥ | abhi | eti | roruvat | (1.140.6)
śakema | rāyaḥ | su-dhuraḥ | yamam | te | adhi | śravaḥ | deva-bhaktam | dadhānāḥ ||1.073.10||
uttānayoḥ | camvoḥ | yoniḥ | antaḥ | atra | pitā | duhituḥ | garbham | ā | adhāt ||1.164.33||
tat | naḥ | indraḥ | tat | varuṇaḥ | tat | agniḥ | tat | aryamā | tat | savitā | canaḥ | dhāt | (1.107.3)
mahī | yadi | dhiṣaṇā | śiśnathe | dhāt | sadyaḥ-vṛdham | vi-bhvam | rodasyoḥ | (3.31.13)
tvam | māyābhiḥ | apa | māyinaḥ | adhamāḥ | svadhābhiḥ | ye | adhi | śuptau | ajuhvata | (1.51.5)
tasmai | akṣī iti | nāsatyā | vi-cakṣe | ā | adhattam | dasrā | bhiṣajau | anarvan ||1.116.16||
tām | dhenum | indrāvaruṇā | yuvam | naḥ | viśvāhā | dhattam | anapa-sphurantīm ||4.042.10||
rahma-dviṣe | kravya-ade | ghora-cakṣase | dveṣaḥ | dhattam | anavāyam | kimīdine ||7.104.02||
ā | yātam | aśvinā | ā | gatam | avasyuḥ | vām | aham | huve | dhattam | ratnāni | dāṣuḥ ||8.035.22||

pītvī | somasya | divaḥ | ā | vṛdhānaḥ | śūraḥ | niḥ | yudhā | adhamat | dasyūn ||10.055.08||
abhi | tvā | gotamāḥ | girā | anūṣata | pra | dāvane | (4.32.9)
*abhi | vahnāyaḥ | ūtayē | anūṣata | pra-śastaye | (8.12.15)

āt | it | dāmānam | savitaḥ | vi | ūrnuṣe | anūcīnā | jīvitā | mānuṣebhyaḥ ||4.054.02||
khe | rathasya | khe | anasaḥ | khe | yugasya | śatakṛato iti śata-kṛato | (8.91.7)
antaḥ | vāṇīṣu | pra | cāra | su | jīvase | anindyaḥ | vṛjane | soma | jāgrhi ||9.082.04||
parā | avatam | nāsatyā | anudethām | uccā-budhnam | cakrathuḥ | jihma-bāram | (1.116.9)
ā-kare | vasoh | jaritā | paṇasyate | aṇhasāḥ | stubhāḥ | indrah | dūvasyati | (3.51.3)
aṁhoḥ | cit | uru-cakrāyaḥ | aṇhasāḥ ||8.018.05||

anehānuṣṭhuyānāśoranavanteha saṁparaḥ .

anugrāso'nulbaṇenānarvāṇamanaśāmahai ..22..

*anehā (1), anuṣṭhuyā (1), anāśoh (1); anavanta if followed by iha or sam (2);
anugrāsaḥ (1), anulbaṇena (1), anarvāṇam (2), anaśāmahai (1)*

vasoh | vasu-tvā | kāravaḥ | anehā | viśvam | viveṣṭi | draviṇam | upa | kṣu ||10.061.12||
ubhā | śamsā | sūdaya | satya-tāte | anuṣṭhuyā | kṛṇuhi | ahrayāṇa ||4.004.14||
amā-juraḥ | cit | bhavathaḥ | yuvam | bhagaḥ | anāśoh | cit | avitārā | apamasya | cit |
sam | atra | gāvaḥ | abhitaḥ | anavanta | iha-iha | vatsaiḥ | vi-yutāḥ | yat | āsan | (5.30.10)
āḥ | aṅjayaḥ | aruṇayaḥ | na | sasruḥ | śriye | gāvaḥ | na | dhenavaḥ | anavanta ||10.095.06||
sam | asmin | jāyamāne | āsata | gnāḥ | uta | im | avaradhan | nadyaḥ | sva-gūrtāḥ | (10.95.7)

amanmahi | it | anāśavaḥ | anugrāsaḥ | ca | vṛtra-han | (8.1.14)
akṣṇaḥ | cit | gātuvit-tarā | anulbaṇena | cakṣasā | (8.25.9)
indra | yathā | suta-someṣu | cākanah | anarvāṇam | ślokaḥ | ā | rohase | divi ||1.051.12||
aśyāma | tat | ādityāḥ | juhvataḥ | haviḥ | yena | vasyaḥ | anaśāmahai ||8.027.22||

anādhṛṣyā anenāścānindrā na traḥ puro'nayat .

anīkenāniṣaṅgāyānimiṣānitabhānamat ..23..

*anādhṛṣyāḥ (1), anenāḥ (2), anindrāḥ (1); anayat if not preceded by traḥ (5);
anīkena (1), aniṣaṅgāya (1), animiṣat (1), anitabhā (1), anamat (1)*

ugrāḥ | vaḥ | santu | bāhavaḥ | anādhṛṣyāḥ | yathā | asatha ||10.103.13||
neṣi | naḥ | yathā | purā | anenāḥ | śūra | manyase | (1.129.5)
khale | na | parśān | prati | hanmi | bhūri | kim | mā | nindanti | śatravaḥ | anindrāḥ ||10.048.07||
devaḥ | anayat | savitā | su-pāṇiḥ | tasya | vayam | pra-save | yāmaḥ | urvīḥ ||3.033.06||
yaḥ | ā | anayat | parā-vataḥ | su-nīti | turvaśam | yadum | (6.45.1)
citrah | nayat | pari | tamāṁsi | aktaḥ | śociṣā | patman | auśijaḥ | na | dīyan ||6.004.06||

saḥ | enā | anīkena | su-vidatraḥ | asme iti | yaṣṭā | devān | ā-yajīṣṭhaḥ | svasti | (2.9.6)
tvam | agne | yajyave | pāyuh | antarah | aniṣaṅgāya | catuḥ-akṣaḥ | idhyase | (1.31.13)
adābdhebhīḥ | adīpītebhīḥ | iṣṭe | animiṣat-bhīḥ | pari | pāḥi | naḥ | jāḥ ||1.143.08||
mā | vaḥ | rasā | anitabhā | kubhā | krumuḥ | mā | vaḥ | sindhuḥ | ni | rīramat | (5.53.9)
adha | dyauḥ | cit | te | apa | sā | nu | vajrāt | dvitā | anamat | bhīyasā | svasya | manyoḥ | (6.17.9)

apākāpaśyamagre'prāpinvatāprāstarāparā .

aparam svaritānto nāpyapamasyāpibat tvapuḥ ..24..

*apākā (1), apaśyam (1), agre apra (1), apinvata (1), aprāḥ (5), tarā aparā (1),
aparam (2) if not with final svarita; api (5), apamasya (1), apibat (2), apuḥ (1)*

yam | tvam | ratham | indra | medha-sātaye | apākā | santam | iṣira | pra-nayasi | pra | anavadya | nayasi | (1.129.1)
tam | pākena | manasā | apaśyam | antitaḥ | tam | mātā | relhi | saḥ | ūm̐ iti | relhi | mātaram ||10.114.04||

tamaḥ | āsīt | tamasā | gūlham | agre | apra-ketam | salilam | sarvam | āḥ | idam | (10.129.3)
 pra | nu | yat | eṣām | mahinā | cikitre | pra | yuñjate | pra-yujah | te | su-vṛkti | (1.186.9)
 ṛtasya | sā | payasā | apinvata | ilā | mahat | devānām | asura-tvam | ekam ||3.055.13||
 isvām | ā | aprāḥ | antarikṣam | mahi-tvā | satyam | addhā | nakih | anyah | tvā-vān ||1.052.13||
 katarā | pūrvā | katarā | aparā | ayoh | kathā | jāte iti | kavayah | kaḥ | vi | veda | (1.185.1)
 mā | naḥ | vadhiḥ | indra | mā | parā | dāḥ | mā | naḥ | priyā | bhojanāni | pra | moṣiḥ | (1.104.8)
 upa-upa | me | parā | mṛśa | mā | me | dabhrāni | manyathāḥ | (1.126.7)

śvātrena | yat | pitroḥ | mucyāse | pari | ā | tvā | pūrvām | anāyan | ā | apāram | punariti ||1.031.04||
 pṛcchāmi | tvā | parām | antām | pṛthivyāḥ | pṛcchāmi | yatra | bhuvānasya | nābhiḥ | (1.164.34)
 etat | vacah | jaritah | mā | api | mṛṣṭhāḥ | ā | yat | te | ghosān | ut-tarā | yugāni | (3.33.8)
 su-dītayah | vah | adruhaḥ | api | karṇe | tarasvinah | sam | rkva-bhiḥ ||8.097.12||
 amā-jurah | cit | bhavathah | yuvam | bhagah | anāsoḥ | cit | avitārā | apamasya | cit | (10.39.3)
 yah | ukthā | kevalā | dadhe | yah | somam | dhṛṣitā | apibat | (8.52.3)
 śīrṣṇah | kṣīram | duhrate | gāvah | asya | vavrim | vasānāḥ | udakam | padā | apuḥ ||1.164.07||

apāpṛṇadapūpaṁ cāpsavo'bandhana ābharah .

abhajo'bhet samabhajadabhāṛsamabhavo'bhavat ..25..

apa (23), aprṇat (1), apūpam(1), apsavaḥ (1), abandhanah (1), ā abharah (1),
 abhajah (2), abhet (1), abhajat (3), abhāṛsam (1), abhavaḥ (7), bhavat (9)

ā | devah | yāti | savitā | parā-vataḥ | apa | viśvā | duḥ-itā | bādhamānaḥ ||1.035.03||
 riṣtam | na | yāman | apa | bhūtu | duḥ-matiḥ | viśvā | apa | bhūtu | duḥ-matiḥ ||1.131.07||
 mā | agotāyai | sahasah | putra | mā | nide | apa | dveṣāmsi | ā | kṛdhi ||3.016.05||
 brahma-jūtaḥ | tanvā | vavṛdhānaḥ | bhūri-dātraḥ | ā | aprṇat | rodasī iti | ubhe iti ||3.034.01||
 yah | te | adya | kṛṇavat | bhadra-śoce | apūpam | deva | ghrta-vantam | agne | (10.45.9)
 mā | tvā | vayam | sahasā-van | avīrāḥ | mā | apsavaḥ | pari | sadāma | mā | aduvaḥ ||7.004.06||
 śayuh | parastāt | adha | nu | dvi-mātā | abandhanah | carati | vatsah | ekah | (3.55.6)
 yāḥ | indra | bhujah | ā | abharah | svaḥ-vān | asurebhyah | (8.97.1)
 saḥ | naḥ | śakraḥ | cit | ā | śakat | dāna-vān | antara-ābharah | (8.32.12)
 tvam | makhasya | dodhataḥ | śiraḥ | ava | tvacaḥ | bharah | (10.171.2)

yān | ā | abhajah | marutah | indra | some | ye | tvām | avardhan | abhavan | gaṇah | te | (3.35.9)
 abhi | sidhmaḥ | ajigāt | asya | śatrūn | vi | tigmena | vṛṣabheṇa | puraḥ | abhet |
 sam | vajreṇa | asṛjat | vṛtram | indrah | pra | svām | matim | atirat | śāśadānaḥ ||1.033.13||
 āṇḍā | mā | naḥ | magha-van | śakra | niḥ | bhet | mā | naḥ | pātrā | bhet | saha-jānuṣāni ||1.104.08||
 vedhāḥ | ajinvat | tri-sadhastah | āryam | ṛtasya | bhāge | yajamānam | ā | abhajat ||1.156.05||
 dakṣam | te | bhadrām | ā | abhāṛsam | parā | yakṣmam | suvāmi | te ||10.137.04||
 menā | abhavaḥ | vṛṣaṇaśvasya | sukrato iti su-krato | viśvā | it | tā | te | savaneṣu | pra-vācyā ||1.051.13||
 pavamāna | svaḥ | vidaḥ | jāyamānaḥ | abhavaḥ | mahān | (9.59.4)
 bṛhaspatiḥ | saḥ | hi | añjah | varāmsi | vi-bhvā | abhavat | sam | ṛte | mātariśvā ||1.190.02||

abhyābharamabhīśūn nābharadīngyah śiraḥ puraḥ .

ābhāḥ kṣyāṇā mā sakhābhūdabhiṣṭāvabhito mavat ..26..

abhi (), ā abharam (1), abhīśūn (1); abharat if not a member of a compound word and not preceded by śiraḥ (12);
 ā abhāḥ (2); (kṣyā, ṇā, mā, sakhā) abhūt (4); abhiṣṭau (1), abhitah (5), amavat (2)

indrām | īśānam | ojasā | abhi | stomāḥ | anūṣaṭa | (1.11.8)
 tvā-ūtaḥ | vājī | ahrāyah | abhi | pūrvāsmāt | apārah | (1.74.8)
 *yuṣmākām | devāḥ | avāsā | ahāni | priye | abhi | tiṣṭhema | pṛtsuṭih | asūvatām ||1.110.07||
 yamāt | aham | vaivasvatāt | su-bandhoḥ | manah | ā | abharam | (10.60.10)
 bṛhat | gāyantah | suta-some | adhvaḥ | huve | bharam | na | kāriṇam ||8.066.01||
 ut | pūṣaṇam | yuvāmahe | abhīśūn-iva | sārathiḥ | (6.57.6)
 atithi-gvāya | sambaram | gireḥ | ugrah | ava | abharat | (1.130.7)
 ava | priyam | arśasānasya | sāhvān | śiraḥ | bharat | dāsasya | svadhā-vān ||2.020.06||

sā | naḥ | **adya** | **ābharat**-vasuḥ | vi | uccha | duhitaḥ | divaḥ | (5.79.3)
 rāyaḥ | sūno iti | sahasaḥ | martyeṣu | ā | chardiḥ | yaccha | vīta-havyāya | **sa-prathaḥ** | **bharat**-vājāya | sa-prathaḥ
 ||6.015.03||
 eva | it | indraḥ | sute | astāvi | **some** | **bharat**-vājeṣu | kṣayat | it | maghonaḥ | (6.23.10)

giraḥ | ā | vakṣat | su-matīḥ | iyānaḥ | iṣam | ūrjam | su-kṣitim | viśvam | ā | **abhārityabhāḥ** ||10.020.10||
 akraḥ | na | babhriḥ | sam-ithe | mahīnām | didṛkṣeyaḥ | **sūnave** | **bhāḥ**-ṛjīkaḥ | (3.1.12)
 bṛhantaḥ | it | **bhānavāḥ** | **bhāḥ**-ṛjīkam | agnim | sacanta | vi-dyutaḥ | na | śukrāḥ | (3.1.14)
 dhūma-ketuḥ | **sam-idhā** | **bhāḥ**-ṛjīkaḥ | mandraḥ | hotā | nityaḥ | vācā | yajīyān ||10.012.02||
 asmābhiḥ | ūm iti | nu | prati-cakṣyā | **abhūt** | o iti | te | yanti | ye | aparīṣu | paśyān ||1.113.11||
 agavyūti | kṣetram | ā | aganma | devāḥ | urvī | satī | bhūmiḥ | amhūrānā | **abhūt** | (6.47.20)
 sam-āvavarti | vi-sthitaḥ | jigīṣuḥ | viśveṣām | kāmāḥ | caratām | **amā** | **abhūt** | (2.38.6)
sakhā | **abhūt** | aśvinoḥ | uśāḥ ||4.052.02||
 mā | vaḥ | mṛgaḥ | na | yavase | **jaritā** | **bhūt** | ajoṣyaḥ | (10.38.5)
 mathīt | yat | īm | vi-bhṛtaḥ | mātariśvā | gr̥he-gr̥he | śyetaḥ | **jenyāḥ** | **bhūt** | (1.71.4)
 mā | vaḥ | rathaḥ | madhyama-vāt | **rte** | **bhūt** | mā | yuṣmāvat-su | āpiṣu | śramiṣma ||2.029.04||
 ayam | saḥ | yasya | śarman | avaḥ-bhiḥ | agneḥ | edhate | **jaritā** | **abhiṣtau** | (10.6.1)
 tam | it | pṛṇakṣi | vasunā | bhavīyasā | sindhum | āpaḥ | **yathā** | **abhitaḥ** | vi-cetasāḥ ||1.083.01||
 sam | atra | **gāvāḥ** | **abhitaḥ** | anavanta | iha-iha | vatsaiḥ | vi-yutāḥ | yat | āsan | (5.30.10)
 adha | sma | eṣu | rodasī | sva-śociḥ | ā | **amavat**-su | tasthau | na | rokaḥ ||6.066.06||
 *dīvaḥ | cīt | ā | **vaḥ** | **amāvat**-tarebhyaḥ | vī-bhvanā | cīt | āśvāpaḥ-tarebhyaḥ | (10.76.5)

amuto'manutāmitrānamadaccāmadannamam .

aminādāmitāmandannamumuktamamīva ca ..27..

*amutaḥ (2), amanuta (1), amitrān (3), amadat (1), amadan (2),
 amināt (1), amitā (1), amandan (1), amumuktam (3), amīva (1)*

pra | itaḥ | muñcāmi | na | **amutaḥ** | su-baddhām | amutaḥ | karam | (10.85.25)
 adha | dyutānaḥ | pitroḥ | sacā | **āsā** | **amanuta** | guhyam | cāru | pṛśneḥ | (4.5.10)
 viśvā | su | naḥ | vithurā | pibdanā | **vaso iti** | **amitrān** | su-sahān | kṛdhi ||6.046.06||
 asmabhyam | tat | rirīhi | sam | **nṛ-sahye** | **amitrān** | pṛt-su | turvaṇe ||6.046.08||
 sasahvāmsam | **yudhā** | **amitrān** ||8.016.10||
 saḥ | **tvā** | **amadat** | vṛṣā | madaḥ | somaḥ | śyena-ābhṛtaḥ | sutaḥ | (1.80.2)
 yat | mānuṣa-pradhanāḥ | indram | ūtayaḥ | svaḥ | nṛ-sācaḥ | **marutaḥ** | **amadan** | anu ||1.052.09||
 tam | ut-save | ca | pra-save | ca | sasahim | indram | devāsah | **śavasā** | **amadan** | anu ||1.102.01||

indraḥ | mahnā | mahataḥ | arṇavasya | **vratā** | **amināt** | aṅgiraḥ-bhiḥ | gr̥nānaḥ | (10.111.4)
 ajāta-śatrum | ajarā | svaḥ-vatī | anu | **svadhā** | **amitā** | dasmam | īyate | (5.34.1)
 ap-tūrye | marutaḥ | āpiḥ | **eṣaḥ** | **amandan** | indram | anu | dāti-vārāḥ | (3.51.9)
 āsnaḥ | vṛkasya | vartikām | abhīke | yuvam | narā | **nāsatyā** | **amumuktam** | (1.116.14)
 atrim | na | mahaḥ | **tamasāḥ** | **amumuktam** | tūrvatam | narā | duḥ-itāt | abhīke ||6.050.10||
 vipraḥ | saḥ | ucyate | bhiṣak | **rakṣaḥ-hā** | **amīva**-cātanaḥ ||10.097.06||

tāyajvano'yāvinoccauyatyayantrairyayoḥ kathā .

ayamānaḥ vāyave'yāmyayevāmāyajanta ca ..28..

*tā ayajvanaḥ (1); ayā except when two udātta (3); ayati (3), ayantraiḥ (1), ayoh kathā (1),
 ayamānam (1), vāyave ayāmi (2), ayevāma (1), ayajanta (5)*

aham | bhuvam | yajamānasya | coditā | **ayajvanaḥ** | sākṣi | viśvasmin | bhare ||10.049.01||
 *yaḥ | ā-dṛtyā | pariṇanthī-iva | **śūrāḥ** | **ayajvanaḥ** | vī-bhajān | eti | vedāḥ ||1.103.06||
 indraḥ | **yaḥ** | **yajvānaḥ** | vṛdhaḥ ||8.032.18||

sa hi svaṣṛt pṛṣādasvo yuvā **gaṇoṣ'** **yā** īśānas taviṣibhir āvṛtaḥ | (1.87.4)
 (kampa)

(o svarita-yā udātta)

saḥ | hi | sva-sṛt | pṛṣāt-asvaḥ | yuvā | **gaṇaḥ | ayā** | Īśānaḥ | taviṣī-bhiḥ | ā-vṛtaḥ || (1.87.4)
na | ye | Īśānte | **januṣaḥ | ayā** | nu | antariti | santāḥ | aṇḍyāni | puṇānāḥ || (6.66.4) (o udātta-yā anudātta)
saḥ | imāḥ | aṇḍīdhi | pra-bhṛtim | yaḥ | **īśiṣe | ayā** | vidhema | navāyā | mahā | girā || (2.24.1) (e anudātta-yā udātta)
adhi | dvayoh | aḍadhāḥ | ukthyām | vacāḥ | yata-srūcā | **mīthunā | yā** | saparyatāḥ || (1.83.3) (**ā udātta-yā udātta**)
su-darśāsā | **śravasā | yā** | vi-bhāsi | vājā-prasūtā | su-bhage | bhantām ||1.092.08|| (ā anudātta-yā udātta)
yā | guṅgūḥ | yā | sinivālī | yā | **rākā | yā** | sarasvatī || (2.32.8) (**ā udātta-yā udātta**)
yat | vājīnaḥ | dāmā | sam-dānam | **arvataḥ | yā** | śīrṣanyā | raśanā | rajjuh | aṣya || (1.162.8) (o anudātta-yā udātta)

marthaḥ | cit | vaḥ | nṛtavaḥ | rukma-vakṣasaḥ | upa | bhrātr-tvam | **ā | ayati** || (8.20.22)
ataḥ | sam-grbhya | viśām | damūnāḥ | **vi-dharmanā | ayantraiḥ** | īyate | nṛn ||10.046.06||
katarā | pūrvā | katarā | aparā | **ayoh | kathā** | jāte iti | kavayaḥ | kaḥ | vi | veda || (1.185.1)

nīcā | ayamānam | jasurim | na | śyenam | śravaḥ | ca | accha | paśu-mat | ca | yūtham ||4.038.05||
eṣaḥ | stomah | varuṇa | mitra | tubhyam | somaḥ | śukrah | na | **vāyave | ayāmi** || (7.64.5)
tat | **tvā | yāmi** | brahmaṇā | vandamānaḥ | tat | ā | śāste | yajamānaḥ | haviḥ-bhiḥ || (1.24.11)
tat | **vaḥ | yāmi** | draṇam | sadyaḥ-ūtayaḥ | yena | svaḥ | na | tatanāma | nṛn | abhi || (5.54.15)
ā-aye | vāmasya | sam-gathe | rayīnām | priyāḥ | devasya | savituh | syāma ||2.038.10||
sam-ohē | **vā | ye | āsata** | naraḥ | tokasya | sanitau || (1.8.6)
ghṛta-pṛṣṭhāḥ | **manaḥ-yujah | ye | tvā** | vahanti | vahnayaḥ || (1.14.6)
tuñje-tuñje | ye | ut-tare | stomāḥ | indrasya | vajriṇaḥ || (1.7.7)
śuci | yat | te | rekṇaḥ | **ā | ayajanta** | sabah-dughāyāḥ | payaḥ | usriyāyāḥ ||1.121.05||

brahmā yathā naḥ kratvā na okṣā mātā pitā tvayam.
nyaṇ gauḥ śardhāya nāsatyāryo'rka indra śivāmagha ..29..

(brahmā, yathā, naḥ, kratvā, naḥ ā, ukṣā, mātā, pitā) ayam;
ayam if followed by nyaṇ, gauḥ, śardhāya, nāsatyā, aryah, arkaḥ, indra, śivā, magha;

ayam | somaḥ | vṛṣṇaḥ | aśvasya | retaḥ | **brahmā | ayam** | vācaḥ | paramam | vi-oma ||1.164.35||
trāyantām | viśvā | bhūtāni | **yathā | ayam** | arapāḥ | asat ||10.137.05||
te | nūnam | **naḥ | ayam** | ūtaye | varuṇaḥ | mitraḥ | aryamā || (10.126.3)
yat | abravam | prathamam | vām | **vṛṇānaḥ | ayam** | somaḥ | asuraiḥ | naḥ | vi-havyaḥ || (1.108.6)
ayam | rocayat | arucaḥ | rucānaḥ | **ayam** | vāsayat | vi | rtena | pūrvih || (6.39.4)
antariti | pavitre | upari | śrīṇānaḥ | **ayam** | śukrah | ayāmi | te ||8.101.09||
kratvā | vayaḥ | vi | tāri | āyuh | sukrato iti su-krato | **kratvā | ayam** | asmat | ā | sutah ||10.144.06||
bharat | cakram | etaśaḥ | sam | riṇāti | puraḥ | dadhat | saniṣyati | kratum | **naḥ** ||5.031.11||
ā | ayam | janāḥ | abhi-cakṣe | jagāma | indraḥ | sakhāyam | suta-somam | icchan || (5.31.12)
dīrgha-tantuḥ | bṛhat-ukṣā | **ayam** | agniḥ | sahasra-stariḥ | śata-nīthaḥ | ṛbhvā || (10.69.7)
ayam | **mātā | ayam | pitā | ayam** | jivātuḥ | ā | agamat || (10.60.7)

anāyataḥ | ani-baddhaḥ | **kathā | ayam | nyaṇ** | uttānaḥ | ava | padyate | na || (4.13.5)
ā | ayam | gauḥ | pṛśniḥ | akramīt | asadat | mātaram | puraḥ || (10.189.1)
ayam | dakṣāya | **sādhanaḥ | ayam | śardhāya** | vītaye || (9.105.3)
tā | vām | nu | navyau | avase | **karāmahe | ayam | nāsatyā** | śrat | ariḥ | yathā | dadhat ||10.039.05||
tatra | gāvah | kitava | tatra | jāyā | tat | me | vi | caṣṭe | **savitā | ayam | aryah** ||10.034.13||
indra | **tvā | ayam | arkaḥ** | īṭte | vasūnām | divi-iva | dyām | adhi | naḥ | śromatam | dhāḥ ||7.024.05||
vṛṣā | ayam | indra | te | rathaḥ | uto iti | te | vṛṣānā | harī iti || (8.13.31)
ayam | me | **viśva-bheṣajaḥ | ayam | śiva-abhimarśanaḥ** ||10.060.12||
vedat | avidvān | śṛṇavat | ca | vidvān | **vahate | ayam | magha-vā** | sarva-senaḥ ||5.030.03||

*avāgne **yajñō3' yam** āstu sarvas tubhyām namantām praḍiśāś catāśraḥ ||10.051.09||

*tavā | agne | **yajñah | ayam** | āstu | sarvāḥ | tubhyām | namantām | pra-diśāḥ | catāśraḥ ||10.051.09||

vṛṣā | **yajñah | yam | invāsi** | vṛṣā | havāḥ ||8.013.32||
śunaḥśepah | yam | ahvat | grbhītaḥ | saḥ | asmān | rājā | varuṇaḥ | mumoktu ||1.024.12||
yam | kaṇvaḥ | medhya-atithiḥ | dhana-sṛtam | yam | **vṛṣā | yam | upa-stutaḥ** ||1.036.10||
rta-vānam | yajñiyam | vipram | **ukthyam | ā | yam | dadhe** | mātariśvā | divi | kṣayam || (3.2.13)

agne | yam | yajñam | adhvaram | viśvataḥ | pari-bhūḥ | asi | (1.1.4)

pareṣveteṣvayāsyō nāruhadratham gamat param .

āruho'rohadaradadariṇītamārūcat ..30..

ayāsyah (1), aruhat if not followed by ratham, gamat (10);

ā aruḥah (1), arohat (1), aradat (1), ariṇītam (1), arūrucat (1)

turiyam | svit | janayat | viśva-janyaḥ | ayāsyah | uktham | indrāya | śamsan ||10.067.01|| 1

yat | sānoḥ | sānum | ā | aruhat | bhūri | aspaṣṭa | kartvam | (1.10.2) 10

triḥ | saubhaga-tvam | triḥ | uta | śravāmsi | naḥ | tri-stham | vām | sūre | duhitā | ā | ruhat | ratham ||1.034.05||

ā | yonim | aruḥah | ruhat | gamat | indram | vṛṣā | sutaḥ | (9.40.2)

rājā | pavitra-rathaḥ | vājam | ā | aruḥah | sahasra-bhrṣṭiḥ | jayasi | śravaḥ | bṛhat ||9.083.05||

śatam | vaḥ | amba | dhāmāni | sahasram | uta | vaḥ | ruḥah | (10.97.2)

anaḥ | manasmayam | sūryā | ā | arohat | pra-yatī | patim ||10.085.12||

pra | te | aradat | varuḥah | yātave | pathaḥ | sindho iti | yat | vājān | abhi | adravaḥ | tvam | (10.75.3)

agastyē | brahmaṇā | vavṛdhānā | sam | viśpalām | nāsatyā | ariṇītam ||1.117.11||

bhānuḥ | śukreṇa | śociṣā | vi | adyaut | pra | arūrucat | rodasī iti | mātārā | śuciḥ ||9.085.12||

arohayannaranyeṣu cāriṣṭāmaratāmariḥ .

arātayo'repasahaścārohayo'rātīvārapat ..31..

arohayan (1), aranyeṣu (1), ariṣṭām (1), aratām (1), ariḥ (1),

arātayaḥ (1), arepasah (1), arohayaḥ (2), arātīvā (1), arapat (2)

ye | ṛtena | sūryam | ā | arohayan | divi | aprathayan | pṛthivīm | mātaram | vi | (10.62.3)

tava | śṛṅgāni | vi-ṣṭhitā | puru-trā | aranyeṣu | jarbhurānā | caranti ||1.163.11||

ṛtasya | yonau | su-kṛtasya | loke | ariṣṭām | tvā | saha | patyā | dadhāmi ||10.085.24||

mā | aduḥ-kṛtau | vi-enasā | aghnyau | śūnam | ā | aratām ||3.033.13||

puru | tvā | dāsvān | voce | ariḥ | agne | tava | svit | ā | (1.150.1)

mā | naḥ | soma-paribādhaḥ | mā | arātayaḥ | juhuranta | (1.43.8)

ā | te | cikitre | uśasām-iva | etayaḥ | arepasah | sūryasya-iva | raśmayah ||10.091.04||

vṛtram | yat | indra | śvasā | avadhīḥ | ahim | āt | it | sūryam | divi | ā | arohayaḥ | drśe ||1.051.04||

uta | vā | yaḥ | naḥ | marcayāt | anāgasah | arātī-vā | martah | sānukaḥ | vṛkaḥ | (2.23.7)

uta | syā | vām | madhu-mat | makṣikā | arapat | made | somasya | auśijah | huvanyati | (1.119.9)

uta | me | arapat | yuvatīḥ | mamanduṣī | prati | śyāvāya | vartanim | (5.61.9)

areṇavo'lināso'latrṇāso'tha padāvṛṇak .

avāvatvavitāviṣyannavṛṣcadavase'vasat ..32..

areṇavaḥ (2), alināsaḥ (1), alātrṇāsaḥ (1), padā avṛṇak (1),

ava (48), avatu (6), avitā (12), aviṣyan (1), avṛṣcat (1), avase (28), avasat (1)

ye | te | panthāḥ | savitariti | pūrvyāsaḥ | areṇavaḥ | su-kṛtāḥ | antarikṣe | (1.35.11)

ā | pakthāsaḥ | bhalānasaḥ | bhananta | ā | alināsaḥ | viśāninaḥ | śivāsaḥ | (7.18.7)

pra | skambha-deṣṇāḥ | anavabhra-rādhasaḥ | alātrṇāsaḥ | vidatheṣu | su-stutāḥ | (1.166.7)

ṣaṣṭim | sahasrā | navatim | nava | śrutah | ni | cakreṇa | rathyā | duḥ-padā | avṛṇak ||1.053.09||

tvam | naḥ | ūtī | tvam | it | naḥ | āpyam | mā | naḥ | indra | parā | vṛṇak ||8.097.07||

su-peśasam | mā | ava | srjanti | astam | gavām | sahasraiḥ | ruśamāsaḥ | agne | (5.30.13)

indraḥ | vājeṣu | naḥ | ava | sahasra-pradhaneṣu | ca | (1.7.4)

joyōmīṣi | kṛṇvan | avṛkāni | yajyave | ava | su-kratuḥ | sartavai | apaḥ | srjat ||1.055.06||

apārah | vaḥ | mahimā | vṛddha-śvasaḥ | tveṣam | śavaḥ | avatu | evayāmarut | (5.87.6)

upa-stutiḥ | maghonām | pra | tvā | avatu | adha | te | vaśmi | su-stutim ||8.001.16||

vidma | hi | tvā | puru-vasum | upa | kāmān | sasrjmahe | atha | naḥ | avitā | bhava ||1.081.08||

saḥ | tvam | naḥ | agne | avitā | iha | bodhi | adhi | śravāmsi | dhehi | naḥ | tanūṣu ||3.019.05||
 saḥ | naḥ | pūṣā | avitā | bhuvat ||3.062.09||
 prothat | aśvaḥ | na | yavase | aviṣyan | yadā | mahah | sam-varaṇāt | vi | asthāt | (7.3.2)
 ava | sraktīḥ | veśyā | avr̥scat | indrah | pra | ayacchat | viśvā | bhojanā | su-dāse ||7.018.17||
 gantārāḥ | hi | sthaḥ | avase | havam | viprasya | māvataḥ | (1.17.2)
 yābhiḥ | kaṇvasya | sūnavah | havante | avase | tvā ||1.045.05||
 tritaḥ | na | yān | pañca | hotīn | abhiṣṭaye | ā-vavartat | avarān | cakriyā | avase ||2.034.14||
 apām | upa-sṭhe | vi-bhr̥taḥ | yat | ā | avasat | adha | svadhāḥ | adhayat | yābhiḥ | īyate ||1.144.02||

avīraviṣṭamavituravatāso'vr̥noravārt .

avr̥nītamavartro'vyo'vadato'vayunam tathā ..33..

avīḥ (1), aviṣṭam (2), avituh (1), avatāsaḥ (1), avr̥noḥ (4), avārt (1),
 avr̥nītam (1), avartrah (1), avyaḥ (7), avadataḥ (1), avayunam (1)

Note: vr̥nodavart replaced by vr̥noravārt; avr̥not (0) replaced by avr̥noḥ (4)

tābhiḥ | ūm̃ iti | su | vr̥tra-hatyē | avīḥ | naḥ | ebhiḥ | ca | vājaih | mahān | naḥ | ugra ||6.025.01||
 ni | su | brahma | janānām | yā | aviṣṭam | tūyam | ā | gatam | (8.5.13)
 tvā-vataḥ | hi | indra | kratve | asmi | tvā-vataḥ | avituh | śūra | rātau | (7.25.4)
 ā-vr̥tāsaḥ | avatāsaḥ | na | kartṛ-bhiḥ | tanūṣu | te | kratavaḥ | indra | bhūrayaḥ ||1.055.08||
 tvam | gotram | aṅgiraḥ-bhyaḥ | avr̥noḥ | apa | uta | atraye | śata-dureṣu | gātu-vit | (1.51.3)
 tvam | apām | api-dhānā | avr̥noḥ | apa | adhārayaḥ | parvate | dānu-mat | vasu | (1.51.4)
 abhi | vaḥ | ā | avārt | su-matiḥ | navīyasī | tūyam | yāta | pipīṣavaḥ ||7.059.04||

yuvam | ha | gharmam | madhu-mantam | atraye | apaḥ | na | kṣodaḥ | avr̥nītam | eṣe | (1.180.4)
 adroghaḥ | na | dravitā | cetati | tman | amartyaḥ | avartrah | oṣadhīṣu ||6.012.03||
 divaḥ | nābhā | vi-cakṣaṇaḥ | avyaḥ | vāre | mahīyate | (9.12.4)
 pra | kaviḥ | deva-vītaye | avyaḥ | vārebhiḥ | arṣati | (9.20.1)
 omaḥ | punānaḥ | ūrmiṇā | avyaḥ | vāram | vi | dhāvati | (9.106.10)
 vadan | brahmā | avadataḥ | vanīyān | pṛṇan | āpiḥ | apr̥nantam | abhi | syāt ||10.117.07||
 saḥ | it | tamaḥ | avayunam | tatanvat | sūryeṇa | vayuna-vat | cakāra | (6.21.3)

avatānaviveśīscāvitsi cāpo'vanāvahaḥ .

avr̥kṣamavibhiḥ svāro'vradantāviśadeva ca ..34..

avatān (2), aviveśīḥ (1), avitsi (1), āpaḥ avanā (1), avahaḥ (2),
 avr̥kṣam (1); avibhiḥ if vi is svarita (3); avradanta (1), aviśat (3)

Note: avaveśīḥ? replaced by aviveśīḥ; but aviveśīḥ is mentioned in 35.1

ava | caṣṭe | r̥cīsamaḥ | avatān-iva | mānuṣaḥ | (8.62.6)
 yat | ha | dyāvāpṛthivī iti | ā | aviveśīḥ | atha | abhavaḥ | pūrvyaḥ | kāru-dhāyāḥ ||3.032.10||
 ā | avitsi | sarvāḥ | oṣadhīḥ | asmai | ariṣṭa-tātaye ||10.097.07||
 sam | vi-dyutā | dadhati | vāṣati | tritaḥ | svaranti | āpaḥ | avanā | pari-jrayaḥ ||5.054.02||
 yat | vāta-jūtaḥ | vanā | vi | asthāt | agniḥ | ha | dāti | roma | pṛthivyāḥ ||1.065.08||
 śriye | kam | vaḥ | adhi | tanūṣu | vāśīḥ | medhā | vanā | na | kṛṇavante | ūrdhvā |
 yathā | varo iti | su-sāmṇe | sani-bhyaḥ | ā | avahaḥ | rayim | (8.24.28)

ā | avr̥kṣam | anyāsām | varcaḥ | rādhaḥ | astheyasām-iva ||10.159.05||
 hariḥ | mītrasyā | sadāneṣu | sīdati | marmj̄jānaḥ | avi-bhiḥ | sindhū-bhiḥ | vr̥ṣā ||9.086.11||
 arvācīnā | vi-cetasā | vi-bhiḥ | śyenā-iva | dīyatam ||5.074.09||
 tat | devānām | deva-tamāya | kartvam | asrathnan | dr̥ḥhā | avradanta | vīḥitā | (2.24.3)
 āt | it | mātīḥ | ā | aviśat | yāsu | ā | śuciḥ | ahimsyamānaḥ | urviyā | vi | vavṛdhe | (1.141.5)

avr̥jannaviveśīrvṛtto'vo'varanavaḥ paraḥ .

avatāvantvavidḍhi bhyo'vido dāvamśca te'vidam ..35..

*avrjan (1), aviveṣṭh (3), vṛttah avah (1); avah if followed by anavaḥ (1)
avata (3), avantu (7), avidḍhi (1), bhyah avidah (1), te avidam*

mahyam | tvaṣṭā | vajram | atakṣat | āyasam | mayi | **devāsah | avrjan** | api | kratum | (10.48.3)
yathā-yathā | vṛṣṇyāni | sva-gūrtā | apāmsi | rājan | **naryā | aviveṣṭh** ||4.019.10||
yat | śūra | dhṛṣṇo iti | dhṛṣatā | dadhṛṣvān | ahim | vajreṇa | **śavasā | aviveṣṭh** ||4.022.05||
ayam | yaḥ | vajrāḥ | puruḍhā | vi-**vṛttah | avah** | sūryāsya | bṛhataḥ | puriṣāt | | (10.27.21)
ā | vah | indrām | krivim | yaṭhā | vāja-yantāḥ | śata-kratum | (1.30.1)
kaḥ | vah | varṣiṣṭhaḥ | ā | naraḥ | dīvaḥ | ca | gmaḥ | ca | dhūṭayaḥ | (1.37.6)
prācodayat sudughā vavre antar vi jyotiṣā samvavṛtvat **tamo 'vah** ||5.031.03||
pra | **acodayat** | su-dughāḥ | vavre | antaḥ | vi | jyotiṣā | sam-vavṛtvat | **tamaḥ | avarityāvah** ||5.031.03||
anāvah | te | rathām | aśvāya | takṣan | tvaṣṭā | vajrām | puru-hūṭā | dyu-mantām | (5.31.4)
vy aṣmad ā kāṣṭhā **arvate var** ghaṇevā vajriṇ chnathihy amitrān ||1.063.05||
vi | aṣmat | ā | kāṣṭhāḥ | **arvate | vah | ghaṇā**-iva | vajriṇ | śnathihī | amitrān ||1.063.05||
mītrasyā **carṣaṇīdhṛto 'vo** devasyā sānāsi | (3.59.6)
*mītrasyā | **carṣaṇī-dhṛtāḥ | avāḥ** | devasyā | sānāsi | (3.59.6)
sam yad viśo 'yanta śūrāsātā ugram no **'vah** pārye ahān dāḥ ||6.026.01||
*sam | yat | viśāḥ | ayanta | śūrā-sātau | ugram | **naḥ | avāḥ** | pārye | ahān | dāḥ ||6.026.01||
ā **te 'vo** varēṇyām vṛṣāntamasya hūmahe | (5.35.3)
*ā | **te | avāḥ** | varēṇyam | vṛṣān-tamasya | hūmaḥ | (5.35.3)
te vo hr̥de manāse santu yajñā justāso adya ghṛtanirṇijo guḥ | (4.37.2)
te | vah | hr̥de | manāse | santu | yajñāḥ | justāsaḥ | adya | ghṛta-nirmijah | guḥ | (4.37.2)
tat tvā **yācāmaḥ | vah** śuṣṇām yad dhann amānuṣam ||10.022.07||
*tat | tvā | **yācāmaḥ | avāḥ** | śuṣṇām | yat | han | amānuṣam ||10.022.07||
maḥad adya māḥatām ā **vṛṇīmaḥ 'vo** devānām bṛhātām anarvaṇām | (10.36.11)
*maḥat | adya | māḥatām | ā | **vṛṇīmaḥ | avāḥ** | devānām | bṛhātām | anarvaṇām | (10.36.11)|

vājē-vāje | avata | vājinaḥ | naḥ | dhanēsu | viprāḥ | amṛtāḥ | rta-jñāḥ | (7.38.8)
pra | **naḥ | avata** | sumati-bhiḥ | yajatrāḥ | pra | vājēbhiḥ | tūrāta | puṣyasē | naḥ ||7.057.05||
te | vājāḥ | vi-bhvā | r̥bhuh | indravantāḥ | madhū-psarasah | **naḥ | avantu** | yajñam ||4.033.03||
*te | ā | gamantu | te | **iha | śrivantu** | adhi | bruvantu | **te | avantu** | aṣmān ||10.015.05||
?sadā **avan** | bhāgam | īmahe ||1.024.03||
?patim | na | patnīḥ | uṣatīḥ | uṣantam | spr̥santi | tvā | **śavasā-van** | manīśāḥ ||1.062.11||

dhiyā | avidḍhi | puram-dhyā ||8.092.15||
ajjījanaḥ | oṣadhīḥ | bhojanāya | kam | uta | pra-jābhyaḥ | **avidah** | manīśām ||5.083.10||
eṣaḥ | stomach | indra | tubhyam | asme iti | etena | gātum | hari-**vaḥ | vidah** | naḥ | (1.173.13)
agne | mṛīkam | varuṇe | **sacā | vidah** | marut-su | viśva-bhānuṣu | (4.1.3)
*āhāṛṣam **tvāvidam** tvā punar āgāḥ punarṇava | (10.161.5)
*ā | āhāṛṣam | **tvā | avidam** | tvā | punarḥ | ā | agāḥ | punarḥ-ṇava | (10.161.5)
sarvāṅga sarvām te cakṣuḥ sarvaṃ āyus ca **te 'vidam** ||10.161.05||
sarvā-aṅga | sarvām | te | cakṣuḥ | sarvām | āyuh | ca | **te | avidam** ||10.161.05||
mā | aham | maḥgonah | varuṇa | priyasyā | bhūrī-dāvnāḥ | **ā | vidam** | śunām | āpeḥ | (2.27.17)

avarīvuścāvṛṇīta martya iti paro na cet .

avate'vatyavṛktāvataṃ neṇyā yo'vṛto'vamīt ..36..

avarīvuḥ (1); avṛṇīta if not followed by martyaḥ (7);

avate (1), avati (3), avṛkta (1); avatam if not a member of a compound (7); yaḥ avṛtaḥ; avamīt

agneḥ | pūrve | bhrātaraḥ | artham | etam | rathī-iva | adhvānam | anu | ā | **avarīvuriti** | (10.51.6)
vṛṣa-yamānaḥ | avṛṇīta | somam | tri-kadrukeṣu | apibat | sutasya | (1.32.2)
yuvoh | ratham | duhitā | sūryasya | saha | śriyā | **nāsatyā | avṛṇīta** ||1.117.13||
indram | it | vi-mahīnām | **medhe | vṛṇīta | martyaḥ** | (8.6.44)

jani-yantāḥ | jani-dām | akṣita-ūtim | ā | **cyavayāmaḥ | avate** | na | koṣam ||4.017.16||
irā | viśvasmai | bhuvanāya | jāyate | yat | parjanyaḥ | pṛthivīm | **retasā | avati** ||5.083.04||

tayoḥ | yat | satyam | yatarat | rjīyah | tat | it | **somaḥ** | **avati** | hanti | asat ||7.104.12||
devīm | devebhyah | pari | ā-īyūṣīm | gām | ā | **mā** | **avṛkta** | martyah | dabhra-cetāḥ ||8.101.16||
ūrdhvam | **nunudre** | **avatam** | te | ojasā | dadṛhānam | cit | bibhiduḥ | vi | parvatam | (1.85.10)
parā | **avatam** | nāsatyā | anudethām | uccā-budhnam | cakrathuḥ | jihma-bāram | (1.116.9)
su-devaḥ | adya | pra-patet | anāvṛt | **parā-vatam** | paramām | gantavai | ūm̄ iti | (1.95.14)
yah | dhṛṣitaḥ | **yaḥ** | **avṛtaḥ** | yah | asti | śmaśruḥ | śritaḥ | (8.33.6)
***satyam** itthā vṛṣed āsi vṛṣājūtīr **no 'vṛtaḥ** | (8.33.10)
***satyam** | itthā | vṛṣā | it | āsi | vṛṣā-jūtiḥ | **naḥ** | **avṛtaḥ** | (8.33.10)
upa | brahmā | śṛṇavat | śasyamānam | **catuḥ-śṛṅgaḥ** | **avamīt** | gaurah | etat ||4.058.02||

dānto'vidan vase'vāci mahnāvivyagavardhayan .
avindadavahacca syāt tṛṣṇā stomaḥ srutāvidat ..37..

(dā, antaḥ) avidan (2); vase avāci (1); mahnā avivyak (1); avardhayan (2),
avindat (2), avahat (1); (tṛṣṇā, stomaḥ, srutā) avidat (3)

trih | sapta | yat | guhyāni | tve iti | it | padā | **avidan** | ni-hitā | yajñiyāsaḥ | (1.72.6)
bṛhat | vadanti | madreṇa | mandinā | indram | krośantaḥ | **avidan** | anā | madhu | (10.94.4)
mā | **vidan** | pari-panthinaḥ | ye | ā-sīdanti | dampatī iti dam-patī | (10.85.32)
idam | namaḥ | vṛṣabhāya | sva-rāje | satya-śuśmāya | **ta vase** | **avāci** | (1.51.15)
pra | **sā** | **vāci** | su-stutiḥ | maghonām | idam | su-uktam | marutaḥ | juṣanta | (7.58.6)
mahnā | **avivyak** | pṛthivīm | patyamānaḥ | paśuḥ | kaviḥ | aśayat | cāyamānaḥ ||7.018.08||
abhi | kratvā | indra | bhūḥ | adha | jman | na | **te** | **vivyak** | mahimānam | rajāmsi | (7.21.6)
ghṛtena | **tvā** | **avardhayan** | agne | ā-huta | dhūmaḥ | te | ketuḥ | abhavat | divi | śritaḥ ||5.011.03||
viśve | devāsaḥ | adha | vṛṣṇyāni | **te** | **avardhayan** | soma-vatyā | vacasyayā | (10.113.8)

gūlham | sūryām | tamāsā | apā-vratena | tuṛiyēṇa | **brahmānā** | **avindat** | atriḥ ||5.040.06||
***saḥ** | sunvate | magha-vā | **jīra-dānave** | **avindat** | jyotiḥ | manāve | haṣimāte ||10.043.08||
sam | indra | īraya | gām | anaḍvāham | yah | ā | **avahat** | uśīnarānyāḥ | anah | (10.59.10)
apām | madhye | tasthi-vāmsam | **tṛṣṇā** | **avidat** | jaritāram | (7.89.4)
kva | tyā | valgū iti | puru-hūtā | adya | dūtaḥ | na | **stomaḥ** | **avidat** | namasvān | (6.63.1)
kanyā | vāḥ | āva-yatī | somam | api | **srutā** | **avidat** | (8.91.1)
su-maṅgalaḥ | ca | śakune | bhavāsi | mā | tvā | kā | cit | abhi-bhā | **viśvyā** | **vidat** ||2.042.01||
tyam | cit | asya | kratu-bhiḥ | ni-sattam | **amarmaṇaḥ** | **vidat** | it | asya | marma | (5.32.5)
yat | sīm | upa-**hware** | **vidat** ||8.069.06||

avindannavavṛtran syādavye'viṣadavāsayaḥ .

avocannavadhīd bāhu vi nama pa paro na cet ..38..

avindan (2), avavṛtran (3), avye (2), aviṣat (1), avāsayaḥ (1),
avocan (2); avadhī if not followed by bāhu, vi, nama, pa (3)

guhā | catāntam | uśijāḥ | namaḥ-bhiḥ | icchantāḥ | dhīrāḥ | **bhṛgavaḥ** | **avindan** ||10.046.02||
***te** | **avindan** | manāsā | dīdhyānāḥ | yajūḥ | skānam | pṛathamam | deva-yānām | (10.181.3)
te | ā | **avavṛtran** | sadanāt | ṛtasya | āt | it | ghṛtena | pṛthivī | vi | udyate ||1.164.47||
mṛjanti | tvā | sam | **agruvaḥ** | **avye** | jīrau | adhi | svani | (9.66.9)
āyam | mata-vān | śakunaḥ | yathā | **hitāḥ** | **avye** | sasāra | pavamānaḥ | ūrmiṇā | (9.86.13)
tam | it | mahat-su | ājīṣu | uta | īm | arbhe | havāmahe | saḥ | vājeṣu | pra | **naḥ** | **aviṣat** ||1.081.01||
yebhiḥ | sūryam | uśasam | **mandasānaḥ** | **avāsayaḥ** | apa | dīlḥāni | dardrat | (6.17.5)

etāni | vām | aśvinā | vīryāni | pra | pūrvyāni | **āyavaḥ** | **avocan** | (1.117.25)
iti | tvā | agne | vṛṣṭi-havyasya | putrāḥ | upa-stutāsaḥ | **rṣayaḥ** | **avocan** | (10.115.9)
akāri | cāru | ketunā | tava | ahim | **avasā** | **avadhīt** ||1.187.06||
sadā-pṛṇaḥ | yajataḥ | vi | **dviṣaḥ** | **vadhīt** | **bāhu**-vṛktaḥ | śruta-vit | taryah | vaḥ | sacā | (5.44.12)
purā | nu | **jarasaḥ** | **vadhīt** ||8.067.20||
vi | su | dveṣaḥ | vi | amhatim | ādityāsaḥ | vi | sam-hitam |
ūrmiḥ | na | nāvam | ā | **vadhīt** ||8.075.09||

namaḥ | te | agne | ojase | gr̥ṇanti | deva | kṛṣṭayah |
mo iti | su | naḥ | parā-parā | niḥ-ṛtiḥ | duḥ-hanā | vadhīt |
padīṣṭa | tṛṣṇayā | saha ||1.038.06||

avarīvaścāvasānu vyarcannadhi paro'vadhīḥ .
māśivāso'svvyamaśṛṇoraśītyāśayadeva ca ..39..

*avarīvaḥ (1), avasā (10); avadhīḥ if not followed by anu, vi, arcan, adhi (5);
mā śivāsaḥ (1); aśvyam (2), aśṛṇoḥ (3), aśītyā (1), aśayat (3)*

kim | ā | avarīvariti | kuha | kasya | śarman | ambhaḥ | kim | āsīt | gahanam | gabhīram ||10.129.01||
ganta | nūnam | naḥ | avasā | yathā | purā | itthā | kaṇvāya | bibhyuṣe ||1.039.07||
bhagaḥ | vi-bhaktā | śavasā | avasā | ā | gamat | uru-vyacāḥ | aditiḥ | śrotu | me | havam ||5.046.06||
divā | abhi-pitve | avasā | ā-gamiṣṭhā | prati | avartim | dāsūse | sam-bhaviṣṭhā ||5.076.02||
arṇācitrarathā | avadhīḥ ||4.030.18||
anu | dvā | jahitā | nayaḥ | andham | śroṇam | ca | vṛtra-han |
śuṣṇam | piprum | kuyavam | vṛtram | indra | yadā | avadhīḥ | vi | puraḥ | śambarasya |
yat | ha | tyam | māyīnam | mṛgam | tam | ūm̐ iti | tvam | māyayā | avadhīḥ | arcan | anu | sva-rājyam ||1.080.07||
uta | dāsasya | varcinaḥ | sahasrāni | śatā | avadhīḥ |
adhi | pañca | pradhīn-iva ||4.030.15||
*vṛtram yad indra śavāsāvadhīr aḥim ād it sūryām dīvy ārōhayo dṛṣe ||1.051.04||
*vṛtram | yat | indra | śavāsā | avadhīḥ | aḥim | āt | it | sūryām | dīvi | ā | arohayaḥ | dṛṣe ||1.051.04||
mā | naḥ | vadhīḥ | indra | mā | parā | dāḥ | mā | naḥ | priyā | bhojanāni | pra | moṣiḥ | (1.104.8)
tebhiḥ | kalpasva | sādhu-yā | mā | naḥ | sam-araṇe | vadhīḥ ||1.170.02||
kim | na | bhrātāḥ | agastya | sakhā | san | ati | manyase | (1.170.3)
mā | naḥ | hārdi | tviṣā | vadhīḥ ||8.079.08||
ava | yat | sve | sadha-sthe | devānām | duḥ-matiḥ | īkṣe | (8.79.9)

mā | naḥ | ajñātāḥ | vṛjanāḥ | duḥ-ādhyah | mā | aśivāsaḥ | ava | kramuḥ | (7.32.27)
sakhāyaḥ | te | viṣuṇāḥ | agne | ete | śivāsaḥ | santaḥ | aśivāḥ | abhūvan | (5.12.5)
ātharvaṇāya | aśvinā | dadhīce | aśvyam | śiraḥ | prati | airayatam | (1.117.22)
sanat | sā | aśvyam | paśum | uta | gavyam | śata-avayam | (5.61.5)
śyāva-aśvasya | sunvataḥ | tathā | śṛṇu | yathā | aśṛṇoḥ | atreḥ | karmāni | kṛṇvataḥ | (8.36.7)
ā | aśītyā | navatyā | yāhi | arvān | ā | śatena | hari-bhiḥ | uhyamānaḥ | (2.18.6)
vṛtrasya | niṇyam | vi | caranti | āpaḥ | dīrgham | tamaḥ | ā | aśayat | indra-śatruḥ ||1.032.10||

aśīdaśaniraśyāma cāśayiṣṭhā aśeśasaḥ .

aṣṭābhirapyāṣāḥyāsuvadasydhvamāsadaḥ ..40..

*aśī (1), aśaniḥ (2), aśyāma (1), aśayiṣṭhāḥ (1), aśeśasaḥ (1),
aṣṭābhiḥ (1), aṣāḥyā (2), asuvat (1), asyadhvam (1); ā asadaḥ (6)*

amvatsarīnam | payaḥ | usriyāyāḥ | tasya | mā | aśīt | yātu-dhānaḥ | nṛ-cakṣaḥ | (10.87.17)
na | yaḥ | varāya | marutām-iva | svanaḥ | senā-iva | sṛṣṭā | divyā | yathā | aśaniḥ | (1.143.5)
agne | tvacam | yātu-dhānasya | bhindhi | himsrā | aśaniḥ | harasā | hantu | enam | (10.87.5)
śatam | naḥ | rāsva | śaradāḥ | vī-cakṣe | aśyāmā | āyūmṣi | sudhitāni | pūrvā ||2.027.10||
asaḥ | havya-vāt | uta | naḥ | puraḥ-gāḥ | jyok | eva | dīrgham | tamaḥ | ā | aśayiṣṭhāḥ ||10.124.01||
mā | śūne | agne | ni | sadāma | nṛṇām | mā | aśeśasaḥ | avīratā | pari | tvā | (7.1.11)

ā | aṣṭābhiḥ | daśa-bhiḥ | soma-peyam | ayam | sutaḥ | su-makha | mā | mṛdhaḥ | kariti kaḥ ||2.018.04||
abhi-bhuvē | abhi-bhaṅgāyā | vaṇvate | aṣāḥyā | sahāmānāya | veḍhasē | (2.21.2)
*pra | vaḥ | ugrāyā | niḥ-turē | aṣāḥyā | pra-sakṣiṇē | (8.32.27)
tat | savitā | vaḥ | amṛta-tvam | ā | asuvat | agohyam | yat | śravayantaḥ | aitana | (1.110.3)
ava | yāḥ | caṣṭe | aruṇaḥ | su-parṇaḥ | tam | ā | asyadhvam | ūrmim | adya | su-hastāḥ ||10.030.02||
sam-iddhaḥ | śukra | dīdīhi | ṛtasya | yonim | ā | asadaḥ | sasasya | yonim | ā | asadaḥ ||5.021.04||
te | ukṣitāsaḥ | mahimānam | āśata | divi | rudrāsaḥ | adhi | cakrīre | sadaḥ | (1.85.2)
tejiṣṭhāḥ | apaḥ | mamhanā | pari | vyata | yadi | devasya | śravasā | sadaḥ | viduḥ ||9.070.02||

parāsvasiñcannāsīdadasaścantī tathāsanān .

iñgyāsmāsajadastyastamasredhantyasamātiṣu ..41..

parā asu (1); asiñcan (1), asīdat (1), asaścantī (2), asanan (1),

asma- (2), asajat (1), asti (7), astam (3), asredhantī (2), asamātiṣu (1)

parā | arciṣā | mūra-devān | śrñīhi | parā | asu-ṭṛpaḥ | abhi | śośucānaḥ ||10.087.14||

ime | ye | te | su | vāyo iti | bāhu-ojasaḥ | antaḥ | nadī iti | te | patayanti | ukṣaṇaḥ | mahi | vrādhantaḥ | ukṣaṇaḥ | (1.135.9)

viśvā | su | naḥ | vithurā | pibdanā | vaso iti | amitrān | su-sahān | kṛdhi ||6.046.06||

jihmam | nunudre | avatam | tayā | diśā | asiñcan | utsam | gotamāya | ṭṛṣṇa-je | (1.85.11)

ā | asīdat | viśvā | bhuvanāni | sam-rāṭ | viśvā | it | tāni | varuṇasya | vratāni ||8.042.01||

yā | te | agne | parvatasya-iva | dhārā | asaścantī | pīpayat | deva | citrā | (3.57.6)

asya | prajā-vatī | grhe | asaścantī | dive-dive | (8.31.4)

vidan | aha | dvitā | asanan ||8.028.01||

ā | rājānā | divi-sprśā | asma-trā | gantam | upa | naḥ | 81.137.1)

ye | yuktvāya | pañca | śatā | asma-yu | pathā | vi-śrāvi | eṣām ||10.093.14||

ā | sma | ratham | vṛṣa-pāneṣu | tiṣṭhasi | śāryātasya | pra-bhṛtāḥ | yeṣu | mandase | (1.51.12)

te | su | naḥ | marutaḥ | mṛḷayantu | ye | sma | purā | gātuyanti-iva | devāḥ ||1.169.05||

kaviḥ | kavi-tvā | divi | rūpam | ā | asajat | apra-bhūtī | varuṇaḥ | niḥ | apaḥ | sṛjat | (10.124.10)

yat | indra | citra | mehanā | asti | tvā-dātam | adri-vaḥ | (5.39.1)

somaḥ | sutāḥ | saḥ | indra | te | asti | svadhā-pate | madaḥ ||6.044.01||

am | vaḥ | carāthā | vayam | vasatyā | astam | na | gāvāḥ | nakṣante | iddham ||1.066.09||

*acchā | śamudram | indāvaḥ | astām | gāvāḥ | na | dhenavāḥ | (9.66.12)

*nedīyasaḥ | vṛṣākape | astām | ā | ihi | grhān | upā | viśvāsmāt | indrāḥ | ut-tārah ||10.086.20||

eṣā | gobhiḥ | aruṇebhiḥ | yujānā | asredhantī | rayim | apra-āyu | cakre | (5.80.3)

eṣā | cit | asmāt | aśaniḥ | paraḥ | nu | sā | asredhantī | vi | naśyatu ||8.027.18||

indra | kṣatrā | asamātiṣu | ratha-proṣṭheṣu | dhārāya | (10.60.5)

asthāpayadhvasadannasiknīmastrñādasi .

astaudasthāpayantasthādāsīñcadasurāsanam ..42..

asthāpayadhvam (1), asadan (2), asiknīm (1), astrñāt (1), asi (),

astaut (1), astāpayanta (2), asthāt (2), ā asiñcat (1), asura (1), asanam (3)

Note: asī replaced by asi

vanaspatim | vane | ā | asthāpayadhvam | ni | su | dadhidhvam | akhanantaḥ | utsam ||10.101.11||

ye | trīmśati | trayāḥ | paraḥ | devāsah | barhiḥ | ā | asadan | (8.28.1)

cikit | vi | bhāti | bhāsā | bṛhatā | asiknīm | eti | ruśatim | apa-ajan ||10.003.01||

saḥ | māyāḥ | arcinā | padā | astrñāt | nākam | ā | aruhat | nabhantām | anyake | same ||8.041.08||

vi-bhaktā | asi | citrabhāno iti citra-bhāno | sindhoḥ | ūrmau | upāke | ā | (1.27.6)

sima | puru | nṛ-sūtaḥ | asi | ānave | asi | pra-śardha | turvaśe ||8.004.01||

śatam | vā | yat | asurya | prati | tvā | su-mitraḥ | itthā | astaut | duḥ-mitraḥ | itthā | astaut | (10.105.11)

ā | asthāpayanta | yuvatim | yuvānaḥ | śubhe | ni-miślām | vidatheṣu | pajrām | (1.167.6)

ā | asthāt | ratham | savitā | citra-bhānuḥ | kṛṣṇā | rajāmsi | taviṣim | dadhānaḥ ||1.035.04||

tam | te | mātā | pari | yoṣā | janitrī | mahaḥ | pituḥ | dame | ā | asiñcat | agre ||3.048.02||

sindhuḥ | ha | vām | rasayā | siñcat | aśvān | ghrṇā | vayah | aruśāsaḥ | pari | gman | (4.43.6)

*pra | agnayē | viśva-śucē | dhīyam-dhe | asura-ggne | manmā | dhītim | bhāradhvam | (7.13.1)

mahaḥ | vājinau | arvantā | sacā | asanam ||8.025.24||

tāsyā asinvasanarat nādharta ca paro'sadat .

asarannasṛjannāsmat tāpūrvo'sme tvahema ca ..43..

tā asyāḥ (1), asinvan (1), asarat (3); asadat if not followed by adha, ṛta (8)
asaran (1), asṛjat (3); ā asmat if not preceded by tā (1); asme (2), ahema (1)

Note: nāsyām replaced by tāsya

tvam | hi | agne | prathamah | maṇotā | asyāḥ | dhiyah | abhavaḥ | dasmā | hotā | (6.1.1)
*asi | satyah | ṛṇa-yāvā | anēdyah | asyāḥ | dhiyah | pra-avītā | athā | vṛṣā | gaṇah ||1.087.04||
*yathā | cīt | vaśāḥ | aśvyah | pṛthū-śravasi | kānīte | asyāḥ | vī-ūsi | ā-dāde ||8.046.21|| (kampa)
yad agne syām aharī tvam tvam vā ghā syā aham | (8.44.23)
yat | agne | syām | aham | tvam | tvam | vā | gha | syāḥ | aham | (8.44.23)
evāre | vṛṣabha | sute | asinvan | bhūri | āvayah | (8.45.38)
yah | gāḥ | ut-ājat | saḥ | dive | vi | ca | abhajat | mahī-iva | rītiḥ | śavasā | asarat | pṛthak ||2.024.14||
somaḥ | sadha-stham | ā | asadat ||3.062.15||
gamat | devebhiḥ | ā | saḥ | naḥ | yajīṣṭhaḥ | barhiḥ | ā | sadat ||3.013.01||
ṛta-vā | yasya | rodasī iti | dakṣam | sacante | ūtayah | (3.13.2)
ni | barhiṣi | priye | sadat | adha | dvitā ||8.013.24||

anu | drapsāsaḥ | indavaḥ | āpaḥ | na | pravatā | asaran | (9.6.4)
ugraḥ | yayim | niḥ | apaḥ | srotasā | asṛjat | vi | śuṣṇasya | dṛmhitāḥ | airayat | puraḥ ||1.051.11||
bradhnam | maṁścatoḥ | varuṇasya | babhrum | te | viśvā | asmat | duḥ-itā | yavayantu ||7.044.03||
abhi | naḥ | iḷā | yūthasya | mātā | smat | nadībhiḥ | urvaśi | vā | grṇātu | (5.41.19)
kā | asme-hitiḥ | kā | pari-takmyā | āsīt | katham | rasāyāḥ | ataraḥ | payāmsi ||10.108.01||
śam | naḥ | ni-veśe | dvi-pade | catuḥ-pade | asme iti | vājāḥ | soma | tiṣṭhantu | kṛṣṭayah ||9.069.07||
tam | tvā | ahema | mati-bhiḥ | gṛh-bhiḥ | ukthaiḥ | saḥ | yajñiyah | abhavaḥ | rodasi-prāḥ ||10.088.05||

ahno'hnaḥyannahimsantīrahanyo'hārṣameva ca .
ahanna dāhyah pūrvo'ha cakre'hinvan yathāmati ..44..

ahnaḥ (2), ahnām (3), ahyan (1), ahimsantīḥ (1), ahanyah (1), ahārṣam (3),
ahan (10); ahyaḥ if not preceded by dā (1); aha cakre (1), ahinvan (1)

idā | ahnaḥ | pītim | uta | vaḥ | madam | dhuḥ | na | ṛte | śrāntasya | sakhyāya | devāḥ | (4.33.11)
ajanayat | sūryam | vidat | gāḥ | aktunā | ahnām | vayunāni | sādhat ||2.019.03||
tam | vedhām | medhayā | ahyan | pavamānam | adhi | dyavi | (9.26.3)
asme iti | tā | te | indra | santu | satyā | ahimsantīḥ | upa-sṛṣaḥ | (10.22.13)
asya | kratvā | ahanyah | yah | asti | mṛgaḥ | na | bhīmaḥ | arakṣasaḥ | tuviṣmān ||1.190.03||
sahasra-akṣeṇa | śata-śāradena | śata-āyusaḥ | haviṣā | ā | ahārṣam | enam | (10.161.3)

sadrīcīnena | manasā | tam | indraḥ | ojiṣṭhena | hanmanā | ahan | abhi | dyūn ||1.033.11||
*dhatte | indrāḥ | nari | apāmsi | kartave | ahān | vṛtram | niḥ | apām | aubjat | arṇavam ||1.085.09||
śata-cakram | yah | ahyaḥ | vartaniḥ ||10.144.04||
vayam | enam | idā | hyah | apīpema | iha | vajriṇam |
śyāvā | ratham | vahataḥ | rohitā | vā | uta | aruṣā | aha | cakre | vi-bhrtraḥ ||2.010.02||
parā | ha | yat | sthiram | hatha | naraḥ | vartayatha | guru | (1.39.3)
tvam | mahān | indra | yah | ha | śuṣmaḥ | dyāvā | jajñānaḥ | pṛthivī iti | ame | ghāḥ | (1.63.1)
te | ha | nākam | mahimānaḥ | sacanta | yatra | pūrve | sādhyāḥ | santi | devāḥ ||1.164.50||
*saḥ | madhvāḥ | ā | yuvate | vevijānaḥ | it | kṛśānoḥ | astūḥ | manāsā | ahā | bībhyuṣā ||9.077.02||
vīlau | satīḥ | abhi | dhīrāḥ | atṛndan | prācā | ahinvan | manasā | sapta | viprāḥ | (3.31.5)

avarṇadīpaṁ samāptam

Text of Āvarṇi with Commentary

dvādaśāpākṛtiṃ caivākūti cākṣitamāgaman .
āgnīdhrādāgamīṣṭhāgatyaṅgatenāga āgahi ..1..
(dvādaśa, apa) ākṛtiṃ; ākūti, ākṣitam, āgaman
āgnīdhrāt, āgamiṣṭha, āgatya, āgatena, āgaḥ, āgahi

pañca-pādam | pitaram | dvādaśa-ākṛtiṃ | divaḥ | āhuḥ | pare | ardhe | purīṣiṇam | (1.164.12)
vida | devāḥ | aghānām | ādityāsah | apa-ākṛtiṃ | (8.47.2)
viśve | devāḥ | svāhā-kṛtiṃ | pavamānasya | ā | gata | (9.5.11)
mahyam | yajantu | mama | yāni | havyā | ā-kūtiḥ | satyā | manasaḥ | me | astu | (10.128.4)
śraddhām | hrdayayā | ā-kūtyā | śraddhayā | vindate | vasu ||10.151.04||
saḥ | hi | sma | dhanva | ā-kṣitam | dātā | na | dāti | ā | paśuḥ | (5.7.7)
tayā | pavasva | dhārayā | yayā | gāvaḥ | iha | ā-gaman | (9.49.2)

prati | vīhi | pra-sthitam | somyam | madhu | piba | āgnīdhrāt | tava | bhāgasya | ṛpṇuḥ ||2.036.04||
divā | abhi-pitve | avasā | ā-gamiṣṭhā | prati | avartim | dāsuse | śam-bhaviṣṭhā ||5.076.02||
tathā | karat | vasu-patiḥ | vasūnām | devān | ohānaḥ | avasā | ā-gamiṣṭhaḥ ||6.052.05||
barhi-sadaḥ | ye | svadhayā | sutasya | bhajanta | pitvaḥ | te | iha | ā-gamiṣṭhāḥ ||10.015.03||
tasya | ā-gatya | su-manāḥ | ṛṣva | pāhi | pra-jānan | vidvān | pathyāḥ | anu | svāḥ ||3.035.08||
sarve | nandanti | yaśasā | ā-gatena | sabhā-sāhena | sakhyā | sakhāyaḥ | (10.71.10)
vi | mat | śrathaya | raśanām-iva | āgaḥ | ṛdhyāma | te | varuṇa | khām | ṛtasya | (2.28.5)
uta | āgaḥ | cakruṣam | devaḥ | devāḥ | jīvayatha | punariti ||10.137.01||
imam | yajñam | idam | vacaḥ | jujuṣāṇaḥ | upa-āgahi | (1.91.10)

āghṛṇe syādāṅgīrasa āṅgūṣācaradācaret .
ivācarantī sūryasya śociṣeti ca pūrvakam ..3..
āghṛṇe, āṅgīrasaḥ, āṅgūṣa, ācarat, ācaret
iva ācarantī; ājuhvanā if preceded by sūryasya or śociṣā;

yā | te | aṣṭrā | go-opaśā | āghṛṇe | paśu-sādhanī | (6.53.9)
hiraṇya-stūpaḥ | savitaḥ | yathā | tvā | āṅgīrasaḥ | juhve | vāje | asmin | (10.149.5)
enā | āṅgūṣeṇa | vayam | indra-vantaḥ | abhi | syāma | vṛjane | sarva-vīrāḥ | (1.15.19)
etāni | vām | śravasyā | sudānū iti su-dānū | brahma | āṅgūṣam | sadanam | rodasyoḥ | (1.117.10)
yuvoh | uṣāḥ | anu | śriyam | pari-jmanoḥ | upa-ācarat | (1.46.14)
mama | it | anu | kratum | patiḥ | sehānāyāḥ | upa-ācaret ||10.159.02||

yataḥ | pari | jāraḥ-iva | ā-carantī | uṣāḥ | dadṛkṣe | na | punaḥ | yatī-iva ||7.076.03||
guhā | carantī | manuṣaḥ | na | yoṣā | sabhā-vatī | vidathyā-iva | sam | vāk ||1.167.03||
mā | naḥ | pari | khyat | akṣarā | carantī | avīṛdhan | yujyam | te | rayim | naḥ ||7.036.07||
sam | bhānunā | yatate | sūryasya | ā-juhvanāḥ | ghrta-prṣṭhaḥ | su-añcāḥ | (5.37.1)
ghṛtasya | vi-bhrāṣṭim | anu | vaṣṭi | śociṣā | ā-juhvanasya | sarpiṣaḥ ||1.127.01||
havyā | juhvanāḥ | āsanī ||1.075.01||
imā | juhvanāḥ | yuṣmat | ā | namaḥ-bhiḥ | prati | stomam | sarasvati | juṣasva | (7.59.5)

ājuhvanājatājyājadājatvāṅdānyaniṅgya āt .
iṅgyātmātithya ādityādiśamādyādane tathā ..3..
ājuhvanā, ājata, āji, ājat, ājatu, āṅdāni, āt aniṅgya,
-ātmā, ātithya, āditya, ādiśam, ādī, ādane

indrah | harī | yuyuje | aśvinā | ratham | bṛhaspatiḥ | viśva-rūpām | upa | ājata | (1.161.6)
dhanvanā | gāḥ | dhanvanā | ājim | jayema | dhanvanā | tivrāḥ | sa-madaḥ | jayema | (6.75.2)
asarji | vakvā | rathye | yathā | ājau | dhiyā | manotā | prathamāḥ | manīṣī | (9.91.1)

āṇḍā-iva | bhittvā | śakunasya | garbham | ut | usriyāḥ | parvatasya | tmanā | ājat ||10.068.07||
 indra | enāḥ | ni | yacchatu | agniḥ | enāḥ | upa-ājatu ||10.019.02||
 uto iti | nu | cit | yaḥ | ojasā | śuṣṇasya | āṇḍāni | bhedati | jeṣat | svaḥ-vaṭiḥ | apaḥ | nabhantām | anyake | same
 ||8.040.10||
 pra | atiratam | jahitasya | āyuh | dasrā | āt | it | patim | akrṇutam | kanīnām ||1.116.10||
 cākṣmaḥ | yat | vājam | bharate | matī | dhanā | āt | it | sūryaḥ | tapati | tapyatuḥ | vṛthā ||2.024.09||
 asau | ca | yā | naḥ | urvarā | āt | imām | tanvam | mama | (8.91.6)
 suyavasa-at | bhaga-vaṭi | hi | bhūyāḥ | atho iti | vayam | bhaga-vantaḥ | syāma | (1.164.40)

ūraḥ | na | rurukvān | śata-ātmā ||1.149.03||
 indo iti | sahasriṇam | rayim | śata-ātmānam | vivāsasi ||9.098.04||
 4dvādaśa | dyūn | yat | agohyasya | ātiṭhye | raṇan | ṛbhavaḥ | sasantaḥ | (4.33.7)
 tā | rājānā | śuci-vratā | ādityān | mārutam | gaṇam | (6.16.24)
 anarvāṇaḥ | hi | eṣām | panthā | ādityānām | (8.18.2)
 agnīnā | indreṇa | varuṇena | viṣṇunā | ādityaiḥ | rudraiḥ | vasu-bhiḥ | sacā-bhuvā | (8.35.1)
 mātā | rudrānām | duhitā | vasūnām | svasā | ādityānām | amṛtasya | nābhiḥ | (8.101.15)
 ā | yaḥ | śaryābhiḥ | tuvi-nṛmṇaḥ | asya | aśrīṇīta | ā-diśam | gabhastau ||10.061.03||
 na | aryamaṇam | puṣyati | no iti | sakhāyam | kevala-aghāḥ | bhavati | kevala-ādī ||10.117.06||
 oki-vāmsā | sute | sacā | aśvā | saptīveti saptī-iva | ādane | (6.59.3)

ādhītamādhavam cādhyā ādhvaryavamathādhṛṣe .

āṇḍānuṣṭubhānanda cānalānaśurānuṣak ..4..

ādhītam, ādhavam, ādhyāḥ, ādhvaryavam, ādhṛṣe,
 āṇḍī, ānuṣṭubha, ānanda, ānaṭ, ānaśuḥ, ānuṣak

anyasya | cittam | abhi | sam-careṇyam | uta | ā-dhītam | vi | naśyati ||1.170.01||
 matīnām | ca | sādhanam | viprānām | ca | ā-dhavam ||10.026.04||
 mūṣaḥ | na | śisnā | vi | adanti | mā | ā-dhyāḥ | stotāram | te | śatakrato iti śata-krato | (10.33.3)
 ahaḥ-ahaḥ | aśvinā | ādhvaryavam | vām | brahmā | sam-it | bhavati | sā | ā-hutiḥ | vām ||10.052.02||
 atha | enoḥ | kṣatram | na | kutaḥ | cana | ā-dhṛṣe | deva-tvam | nu | cit | ā-dhṛṣe ||1.136.01||
 purūṇi | annā | sahasā | vi | rājasi | tviṣiḥ | sā | te | titviṣāṇasya | na | ā-dhṛṣe ||5.008.05||
 aham | bhuvam | yajamānasya | rājani | pra | yat | bhare | tujaye | na | priyā | ā-dhṛṣe ||10.049.04||

adya | it | ūm̄ iti | pra | āṇḍī | amaman | imā | ahā | api-vṛtaḥ | adhayat | mātuḥ | ūdhaḥ | (10.32.8)
 prathaḥ | ca | yasya | sa-prathaḥ | ca | nāma | ānu-stubhasya | haviṣaḥ | haviḥ | yat | (10.181.1)
 grāvṇā | some | mahīyate | somena | ā-nandam | janayan | indrāya | indo iti | pari | srava ||9.113.06||
 yatra | ānandāḥ | ca | modāḥ | ca | mudāḥ | pra-mudaḥ | āsate | (9.113.11)
 yaḥ | te | sūno iti | sahasaḥ | gīḥ-bhiḥ | ukthaiḥ | yajñaiḥ | marṭaḥ | ni-śitam | vedyā | ānaṭ | (6.13.4)
 na | vām | dyāvāḥ | aha-bhiḥ | na | uta | sindhavaḥ | na | deva-tvam | paṇayaḥ | na | ānaśuḥ | magham ||1.151.09||
 aham | radhayam | mṛgayam | śrutarvaṇe | yat | mā | ajiḥita | vayunā | cana | ānuṣak | (10-49-5)

uccānto dhurghṛta paro nāpa āpapri cāpṛcaḥ .

canāpa nāpadāptāptya āpuṣam śyāpiṇāpayaḥ ..5..

āpaḥ if not with final udātta or followed by dhuḥ or ghṛta; āpapri, āpṛcaḥ,
 cana āpa; na āpat; āpta, āptyaḥ, āpuṣam; āpinā?; āpi?

yathā | pūrvebhyāḥ | jaritṛ-bhyaḥ | indra | mayāḥ-iva | āpaḥ | na | tṛṣyate | babhūtha | (1.175.6)
 yam | tvā | dyāvārthivī iti | yam | tvā | āpaḥ | tvaṣṭā | yam | tvā | su-jamimā | jajāna | (10.2.7)
 asnātā | āpaḥ | vṛṣabhaḥ | na | pra | veti | sa-cetasāḥ | yam | pra-nayanta | martāḥ ||10.004.05||
 ā | dādhi-krāḥ | śavāsā | pañcā | kṛṣṭiḥ | sūryāḥ-iva | jyotiṣā | āpaḥ | tatāna | (4.38.10)
 ā | daivyāni | pāṛthivāni | janmā | āpaḥ | ca | acchā | su-mākhāya | vṛcam | (5.41.14)
 ayam | hi | netā | varuṇaḥ | ṛtasya | mitraḥ | rājānaḥ | aryamā | āpaḥ | dhuriti dhuḥ | (7.40.4)
 arcāmi | vām | vardhāya | āpaḥ | ghṛtasnū iti ghṛta-snū | dyāvābhūmī iti | śṛṇutam | rodasī iti | me | (10.12.4)
 ni-sattam | asya | carataḥ | dhruvasya | viśvā | divaḥ | rocanā | āpapri-vāmsam ||1.146.01||
 vasvaḥ | vīrasya | ā-pṛcaḥ | yāḥ | nu | sādhanā | naḥ | dhiyaḥ | nabhantām | anyake | same ||8.040.09||

na | te | pūrve | magha-van | na | aparāsaḥ | na | vīryam | nūtanah | kaḥ | cana | āpa ||5.042.06||
 *vayam | saḥ | yakṣmam | hr̥daye | ni | dhatta | āpa | yat | īm | hotrābhiḥ | ṛta-vā ||1.122.09||
 ṛbhū iti | na | āpat | kharamajrā | khara-jruḥ | vāyuh | na | parpharat | kṣayat | rayīṇām ||10.106.07||
 apāt | eti | prathamā | pat-vafīnām | kaḥ | tat | vām | mitrāvaruṇā | ā | ciketa | (1.152.3)
 kr̥tyā | eṣā | pat-vatī | bhūtvi | ā | jāyā | viśate | patim ||10.085.29||
 ā | gha | tvā-vān | tmanā | āptaḥ | stotr-bhyaḥ | dhr̥ṣṇo iti | iyānah | (1.30.14)
 kāmasya | yatra | āptāḥ | kāmāḥ | tatra | mām | amṛtam | kṛdhi | indrāya | indo iti | pari | srava ||9.113.11||
 tritaḥ | tat | veda | āptyaḥ | saḥ | jāmi-tvāya | rebhati | vittam | me | asya | rodasī iti ||1.105.09||
 pūrva-āpuṣam | su-havam | puru-spr̥ham | bhujyum | vājeṣu | pūrvyam | (8.22.2)
 sugavyam no vājī svasvayam puṁsaḥ putrām uta viśvāpuṣam rayim | (1.162.22)
 su-gavyam | naḥ | vājī | su-asvayam | puṁsaḥ | putrān | uta | viśva-puṣam | rayim | (1.162.22)
 ā | hi | sma | sūnavé | pītā | āpiḥ | yajāti | āpayé | (1.26.3)
 yaḥ | gr̥ṇatām | it | āsītha | āpiḥ | ūtī | śivaḥ | sakhā | (6.45.17)
 ā | devaḥ | dūtaḥ | ajiraḥ | cikitvān | tvat | deva-āpe | abhi | mām | agacchat | (10.98.2)
 āṛṣṭiṣeṇaḥ | hotram | ṛṣiḥ | ni-sīdan | deva-āpiḥ | deva-sumatim | cikitvān | (10.98.5)
 tāḥ | adravan | āṛṣṭiṣeṇa | sṛṣṭāḥ | deva-āpinā | pra-iṣṭāḥ | mṛkṣiṇīṣu ||10.098.06||

āpṛcchya ābharaccābhyāmābhvābhṛtyābhirābharah .

parā pūrvo nābhṛtāmuṣyāmamaccāyatāyūṣak ..6..

āpṛcchyaḥ, ābharat, ābhyām, ābhu, ābhṛti, ābhiḥ, ābharah;

ābhṛta if preceded by parā or na; āmuṣya, āmamat, āyata, āyūṣak

divaḥ | cit | pūrvaḥ | ni | asādi | hotā | ā-pṛcchyaḥ | viśpatih | vikṣu | vedhāḥ ||1.060.02||
 sā | naḥ | adya | ābharat-vasuḥ | vi | uccha | duhitaḥ | divaḥ | (5.79.3)
 Note: Compare with Avarṇi 26: abharat if not a member of a compound word
 mā | ābhyām | gāḥ | anu | śīsrathaḥ ||4.032.22||
 tucchyena | ābhu | api-hitam | yat | āsīt | tapasaḥ | tat | mahinā | ajāyata | ekam ||10.129.03||
 saḥ | naḥ | ūrjām | upa-ābhṛti | ayā | kṛpā | na | jūryati | (1.128.2)
 tam | tvā | ābhiḥ | sustuti-bhiḥ | vājayantaḥ | ājim | na | jagmuḥ | girvāhaḥ | aśvāḥ ||6.024.06||
 saḥ | naḥ | śakraḥ | cit | ā | śakat | dāna-vān | antara-ābharah | (8.32.12)

yat | vīlau | indra | yat | sthire | yat | parśāne | parā-bhṛtam | (8.45.41) (instead expected parā-ābhṛtam)
 yasya | te | dyumna-vat | payaḥ | pavamāna | ā-bhṛtam | divaḥ | (9.66.30)
 *śroṇām | ekaḥ | udakam | gām | ava | ajati | māmsam | ekaḥ | piṁṣati | sūnayā | ā-bhṛtam | (1.161.10)
 vaṣṭāram | indraḥ | januṣā | abhi-bhūya | ā-muṣya | somam | apibat | camūṣu ||3.048.04||
 arāti-vā | mā | naḥ | tārit | mo iti | ca | naḥ | kim | cana | āmamat | indrāya | indo iti | pari | srava ||9.114.04||
 atra | vaḥ | nṛtyatām-iva | tīvraḥ | reṇuḥ | apa | āyata ||10.072.06||
 pavasva | deva | āyūṣak | indram | gacchatu | te | madaḥ | (9.63.22)

āyu noccayakāreṅgya svaritapracayāyudha .

tvāyantamāyannoccānta upāyātāmivāyatīm ..7..

āyu without udātta on yu in the case of iṅgya; āyudha with svarita or pracaya on yu

tvā āyantam; āyan without final udātta; āya āyatam; iva āyatīm

viśva-āyuh | dheḥi | akṣitam ||1.009.07||
 vṛddha-āyuh | anū | vṛddhāyaḥ | juṣṭāḥ | bhavantu | juṣṭāyaḥ ||1.010.12||
 mā | naḥ | mītraḥ | varuṇaḥ | aryamā | āyuh | indraḥ | ṛbhukṣāḥ | marutāḥ | pari | khyan | (1.162.1)
 yat | kim | ca | aham | tvā-yuh | idam | vadāmi | tat | juṣṣva | kṛdhi | mā | deva-vāntam ||6.047.10||
 tigmāyūdhou | tigmahēti | suśevau | somārudrā | iha | su | mṛlatam | naḥ | (6.74.4)
 tigma-āyudhou | tigmahēti | tigma-hēti | su-śevau | somārudrā | iha | su | mṛlatam | naḥ | (6.74.4)
 rathavāhānam | havir | aśya | nāmā | yatrāyūdham | nihitam | aśya | varmā | (6.75.8)
 ratha-vāhānam | havih | aśya | nāmā | yatrā | āyudham | ni-hitam | aśya | varmā | (6.75.8)
 vṛṣāyudho | na | vadhrāyo | nirāṣṭāḥ | pravadbhir | indrāc | citayānta | āyan ||1.033.06||

vṛṣa-yudhāḥ | na | vadhrāyaḥ | niḥ-āṣṭāḥ | pra-vat-bhiḥ | indrāt | cīṭayāntaḥ | āyaṇ ||1.033.06||
yudhā | yudham | upā | gha | it | eṣi | dhṛṣṇu-yā | purā | purām | sam | idam | haṁsi | ojasā | (1.53.7)

yaḥ | tvā | ā-yantam | vasunā | prātaḥ-itvaḥ | mukṣjāyā-iva | padim | ut-sināti ||1.125.02||
aruṇaḥ | mā | sakṛt | vṛkaḥ | pathā | yantam | dadarśa | hi | (1.105.18)
vi | vajreṇa | pari-śadāḥ | jaghāna | āyān | āpāḥ | ayānam | icchamānāḥ ||3.033.07||
pra | yat | sindhāvaḥ | pra-savam | yathā | āyān | āpāḥ | samudram | rāthyā-iva | jagmuḥ | (3.36.6)
nakṣāt | hotā | pari | sadmā | mītā | yan | bharāt | garbhām | ā | śaradāḥ | pṛthivyāḥ | (1.173.3)
upa-āyātam | dāśuṣe | martyāya | rathena | vāmam | aśvinā | vahantā | (7.71.2)
ā | aśvinau | aśva-vatyā | iṣā | yātam | śavīrayā | (1.30.17)
abodhi | agniḥ | sam-idhā | janānām | prati | dhenum-iva | ā-yatīm | uṣasam | (5.1.1)

āyoyuvāna ārabhyārundhānaśca śaphāruja .
svārāryārugivārtārādārujāsyaṛcadārdayaḥ ..8..

āyoyuvānaḥ, ārabhya, ārundhānaḥ; śapha āruja;
ārya with final svarita; ārugiva, ārta, ārāt, ārujāsi, ārcat, ārdayaḥ

apāt | aśīrṣā | guhamānaḥ | antā | ā-yoyuvānaḥ | vṛṣabhasya | nīle ||4.001.11||
ime | te | indra | te | vāyam | puru-stuta | ye | tvā | ā-rabhya | carāmasi | prabhuvaso iti prabhu-vaso | (1.57.4)
yaḥ | sma | ā-rundhānaḥ | gadhyā | samat-su | sanu-taraḥ | carati | goṣu | gacchan | (4.38.4)
imam | bibharmi | su-kṛtam | te | ankuśam | yena | ā-rujāsi | magha-van | śapha-ārujaḥ | (10.44.9)
tvam | sutasya | made | ariṇāḥ | apaḥ | vi | vṛtrasya | samayā | pāsyā | arujaḥ ||1.056.06||
tat | agne | cakṣuḥ | prati | dhehi | rebhe | śapha-ārujam | yena | paśyasi | yātu-dhānam | (10.87.12)
aham | saḥ | yaḥ | nava-vāstvam | bṛhat-ratham | sam | vṛtrā-iva | dāsam | vṛtra-hā | arujam | (10.49.6)

vidvān | vajrīn | dasyāve | hetim | aśya | āryām | sahāḥ | vārdhaya | dyumnam | indra ||1.103.03||
u mītraḥ | naḥ | atrā | varuṇaḥ | ca | pūṣā | aryaḥ | vaśāsya | pari-etā | asti ||6.024.05||
abhrātā-iva | puṁsaḥ | eti | pratīcī | garta-ārugiva | sanaye | dhanānām | (1.124.7)
ut | asya | śuśmāt | bhānuḥ | na | ārta | bibharti | bhāram | pṛthivī | na | bhūma ||7.034.07||
ātmānam | te | manasā | ārāt | ajānām | avah | divā | patayantam | pataṅgam |
imam | bibharmi | su-kṛtam | te | ankuśam | yena | ā-rujāsi | magha-van | śapha-ārujaḥ | (10.44.9)
pra | ārcat | dayamānaḥ | yuvākuḥ ||1.120.03||
sahasrā | me | cyavatānaḥ | dadānaḥ | ānūkam | aṛyaḥ | vapuṣe | na | ārcat ||5.033.09||
tāsām | anu | pra-vataḥ | indra | panthām | pra | ārdayaḥ | nīcīḥ | apasaḥ | samudram ||6.017.12||

ārjīkīya ārimārannaniṅgyāre tathārathuḥ .
ārabha āruhaścaivamālabdham vāvavartati ..9..

ārjīkīye, ārima, āran, āre if aniṅgya, ārathuḥ,
ārabhe, āruhaḥ, ālabdham, āvavartati

asiknyā | marut-vṛdhe | vitastayā | ārjīkīye | śṛṇuhi | ā | su-somayā ||10.075.05||
yat | ā-śasā | niḥ-śasā | abhi-śasā | upa-ārima | jāgrataḥ | yat | svapantaḥ | (10.164.3)
uṣaḥ | pra | āran | ṛtūn | anu | divaḥ | antebhyaḥ | pari ||1.049.03||
saḥ | cit | nu | na | marātī | no iti | vāyam | marāma | āre | asya | yojanam | hari-sthāḥ | madhu | tvā | madhulā | cakāra
||1.191.10||
asti | jyāyān | kanīyasah | upa-are | svapnaḥ | cana | it | anṛtasya | pra-yotā ||7.086.06||
yuvam | ha | bhujyum | yuvam | aśvinā | vaśam | yuvam | śiñjāram | uśanām | upa | ārathuḥ | (10.40.7)

parṇā | mrgasya | pataroh-iva | ā-rabhe | ut | aśvinā | ūhathuḥ | śromatāya | kam ||1.182.07||
saḥ | roruvat | abhi | pūrvāḥ | acikradat | upa-āruhaḥ | śrathayan | svādate | hariḥ | (9.68.2)
uta | ā-labdham | sprṇuhi | jāta-vedaḥ | ā-lebhānāt | ṛṣi-bhiḥ | yātu-dhānāt | (10.87.7)
yat | vām | daṁsaḥ-bhiḥ | aśvinā | atriḥ | narā | ā-vavartati ||5.073.07||

āvīrāvīdāvitha prāvīdvān nāvṛta āvathuḥ .

cakṣasā pra ca pūrvāvo yenāvāvadaniṅgyakaḥ ..10..

*āvih, āvīt, āvitha; pra āvidvān; nā āvṛtaḥ; āvathuḥ;
(cakṣasā, pra, ca) āvah; yena āva; āvat if aniṅgya*

spārhā | vasūni | tamasā | **apa-gūlḥā** | **āvih** | kṛṇvanti | uśasaḥ | vi-bhātīḥ ||1.123.06||
upo iti | adarśi | śundhyuvaḥ | na | vakṣaḥ | **nodhāḥ-iva** | **āvih** | akṛta | priyāṇi | (1.124.4)
hantā | vṛtram | indraḥ | śūsuvānaḥ | **pra** | **āvīt** | nu | vīraḥ | jaritāram | ūtī | (7.20.2)
saḥ | vardhitā | vardhanaḥ | pūyamānaḥ | somaḥ | mīdhvān | abhi | naḥ | **jyotiṣā** | **āvīt** | (9.97.33)
yaḥ | naḥ | śasvat | **purā** | **āvitha** | amṛdhraḥ | vāja-sātaye | (8.80.2)
pra | te | pūrvāni | karanāni | **vipra** | **ā-vidvān** | āha | viduṣe | karāmsi | (4.19.10)
viśvā | **vidvān** | ārtvijyā | dhīra | puṣyasi | agne | sakhye | mā | riṣāma | vayam | tava ||1.094.06||
abhi | srucaḥ | kramate | **dakṣiṇā-āvṛtaḥ** | yāḥ | asya | dhāma | prathamam | ha | nimsate ||1.144.01||
viśve | devāḥ | śāstana | mā | yathā | iha | **hotā** | **vṛtaḥ** | manavaī | yat | ni-sadya | (10.52.1)
putram-iva | pitarau | aśvinā | ubhā | **indra** | **āvathuḥ** | kāvyaiḥ | daṁsanābhiḥ | (10.131.5)

susandr̥k-bhiḥ | ukṣa-bhiḥ | bhānum | aśret | vi | sūryaḥ | rodasī iti | **cakṣasā** | **āvarityāvaḥ** ||7.079.01||
pra | **āvaḥ** | vājeṣu | vājinam ||1.004.08||
uta | anyah | asmat | yajate | vi | **ca** | **āvaḥ** | pūrvaḥ-pūrvaḥ | yajamānaḥ | vanīyān ||5.077.02||
svaḥ-bhānoḥ | adha | yat | indra | **māyā** | **avaḥ** | divaḥ | vartamānāḥ | ava-ahan | (5.40.6)
stotā | **vaḥ** | amṛtaḥ | syāt ||1.038.04||
yena | **āva** | turvaśam | yadum | yena | kaṇvam | dhana-sṛtam | (8.7.18)
tena | su-śravasam | janam | **pra** | **ava** | adya | duhitaḥ | divaḥ ||1.049.02||
su-peśasam | **mā** | **ava** | srjanti | astam | gavām | sahasraiḥ | ruśamāsaḥ | agne | (5.30.13)
agniḥ | **pra** | **āvat** | mitrā | uta | medhya-atithim | agniḥ | sātāu | upa-stutam ||1.036.17||
viṣṇuḥ | yat | **ha** | **āvat** | vṛṣaṇam | mada-cyutam | vayah | na | sdan | adhi | barhiṣi | priye ||1.085.07||
adya | tat | uccha | gr̥ṇate | maghoni | asme iti | āyuh | ni | didīhi | **prajā-vat** ||1.113.17||

prāvannāviṣṭito bhiḥ prāvatanāvṛtamāvatuḥ .

āvṛktā āvivāsan syādāśireṅgyottarāśiraḥ ..11..

*pra āvan; āviṣṭitaḥ; (bhiḥ pra) āvatam; na āvṛtam; āvatuḥ,
āvṛktāḥ, āvivāsan, āśirā, -āśiraḥ*

su-gān | pathaḥ | akṛṇot | niḥ-aje | gāḥ | **pra** | **āvan** | vāñīḥ | puru-hūtam | dhamantīḥ ||3.030.10||
patim | na | patnīḥ | uśatīḥ | uśantam | spr̥śanti | tvā | **śavasā-van** | manīśāḥ ||1.062.11||
mahat | tat | ulbam | sthaviṛam | tat | āsīt | yena | **ā-viṣṭitaḥ** | pra-viveśitha | apaḥ | (10.51.1)
yābhiḥ | kaṇvam | abhiṣṭi-**bhiḥ** | **pra** | **āvatam** | yuvam | aśvinā | (1.47.5)
sadā | kavī iti | su-matim | ā | cake | vām | viśvāḥ | dhiyaḥ | **aśvinā** | **pra** | **avatam** | me | (1.117.23)
na | asyāḥ | vaśmi | vi-mucam | **na** | **ā-vṛtam** | punaḥ | vidvān | pathaḥ | puraḥ-etā | ṛju | neṣati ||5.046.01||
vayam | jayema | tvayā | **uyajā** | **vṛtam** | asmākam | amśam | ut | ava | bhare-bhare | (1.102.4)
ā | ni-mrucaḥ | śakṛt | ekaḥ | apa | abharat | kim | svit | putrebhyaḥ | pitarau | **upa** | **āvatuḥ** ||1.161.10||

apa-āvṛktāḥ | aratnayaḥ ||8.080.08||

pitvaḥ | bhikṣeta | vayunāni | vidvān | **āsā** | **ā-vivāsan** | aditim | uruṣyet ||1.152.06||
devāsaḥ | **nityayā** | **ā-śirā** ||8.031.05||
yat | te | soma | go-āśiraḥ | **yava-āśiraḥ** | bhajāmahe | (1.187.9)
pra | te | aśnotu | kuṣyoḥ | pra | indra | **brahmanā** | **śiraḥ** |

āśāsasāśrāvayanta āśitāśvivayāśavaḥ .

āśiṣṭhā āśuṣāṇāsa āśiṣaḥ syādivāśata ..12..

*āśa, āśasā, āśrāvayantaḥ, āśita, āśu; (iva, yā) āśavaḥ;
āśiṣṭhāḥ, āśuṣāṇāsaḥ, āśiṣaḥ; iva āśata*

yat | aśvasya | kraviṣaḥ | **makṣikā** | **āsā** | yat | vā | svarau | sva-dhitau | riptam | asti | (1.162.9)
ṛtam | voce | namasā | pṛcchamānaḥ | **tava** | **ā-śasā** | jāta-vedaḥ | yadi | idam | (4.5.11)

yuvām | somebhiḥ | deva-yantaḥ | **aśvinā** | **āśrāvayantaḥ**-iva | ślokaḥ | āyavaḥ | yuvām | havyā | abhi | āyavaḥ | (1.139.3)
 vṛṣā | vaḥ | amśuḥ | na | kila | riṣāthana | iḷā-vantaḥ | sadam | it | **sthana** | **āśītāḥ** | (10.94.10)
 na | vai | ūm̐ iti | devāḥ | kṣudham | it | vadhā | daduḥ | **uta** | **āśītam** | upa | gacchanti | mṛtyavaḥ | (10.117.1)
 sakhe | sakhāyam | abhi | ā | **vavṛtsva** | **āśum** | na | cakram | rathyā-iva | rāmyā | asmabhyam | dasma | rāmyā | (4.1.3)
 ut | mā | pītāḥ | ayāmsata | ratham | aśvāḥ-iva | **āśavaḥ** | (10.119.3)
 śukrāsaḥ | vīra-yā | **āśavaḥ** ||9.064.04||
 dyauḥ | na | **prathinā** | **śavaḥ** ||1.008.05||
 yat | sīm | anu | **dvitā** | **śavaḥ** ||1.037.09||

uta | **āśiṣṭhāḥ** | anu | śṛṇvanti | vahnaḥ | sabheyāḥ | vipraḥ | bhārate | matī | dhanā | (2.24.13)
 kratuyanti | kṣitayāḥ | yoge | **ugra** | **āśuṣānāsaḥ** | mithaḥ | arṇa-sātau | (4.24.4)
 syuḥ | te | satyāḥ | **iha** | **ā-śiṣaḥ** ||8.044.23||
 pra | su-gopāḥ | yavasam | dhenavaḥ | yathā | hradam | kulyāḥ-iva | **āśata** ||3.045.03||
 go-stham | gāvaḥ-iva | **āśata** ||8.043.17||
 tvam | **iḷā** | **śata**-himā | asi | dakṣase | tvam | vṛtra-hā | vasu-pate | sarasvatī ||2.001.11||
 adhi | śriye | duhitā | sūryasya | ratham | tasthau | puru-**bhujā** | **śata**-ūtim | (6.63.5)

āśya saptāśmapūrvam cet saptāśyāsan vivarjayet .

āśnāsthātāsta āśāthe āśīdāstāmāthāsitha ..13..

(*sapta, āśma*) āśya with the exception of “*sapta āśya āsan*”;
āśnā, āsthātā, āśte, āśāthe, āśī, āstām, āśitha

sapta-āśyaḥ | tuvi-jātaḥ | raveṇa | vi | sapta-raśmih | adhamat | tamāmsi ||4.050.04||
 yena | nava-gve | āngire | daśa-gve | **sapta-āśye** | revatīḥ | revat | ūṣa ||4.051.04||
 viśvā | yat | rūpā | pari-yāti | ṛkva-bhiḥ | **sapta-āśyebhiḥ** | ṛkva-bhiḥ ||9.111.01||
 yuvam | sani-bhyaḥ | stanayantam | aśvinā | apa | vrajam | ūrṇuthaḥ | **sapta-āśyam** ||10.040.08||
sapta | **āśya** | **āsan** | pari-dhayaḥ | triḥ | sapta | sam-idhaḥ | kṛtāḥ | (10.90.15)
āśma-āśyam | avatam | brahmaṇaḥ | patih | madhu-dhāram | abhi | yam | ojasā | atṛṇat | (2.24.4)
 mā | enam | agne | vi | dahaḥ | mā | abhi | śocaḥ | **mā** | **āśya** | tvacam | cikṣipah | mā | śarīram | (10.16.1)

gharmam | yat | vām | arepasam | **nāsatyā** | **āśnā** | bhuraṇyati ||5.073.06||
 gobhiḥ | sam-naddhaḥ | asi | **vīlayasva** | **ā-sthātā** | te | jayatu | jetvāni ||6.047.26||
 bhojāya | aśvam | sam | mṛjanti | āśum | **bhojāya** | **āśte** | kanyā | śumbhamānā | (10.107.10)
 namasvantā | dhṛta-dakṣā | adhi | garte | **mitra** | **āśāthe** | itī | varuṇa | iḷāsu | antariti ||5.062.05||
 vasantaḥ | **āśya** | **āśīt** | ājyam | grīṣmaḥ | idmaḥ | śarat | haviḥ ||10.090.06||
 na | asat | āśīt | no | itī | sat | āśīt | tadānīm | **na** | **āśīt** | rajaḥ | no | itī | vi-oma | paraḥ | yat | (10.129.1)
 yuktā | **mātā** | **āśīt** | dhuri | dakṣiṇāyāḥ | atīṣṭhat | garbhaḥ | vṛjanīṣu | antariti | (1.164.9)
 somaḥ | vadhū-yuḥ | abhavat | **aśvinā** | **āstām** | ubhā | varā | (10.85.9)
 am | ūm̐ iti | tvā | yaḥ | **purā** | **āśitha** | yaḥ | vā | nūnam | hite | dhane | (6.45.11)

anyasya troḥsacā tvāsā dhatsvāśyāsannathāsathuḥ .

adha sma mahinā tvāsu neṅgyāmsāḥ śakmanāśadam ..14..

(*anyasya, troḥ sacā*) āśā; (*dhatsva, āśya*) āsan; āśathuḥ;
(adha, sma, mahinā, tvā) āsu; śakmanā āśadam

anyasya | **āśā** | jihvayā | jenyah | vṛṣā | ni | anyena | vaninaḥ | mṛṣṭa | vāraṇaḥ ||1.140.02||
mā | **sā** | te | asmat | su-matiḥ | vi | dasat | vāja-pramahaḥ | sam | iṣaḥ | varanta | (1.121.15)
 sadhrīcīnā | **pathyā** | **sā** | viṣūci | mahat | devānām | asura-tvam | ekam ||3.055.15||
 adha | dyutānaḥ | **pitroh** | **sacā** | **āśā** | amanuta | guhyam | cāru | pṛśneḥ | (4.5.10)
 bṛhaspate | indra | vardhatam | **naḥ** | **sacā** | **sā** | vām | su-matiḥ | bhūtu | asme itī | (4.50.11)
 ā | jihvayā | mūra-devān | rabhasva | kravya-adaḥ | vṛktvī | api | **dhatsva** | **āsan** ||10.087.02||
 sapta | **āśya** | **āsan** | pari-dhayaḥ | triḥ | sapta | sam-idhaḥ | kṛtāḥ | (10.90.15)
 purāṇā | vām | vīryā | pra | brava | jane | atho itī | **ha** | **āśathuḥ** | bhiṣajā | mayah-bhuvā | (10.39.5)

adha | āsu | mandraḥ | aratiḥ | vibhā-vā | ava | syati | dvi-vartaniḥ | vaneṣāt | (10.61.20)
 uta | sma | āsu | prathamah | sariṣyan | ni | veveti | śreṇi-bhiḥ | rathānām | (4.38.6)
 pra | yā | mahimnā | mahinā | āsu | cekite | dyumnebhīḥ | anyāḥ | apasām | apaḥ-tamā | (6.61.13)
 dhruvāsu | tvā | āsu | kṣitiṣu | kṣiyantaḥ | vi | asmat | pāśam | varuṇaḥ | mumocat | (7.88.7)
 tā | vām | narā | su | avase | su-jātā | havāmahe | āsvinā | nādhamānāḥ | (1.118.10)
 āsvinā | su | rṣe | stuhi | kuvit | te | śravataḥ | havam | (8.26.10)
 nīhāreṇa | prāvrtāḥ | jalpyā | ca | asu-tṛpaḥ | uktha-śāsaḥ | caranti ||10.082.07||
 camūṣu | śakmanā | ā-sadam ||9.062.16||
 devāḥ | naḥ | yathā | sadam | it | vṛdhe | asan | apra-āyuvāḥ | rakṣitāraḥ | dive-dive ||1.089.01||

*tāḥ | gha | tāḥ | bhadrāḥ | uśasaḥ | purā | āsuḥ | abhiṣṭi-dyumnāḥ | ṛtajāta-satyāḥ | (4.51.7)

noccāntāvāsata āsāmāsādāsaktirāsuti .

parā canaiva pūrvam cedāsāsīneṣu cāsayā ..15..

(āsate, āsām) without final udātta; āsāt, āsakth, āsuti;
 (parā, cana, eva) āsa; āsīneṣu, āsayā

pari | tvā | āsate | nīdhi-bhiḥ | sakhāyaḥ | kuḷa-pāḥ | na | vrāja-pātim | carāntam ||10.179.02||
 amā | sate | vaḥaṣi | bhūri | vāmam | uśaḥ | devī | dāśuṣe | martyāya ||1.124.12||
 bṛhāspate | pra | cikīṭsa | go-iṣṭau | itthā | sate | jaritre | indra | panthām ||6.047.20||
 astōbhayat | vṛthā | āsām | anū | svadhām | gabhāstyoh ||1.088.06||
 avā | āsām | maḡha-vaṇ | jaḥi | śardhāḥ | yātu-matīnām | (1.133.3)
 dhātā | rayim | aṇi-dāsyam | sadā-sām | sakṣīmahi | yujyēbhīḥ | nu | devaiḥ ||7.039.06||
 kṣetra-sām | dādathuḥ | urvarā-sām | ghaṇam | dasyū-bhyaḥ | abhi-bhūtim | ugram ||4.038.01||
 *?anū | pūrvāni | okyā | sām-rājyasyā | śaścimā | (8.25.17)
 saḥ | naḥ | dūrāt | ca | āsāt | ca | ni | martyāt | agha-yoh | (1.27.3)
 nīla-lohitam | bhavati | kṛtyā | āsakthiḥ | vi | ajyate | (10.85.28)
 tā | sam-rājā | ghṛtasuti itī | ghṛta-āsuti | yajñe-yajñe | upa-stutā | (1.136.1)
 bhava | mitraḥ | na | śevyaḥ | ghṛta-āsutiḥ | vibhūta-dyumnāḥ | eva-yāḥ | ūm itī | sa-prathāḥ | (1.156.1)

mamat | cana | tvā | yuvatiḥ | parā-āsa | mamat | cana | tvā | kuśavā | jagāra | (4.18.8)
 nīt | avātam | svadhayā | tat | ekam | tasmāt | ha | anyat | na | paraḥ | kim | cana | āsa ||10.129.02||
 manyuḥ | indraḥ | manyuḥ | eva | āsa | devaḥ | manyuḥ | hotā | varuṇaḥ | jāta-vedāḥ | (10.83.2)
 paścā | saḥ | dadhyāḥ | yaḥ | aghasya | dhātā | jayema | tam | dakṣiṇyā | rathena ||1.123.05||
 ekaḥ | viśvasya | bhuvanasya | rājā | saḥ | yodhayā | ca | kṣayayā | ca | janān ||3.046.02||
 kaḥ | viśvāḥ | dviṣataḥ | pakṣaḥ | āsate | uta | āsīneṣu | sūriṣu ||6.047.19||
 atithim | mānuṣāṇām | pituḥ | na | yasya | āsayā | (1.127.8)

āsaṅgasya purāsuścāhutirāhāvamāhutaḥ .

ghṛtāhavana cakṣyāha cāhuḥ sarvamidīratam ..16..

āsaṅgasya; purā āsuḥ; āhutiḥ, āhāvam, āhutaḥ
 ghṛta-āhavana; cakṣya āha; āhuḥ

eṣaḥ | viśvāni | abhi | astu | saubhagā | āsaṅgasya | svanat-rathaḥ ||8.001.32||
 tāḥ | gha | tāḥ | bhadrāḥ | uśasaḥ | purā | āsuḥ | abhiṣṭi-dyumnāḥ | ṛtajāta-satyāḥ | (4.51.7)
 te | cit | ava | asuḥ | nahī | antam | āpuḥ | sam | ūm itī | nu | patnīḥ | vṛṣa-bhiḥ | jagamyuḥ ||1.179.02||
 tataḥ | devānām | sam | avartata | asuḥ | ekaḥ | kasmai | devāya | haviṣā | vidhema ||10.121.07||
 ūrjā-āhutiḥ | vasūnām | śam | ca | yoh | ca | mayāḥ | dadhe | viśvasyai | devahūtyai | nabhantām | anyake | same
 ||8.039.04||
 śkrta-āhāvam | avatam | su-varatram | su-secanam | (10.101.6)
 droṇa-āhāvam | avatam | āsma-cakram | aṁsatra-kośam | siñcata | nṛ-pānam ||10.101.07||
 tat | te | bhadrām | yat | sam-iddhaḥ | sve | dame | soma-āhutaḥ | jarase | mṛlayat-tamaḥ | (1.94.14)

ghṛta-āhavana | dīdi-vaḥ | prati | sma | riṣataḥ | daha | (1.12.5)
 ghṛta-āhavanam | īḍyam ||8.074.05||

bodhit-manasā | rathyā | **iṣirā** | **havana**-śrutā | (5.75.5)
 juṣethām | **viśvā** | **havanā** | matīnām | upa | brahmāṇi | śṛṇutam | girah | me ||6.069.04||
 śaśvatī | nārī | abhi-**cakṣya** | **āha** | su-bhadram | arya | bhojanam | bibharṣi ||8.001.34||
parā | **ha** | yat | sthīram | hatha | narah | vartayatha | guru | (1.39.3)
 śyāvā | ratham | vahataḥ | rohitā | vā | uta | **aruṣā** | **aha** | cakre | vi-bhṛtraḥ ||2.010.02||
 arvān | ā | ihi | soma-kāmam | **tvā** | **āhuḥ** | ayam | sutah | tasya | piba | madāya | (1.104.9)
 yasya | ime | hima-vantaḥ | mahi-tvā | yasya | samudram | rasayā | **saha** | **āhuḥ** | (1.121.4)

nābhi bhinnākārapūrvā nādyā ekaṁ grahāya ca .
 ākārādīpadānām tu spaṣṭāya pratipāditam ..17..

na | yāḥ | adēvaḥ | varāte | na | dēvaḥ | ā | ābhiḥ | yāhi | tūyām | ā | madryadrik ||6.022.11||
 ā | ābhiḥ | yātām | su-vidatrābhiḥ | arvāk | pātām | nārā | prati-bhṛtasya | madhvāḥ ||7.091.06||
 ā | ābhiḥ | hi | māyāḥ | upā | dasyūm | ā | agāt | mihāḥ | pra | tamrāḥ | avapat | tamāmsi ||10.073.05||

ābhiḥ | te | adya | gīh-bhiḥ | gr̥nantāḥ | agnē | dāsēma | (4.10.4)

āvarṇi samāptam .

Appendix

List Avarṇi

Explanation of symbols:

+ mentioned in Paribhāṣā

; with restricting conditions (accent, previous word, following word, exceptions)

* 1) initial a (udātta) merges with final aḥ, o or e (anudātta, pracaya, dependent svarita) of previous word;

2) initial a (anudātta) merges with final aḥ, o or e (udātta) of previous word (Abhinihita sandhi)

** 1) final o in the Saṁhitā (modified aḥ) before an unvoiced consonant;

2) final ā, e or o in the Saṁhitā before rī or a conjunct nasal (ṅg, ṅj, nt, ndh, mn, ny)

3) final ā, e or o in the Saṁhitā before ddh, rk, rc, rj, rṇ, rp, ry, rv

? missing in Avarṇi

am...+ (amśah, amsatram, amśā, amśum, amśoḥ, amhaḥ, amhoḥ)

***amśah* (ricyate | amśah)

***amsatram* (sthūṇā | amsatram)

***amśā* (smarāthaḥ | amśā-iva), (dadhe | amśā-iva)

***amśum* (dhane | amśum), (ojasā | amśum)

***amśoḥ* (payah | amśoḥ), (kāme | amśoḥ)

***amhaḥ* (havāmahe | amhaḥ-mucam)

***amhoḥ* (riṣah | amhoḥ)

akah;

akarma **(tebhyaḥ | akaram)

akarta

***akāri* (rbhavaḥ | akāri)

akutra

akudhryak

akūpārah (brahma-kīlbiṣe | akūpārah)

akṛṇoḥ

akṛṇot

akṛṇotana

**akṛṇvata* (*yudhayé* | *akṛṇvata*), (*deva-hūtayah* | *akṛṇvata*)

akṛṇvan

akṛṇpayat

***aktoḥ* (*sutāsāḥ* | *aktoḥ*)

***akṣaḥ* (*khādayāḥ* | *akṣaḥ*)

akṣareṇa

akṣī

akṣṇa

akhidat

**agacchata* (*bhūmanā* | *agacchata*)

agacchatam;

agan;

aganma

agamat;

agamam

agāḥ;+

agāt;

agām;

aguh;

agotāyai

agni+

agnā

agman

agra

**agram* (*nī-ranyathāḥ* | *agram*)

**agriyah* (*apah* | *agriyah*)

agha;+

aghāni+

?*aghnyau* (*vi-enasā* | *aghnyau*)

aṅg... + (*aṅgiraḥ*, *aṅgirasah*, *aṅgirāḥ*)

***aṅgiraḥ* (*abhavaḥ* | *aṅgiraḥ-tamaḥ*)

***aṅgirasah* (*turaṇyavaḥ* | *aṅgirasah*)

***acikradat* (*jāyamānaḥ* | *acikradat*)

acucyavuh

acetat

***acetasah* (*srevayāntaḥ* | *acetasāḥ*)

***acetasam* (*dyūḥ-dabhāsah* | *acetasam*)

accha **(*manyamānaḥ* | *accha*)

acchidyamānayā

***acchidra* (*yajñā-sādhānaḥ* | *acchidra-ūtiḥ*), (*adruḥgḥ* | *acchidram*), (*sindhavaḥ* | *acchidrā*)

***añjasā* (*rajah* | *añjasā*)

?*aja* (*ā* | *ajā* |)

?*ajah* (*padā* | *ajah*)

ajagan

ajati

ajatu

ajananta;

ajanayat+

ajanayan;+
 ajanayanta;
 ajani;+
 ajaniṣṭa;
 *ajanti (avyé | ajānti)
 ajarah;+
 ?ajaram (śravāḥ | ajarām)
 ajasrah
 *ajasrayā (naḥ | ajásrayā)
 *ajāgah (amūñcaḥ | ajāgah)
 ajā + (vīrā | ajā-iva)
 ajāti
 ?ajāni (vr̥tra-hā | ajāni)
 ajāmayah;
 ajāmibhiḥ
 ajāyata
 *ajāyathāḥ (ojāḥ | ajāyathāḥ)
 *ajāyanta (vidmanā-āpasah | ajāyanta)
 ?ajāsah (ā | ajāsah)
 ajira+ (ajiram)
 ajuram
 ajuryah
 ajuhavuh
 *ajñāta- (janāsah | ajñāta-ketāḥ)

añj... + (añjasā, añji)
 **añjasā (deva-trā | añjasā-iva)
 **añji (yuvā | añji)

?at (ā | at-bhyah)
 atah (gr̥he | atāḥ), *(gacchāthah | atāḥ)
 atathāḥ
 atanat;
 atanot
 atamānāḥ
 atān;+
 ati *(amhāḥ | atī-piprāti)
 atiithi *(arāndhayaḥ | atīthi-gvāyā)
 atirah;+
 atirat
 atiranta
 ativrajat
 atiṣṭhan+
 **atiṣṭhipah (rajāḥ | atisthipah)
 **atītr̥ṣāma (vaḥ | atītr̥ṣāma)
 atūtujim (jajñe | atūtujim)
 **atr̥ñām (sunvataḥ | atr̥ñām)
 atr̥pāsah
 **atyah (camriśāḥ | atyāḥ),
 **atyāḥ (vr̥śā-raśmayah | atyāḥ)
 *atyāsah (deva-vītaye | atyāsah)
 *atra (te | atra)
 **atra (vḡḥ | atra)
 **atriḥ (apriṇataḥ | atriḥ)
 **atr̥ñām (sunvataḥ | atr̥ñām) (sunvato 'tr̥ñām)

atha ******(*cikītvah* | *athā*)
*******atharvānah* (*payāḥ* | *atharvānah*)
atho (*mātā* | *atho iti*), ***(*janē* | *atho iti*), ******(*kaṅkātaḥ* | *atho iti*)

adah;+
adate
adatta
adattam;+
adadanta
adadāt
adaduḥ;
adan
adabdha+ (*adabdhaḥ*, *adabdhasya*) ***(*paṅṅasyatē* | *adābdhasya*)
****adābdhāsaḥ* (*viśvatāḥ* | *adābdhāsaḥ*)
adayah
adardram
adāt;
****adābhyam* (*dīpsavāḥ* | *adābhyam*)
****adābhyāsaḥ* (*amṛtyavāḥ* | *adābhyāsaḥ*)
adāmānah;
adīti+
adiṣṭa
****adīdhayuh* (*nāthitāsāḥ* | *adīdhayuh*)
aduh;
****adugdhāḥ* (*ṇoṇumāḥ* | *adugdhāḥ-iva*)
aduvah;
****adr̥pyatā* (*girāḥ* | *adr̥pyatā*)
****adevāni* (*nāḥ* | *adevāni*)
addhā (*paṅṅasyatē* | *addhā*), (*tē* | *adhām*)
*******addhi* (*paḅvāḥ* | *addhi*)
adya
adyah
adri
adroghena

****adha* (*rāyāḥ* | *adhā*), (*mē* | *adhā*)
****adhaḥ* (*paḅṣaḥ* | *adhah*)
adhattam;
adhamah
adhamat
adhara+ (*asṛjāḥ* | *adharācāḥ*)
adhāt;
adhām
adhāyi;
****adhārayat* (*upa-sthē* | *adhārayat*)
adhi
adhita;+
adhukṣan
adhruk;
adhvan+ (*adhvanah*)
****adhvan* (*br̥vate* | *adhvān*)
adhvara+ (*adhvara-*, *adhvaram*, *adhvarasya*, *adhvare*, *adhvareṣu*)
adhvaryu+ (*cikītre* | *adhvaryavāḥ*)
****adhṛṣṭāḥ* (*vasāvāḥ* | *adhṛṣṭāḥ*)
?anānu- (*purāḥ* | *anānu-dah*), (*puro* 'nānūdah)

anamat

?anamīvasya (prajā-vātaḥ | anamīvasyā)

?anamīvāḥ (adruḥāḥ | anamīvāḥ)

anayat;

anayan+

?anayā (vipā | anayā)

anarvāṇam

*anavaḥ (gavyavāḥ | anavaḥ)

?anavadyābhiḥ (adri-vaḥ | anavadyābhiḥ)

anavanta;

anaśāmahai

*anaśva (agr̥bhīta-śociṣaḥ | anaśva-dām)

anasah (khe | anaśah)

anāgasah+

?anāgāḥ (dadāśah | anāgāḥ-tvam)

*anāgāḥ (bravāḥ | anāgāḥ), (ut-ite | anāgāḥ)

*anāgān (pra-sūtaḥ | anāgān)

*anādhr̥ṣṭābhiḥ (mīlhuṣāḥ | anādhr̥ṣṭābhiḥ)

anādhr̥ṣyāḥ

*anānatam (gr̥ṇīṣe | anānatam)

*anānatāḥ (vi-r̥apsīnaḥ | anānatāḥ)

anāśoh

?ani (s̥am-krandānaḥ | anī-mīṣah)

*ani- (cītayāntaḥ | ani-mīṣam)

anitabhā

anindyah

anindrāḥ

animiṣat (*iṣṭe | animiṣat-bhiḥ)

aniṣaṅgāya

anīkena

*anīkeṣu (vaḥ | anīkeṣu)

anu;+

anugrāsah

*anuttam (adri-vaḥ | anuttam)

anudethām

anulbaṇena

anuṣṭhuyā

anūcīnā

*anūnam (gr̥ṇīṣe | anūnam)

anūṣata (girā | anūṣata), *(ūtayē | anūṣata)

anenāḥ

anehasah (paṇasyate | anehasāḥ), *(śravasyate | anehasāḥ)

anehā

ant... + (antaḥ, antaka, antam, antarah, antarā, antarām, antarikṣa, antarikṣam, antarikṣā, antarikṣāt, antarikṣe,

antarikṣyā, antāt, antān, anti)

**antaḥ (tamaḥ | antaḥ), (dhatte | antaḥ), (dvitā | antariti)

**antaka (enasā | antaka-dhruk)

**antam (rādhasah | antam)

**antarah (puraḥ-hitah | antarah)

**antarā (rambate | antarā)

**antarām (mā | antarām)

** antarikṣa (ūtayah | antarikṣa-prām)

**antarikṣam (amhasah | antarikṣam), (ā | antarikṣam)

**antarikṣā (dīpayah | antarikṣā)

**antarikṣāt (soma-pītaye | antarikṣāt), (ā | antarikṣāt)

**antarikṣe (vā | antarikṣe)

***antarikṣyā* (*ā* | *antarikṣyā*)
 ***antāt* (*ā* | *antāt*)
 ***antān* (*yādamānaḥ* | *antān*), (*ojasā* | *antān*)
 ***anti* (*gamiṣṭhā* | *anti*)
andh... + (*andhaḥ*, *andham*)
 ***andhaḥ* (*raghu-manyavaḥ* | *andhaḥ*)
 ***andham* (*nayaḥ* | *andham*), (*pitā* | *andham*)
ann... + (*anna*, *annam*, *anneṣu*)
 ***anna-* (*pitvaḥ* | *anna-vān*)
 ***annam* (*ngḥ* | *annām*), (*dakṣiṇā* | *annam*)
 ***anneṣu* (*rīpavāḥ* | *anneṣu*)
any... + (*anya*, *anyaḥ*, *anyat*, *anyam*, *anyasya*, *anyasyāḥ*, *anye*, *anyeṣām*)
 ***anya* (*hvaraḥ* | *anya-vratasya*)
 ***anyaḥ* (*parā* | *anyaḥ*)
 ***anyat* (*īrmā* | *anyat*)
 ***anyam* (*stavānaḥ* | *anyam*), (*ā* | *anyam*)
 ***anyasya* (*anabhimlāta-varṇaḥ* | *anyasya-iva*)
 ***anyasyāḥ* (*anyā* | *anyasyāḥ*)
 ***anye* (*svāhā* | *anye*), (*svadhayā* | *anye*)
 ***anyeṣām* (*icchamānaḥ* | *anyeṣām*)

ap+ (*ap-su*, *apaḥ*, *apām*)
apa
 ***apa* (*go-mataḥ* | *apa*)
 ***apaḥ* (*śavaḥ* | *apaḥ*)
apamasya
aparaḥ;+
aparam;
aparā;
 **apari-* (*te* | *apāri-itam*)
 ***apari-* (*sakhi-bhyaḥ* | *apāri-hvṛtaḥ*),
apaśyam
 **apaścāt* (*jagmāye* | *apaścāt-*)
apasah+ **(*kavayaḥ* | *apasah*)
apasā+
apāḥ;+
apākā
 ***apām* (*dīvaḥ* | *apām*)
api **(*naḥ* | *api-vṛtāḥ*)
apinvata
 ***apinvatam* (*māyinaḥ* | *apinvatam*)
apibat
 ***apīpayat* (*viprāḥ* | *apīpayat*)
 ***apīpema* (*hyaḥ* | *apīpema*)
 ***apīpyan* (*narāḥ* | *apīpyan*)
apuh
apūpam
apṛṇaḥ;+
apṛṇat
apra;
 ***apra-yucchan* (*sarvā-vīraḥ* | *apra-yucchan*)
 ***apratidhṛṣṭa* (*vahataḥ* | *apratidhṛṣṭa-śavasam*)
 ***aprathatam* (*varīyaḥ* | *aprathatam*)
aprāḥ
 ***apsarasah* (*vayāntaḥ* | *apsarasah*)
apsavaḥ

**apsu (adruhaḥ | ap-su)

abandhanaḥ

*abodhi (cekitānaḥ | abōdhi)

abhajaḥ

abhajat

*abhajanta (vahnāyaḥ | abhājanta)

?abhandhanaḥ (dvi-mātā | abḡandhanaḥ)

abhayam; +

abharah;

abharat;

abharam;

abhavaḥ

abhavat

abhāḥ;

abhārṣam

abhi

abhitaḥ

abhinat; +

abhiṣṭau

abhīśūn

*abhūñjataḥ (vidē | abhūñjataḥ)

abhūt;

abhet;

*ama (vaḥ | amā-vatī)

amatih; +

amativā; +

*amate (duḥ-vāsāse | amātaye)

?amatra (amatre, amatrebhiḥ) (sutaḥ | amātre) (ā | amātrebhiḥ)

amatri[n] +

amadaḥ +

amadat

amadan

amanita

amandan

*amadhyamāsaḥ (ut-bhidāḥ | amādhyamāsaḥ)

amartya +

amavat

*amā (te | amā)

*amānuṣam (vajrāḥ | amānuṣam)

amitā

amitrān

amināt

amīva

amīva +

?amiṣām (mā | amīṣām)

amutaḥ

amumuktam

?amūḥ (ā | amūḥ)

*amūra (sukrāto itī su-krāto | amūra)

amṛta; + (amṛta-tvam, amṛtam, amṛtasya, amṛtānām, amṛtāsaḥ, amṛte, amṛtena)

*amṛtasya (gr̥he | amṛtāsya)

*amṛtyu (śravāḥ | amṛtyu), (ketavāḥ | amṛtyavaḥ)

*amṛdhrām (me | amṛdhrām)

*ame (āyāmānaḥ | amē)
 ayah;+
 ayajanta
 *ayajyūn (avartayah | ayājyūn)
 ayajvanah;
 ayat;+
 ayati
 *ayanam (āpāḥ | ayānam)
 *ayanta (viśāḥ | ayānta)
 ayantraiḥ
 ayam;
 ayamānam
 *ayasah (tejāḥ | ayāsah)
 ayā;
 ayāmi;
 *ayāsah (tuvi-manyavaḥ | ayāsah)
 ayāsyaḥ
 ayukta;+
 aye;
 ayoh;

 *araṇayan (āpāḥ | arāṇayan)
 araṇyeṣu
 arātām
 arathāḥ;+ (pavayāḥ | arathāḥ), *(ye | arathāḥ)
 aradat
 *aradhrasya (tavīyāḥ | arādhrasya)
 aran;+
 arapat
 *aram (dviśāḥ | arām)
 ?aram (te | arām)
 ?aram-kṛtyā (ajña-kāmaḥ | aram-kṛtyā)
 *arāḥ (ye | arāḥ)
 arātayaḥ
 arātīvā
 ariḥ
 ariṇītam
 *ariṣanyam (īyāse | ariṣanyan)
 *ariṣṭa- (adīte | ariṣṭa-bharman)
 *ariṣṭāḥ (pūrvē | ariṣṭāḥ)
 ariṣṭām (loke | ariṣṭām)
 arujah;+
 arujam;+
 ?aruṇam (adhvāryavaḥ | aruṇam)
 ?aruṇayaḥ (aṅjayāḥ | aruṇayāḥ)
 aruṇāya+
 *aruṇebhiḥ (te | aruṇebhiḥ)
 *aruśah (śvetah | aruśah)
 *aruṣīḥ (gāvāḥ | aruṣīḥ), (sasjrirē | aruṣīḥ)
 aruśāsa+(aruśāsah)
 aruhah;
 aruhat;
 arūrucāt
 areṇavaḥ
 arepasah
 *arocata (sam-iddhaḥ | arōcata)

*arodayat (icchamānaḥ | arodayat)
 arohat
 arohayaḥ
 arohasan
 **arka- (codāyah | arka-sātau)
 **arkaḥ (vyṛyatē | arkaḥ)
 **arkeṣu (dvi-barhāsaḥ | arkeṣu)
 **arkaiḥ (vā | arkaiḥ)
 **arca (mārut-bhyaḥ | arcā), (dhṛṣṇu-yā | arca)
 **arcata (brahmā-vāhase | arcāta)
 **arcana (apaḥ | arcāna), (ojasā | arcana)
 **arcantaḥ (havāmāḥ | arcāntaḥ)
 **arcanti (ete | arcānti), (gāṅyatrīṇāḥ | arcānti)
 **arciṣā (parā | arciṣā)
 **arjunyoh (gāvāḥ | arjunyoh)
 **arṇaḥ (śūśu-vāmsāḥ | arṇaḥ)
 **arṇā (vīra-pāstyāḥ | arṇā)
 **arpitāḥ (śaṅkavāḥ | arpitāḥ)
 **aryaḥ (arātayaḥ | aryaḥ), (vipaḥ | aryaḥ), (ā | aryaḥ), (kaṇva-sakhā | aryaḥ)
 **aryamaṇaḥ (narāḥ | aryamaṇaḥ)
 **aryamaṇam (ā | aryamaṇam)
 **aryamaṇā (vā | aryamaṇā)
 **aryamā (yātayat-jānaḥ | aryamā)
 **aryamaṇaḥ (revataḥ | aryamaṇaḥ)
 **arvat- (dhiyāḥ | arvat-bhiḥ)
 **arvate (dudhāye | arvate)
 **arvā (parā-vatāḥ | arvā-vatāḥ)
 **arvāk (arātayaḥ | arvāk)
 **arvācaḥ (vaḥ | arvācaḥ)
 **arvācī (vaḥ | arvācī)
 **arvācīnaḥ (juṣāṇaḥ | arvācīnaḥ)
 **arvācīnāsaḥ (ajāmayāḥ | arvācīnāsaḥ)
 **arvāñcā (naḥ | arvāñcā), (usrā | arvāñcā)
 **arvāñcam (dāśuṣe | arvāñcam)

alātrṇāsaḥ
 alināsaḥ

ava
 avah;
 avata
 avatam;
 avatān
 avatāsaḥ
 avati
 avatu
 *avathaḥ (dhiyāḥ | avathaḥ)
 ?avata (vājē-vāje | avata)
 avate
 *avatyai (mē | avatyai)
 ?avatha (devāsaḥ | avatha)
 *avadat (gandharvaḥ | avadat)
 avadataḥ
 *avadan (te | avadan)
 avadya
 avadyāni+

avadhīh;
avadhīt;
 ?*avan* (*sadā* | *avan*)
avanā;
avani+ (*avanayah*, *avaniḥ*, *avanīḥ*)
 **avaniḥ* (*rāyah* | *avaniḥ*)
avantu (*naḥ* | *avantu*), *(*te* | *avantu*)
 **avapat* (*upa-sthē* | *avapat*)
avamā+ (*śṛṅve* | *avamaiḥ*), (*agne* | *avamah*)
avamūt
avayunam
avara+
 **avaram* (*dadhīṣe* | *avaram*)
 **avarāṇ* (*ṣam-vatāḥ* | *avarān*)
avarīvaḥ
avarīvuḥ
 ?*avare* (*yaḥ* | *avāre*), *(*parē* | *avāre*)
avartraḥ
 **avardhanta* (*te* | *avardhanta*)
avardhayan (*te* | *avardhayan*)
avavṛtran
 **avavṛtranta* (*viśāḥ* | *avavṛtranta*)
 **avasah* (*vāḥ* | *avāsah*), (*te* | *avāsah*)
avasat
avasā
 **avasi* (*vṛtra-hatyē* | *avāsi*)
avase
 ?*avasyavaḥ* (*bharāntaḥ* | *avasyavāḥ*)
avasyuḥ+
avahaḥ
avahat
 **avāmsi* (*vṛṇīmāhe* | *avāmsi*)
avāci
 **avāt* (*jātā-vedgḥ* | *avāt*)
 **avātāḥ* (*yuvātayāḥ* | *avātāḥ*)
avārt
avāsayaḥ
 **avi-* (*nabhāḥ* | *avi-rahāya*), (*agne* | *avi-mān*)
 ?*avi-* (*kaṇīyah* | *avi-krītaḥ*)
aviḍḍhi
avitā
 **avitāram* (*dhiyah* | *avitāram*)
avituḥ
avitsi
avidaḥ;
avidat;
avidan;
avidam;
 **avidhat* (*martāḥ* | *avidhat*), (*maṇyo iti* | *avidhat*), (*te* | *avidhat*)
 **avindaḥ* (*upa-sthē* | *avindaḥ*)
avindat (*brahmāṇā* | *avindat*), *(*jīra-dānave* | *avindat*)
 **avindatam* (*śeśāḥ* | *avindatam*)
avindan *(*te* | *avindan*)
avibhiḥ;
aviveṣīḥ
aviveśīḥ

avivyak;
 aviṣat
 ?aviṣasya (pītvāḥ | aviṣasyā)
 aviṣtam
 aviṣyan
 aviṣat
 *aviśran (| arthinah | aviśran)
 avīḥ
 avīnām; +
 *avīra (sy-vīrāḥ | avīra-hā)
 avīratā+(agnē | avīrate)
 *avīvr̥dhadhvam (mē | avīvr̥dhadhvam)
 avṛka+ (avṛkam, avṛkāḥ, avṛkāya, avṛkebhīḥ)
 avṛkta
 avṛkṣam
 avṛjan
 avṛṇak;
 avṛṇīta
 avṛṇītam
 *avṛṇīmahi (cikītvāḥ | avṛṇīmahi)
 avṛṇoh
 avṛtaḥ
 *avṛtran (śavasaḥ | avṛtran)
 avṛścat
 avocan
 *avocanta (sūrē | avocanta)
 ?avocāma (vedhaḥ | avocāma)
 avyaḥ (ūrmiṇā | avyāḥ), *(dēva-vītaye | avyāḥ)
 avye
 avradanta

 **aśamsīt (vacāḥ | aśamsīt)
 **aśatru (jāyāmānaḥ | aśatru-bhyāḥ)
 aśaniḥ
 aśayat
 aśayiṣṭhāḥ
 **aśīśrayuḥ (dēva-yantāḥ | aśīśrayuḥ)
 aśivāsah;
 aśīt
 aśītyā
 **aśūśubhan (hetārah | aśūśubhan)
 **aśrgram (madhu-ścutāḥ | aśrgram)
 aśrṇoh
 aśeśasah
 **aśnan (viśva-dhāyasah | aśnan)
 **aśnasya (pāvakaḥ | aśnasya)
 **aśmā (nāḥ | aśmā)
 aśyāma ** (vājayantaḥ | aśyāma)
 **aśramaṇāḥ (adrāyah | aśramaṇāḥ)
 *aśva- (aktavē | aśva-vate)
 **aśva- (matayāḥ | aśva-yogāḥ)
 *aśvaḥ (īdhyaṭē | aśvaḥ)
 **aśvāḥ (vaḥ | aśvāḥ)
 **aśvān (rukma-vākṣasah | aśvān)
 *aśvāya (gavē | aśvāya)
 **aśvāsah (maṅgh-yujāḥ | aśvāsah)

aśvi+ (*aśvi*, *aśvinā*, *aśvibhyām*)
***aśvinā* (*sādayantaḥ* | *aśvinā*)
***aśvibhyām* (*dhṛta-vrataḥ* | *aśvi-bhyām*)
**aśvebhiḥ* (*mahē-mate* | *aśvebhiḥ*)
**aśvaiḥ* (*dāvanē* | *aśvaiḥ*)
aśvyam

aśālhāya (*vanvate* | *aśālhāya*), *(*niḥ-turē* | *aśālhāya*)
aśābhiḥ

**asaghnoḥ* (*hoṭṛ-vūryē* | *asaghnoḥ*)
asajat
***asat* (*śvaḥ* | *asāt*)
?*asataḥ* (*yuge* | *asātaḥ*), (*prathame* | *asātaḥ*)
asadaḥ;+
asadat;
asadan
***asan* (*su-kīrtayāḥ* | *asān*)
asanan
asanam
asamātiṣu
asaraḥ;+
asarat
asaran
***asarji* (*rasāḥ* | *asarji*)
***asaścatā* (*jātvēdāḥ* | *asaścatā-iva*)
asaścantī (*grhe* | *asaścantī*)
***asāmi* (*su-dānavaḥ* | *asāmi*)
asi **(*purah-hitah* | *asi*)
***asiḥ* (*dhīrāḥ* | *asiḥ*)
asiknīm
asiñcat;
asiñcan
asinvan (*sūte* | *asinvan*)
***asiśyadanta* (*indāvaḥ* | *asiśyadanta*)
asīdat
asu;
***asu-nītim* (*dyāvāḥ* | *asu-nītim*)
***asunvataḥ* (*caḥkrām-āśajaḥ* | *asunvataḥ*)
***asunvatā* (*indrāḥ* | *asunvatā*)
asura (*puruvaso iti puru-vaso* | *asura-ghnaḥ*)
***asuram* (*sūnavāḥ* | *asuram*)
asuryā+ **(*vacaḥ* | *asuryā*)
asuvat
***asṛkṣata* (*āśavaḥ* | *asṛkṣata*)
***asṛgram* (*madhu-ścutaḥ* | *asṛgram*)
asṛjat
***astabhñāt* (*deva-jūtaḥ* | *astabhñāt*)
astam (*vāsatyā* | *astām*), *(*vṛṣākape* | *astām*), **(*āśavaḥ* | *astam*)
***astā* (*drūnānaḥ* | *astā*)
astāpayanta
asti **(*svadhā-vaḥ* | *asti*)
***astu* (*vāḥ* | *astu*)
astrñāt
astaut
***astabhñāt* (*deva-jūtaḥ* | *astabhñāt*)

asthāt ******(*su-pranītayah* | *asthāt*)
asthāpayadhvam
asma-
asmat; ******(*indavaḥ* | *asmat*)
asmad+ (*asmabhyam, asmān, asmābhiḥ, aham*)
asmabhyam (*asmad+*) (*indo iti* | *asmabhyam*), ******(*satya-śuṣmaḥ* | *asmabhyām*)
asmāka+(*asmākam, asmākena*)
****asmākam** (*grṇānaḥ* | *asmākām*)
****asmākena** (*rathi-tamaḥ* | *asmākena*)
asmān (*asmad+*) ******(*dadhaḥ* | *asmān*)
****asmābhiḥ** (*yujānaḥ* | *asmābhiḥ*)
asmin (*idam+*) ******(*naḥ* | *asmin*)
asme ******(*dīvaḥ* | *asme iti*)
asmai (*idam+*) ******(*ataḥ* | *asmai*)
asya (*idam+*) ******(*brāhmaṇāḥ* | *asya*)
asyai (*idam+*) ******(*vīrudhaḥ* | *asyai*)
asyadhvam
asyāḥ; (*maṇotā* | *asyāḥ*), ******(*anēdyah* | *asyāḥ*), *****(*kānīte* | *asyāḥ*)
****asredhantaḥ** (*sqkhāyāḥ* | *asredhantaḥ*)
asredhantī
****asremānam** (*martyāsaḥ* | *asremānam*)

aha;
***ahataye** (*ajītaye* | *ahātaye*)
ahan *****(*maṇyavé* | *ahān*)
***ahani** (*avāsā* | *ahāni*)
ahanam+
ahanyaḥ
***ahabhiḥ** (*dyāvāḥ* | *ahā-bhiḥ*)
aham (*asmad+*)
***aharyat** (*dhīṣaṇā* | *ahāryat*)
ahā;+
? *ahāni* (*yathā* | *ahāni*)
***ahāni** (*gṅe* | *ahāni*)
ahārṣam
***ahi** (*māhināḥ* | *ahi-māyāḥ*)
? *ahi* (*tvā* | *ahī-hatyé*)
? *ahiḥ* (*vī-sāre* | *ahiḥ*)
***ahiḥ** (*naḥ* | *ahiḥ*)
ahiṣantīḥ
ahinvan
***ahim** (*abódhayaḥ* | *ahim*)
? *ahim* (*hgtvā* | *ahim*)
***ahuvanta** (*yathā* | *ahūvanta*)
ahema
***ahelamānaḥ** (*bhuvāḥ* | *ahēlamānaḥ*)
ahnaḥ
? *ahnavāyyam* (*vidānaḥ* | *ahnavāyyam*)
ahnām
***ahne** (*mē* | *ahné*)
ahyaḥ
ahyan
***ahvat** (*avāse* | *ahvat*)

List Āvarṇi

ākūti
ākṛtim;
ākṣitam

āgaḥ
āgatena
āgatya
āgaman
āgamiṣṭha
āgahi
āgnīdhrāt

āghṛṇe

āṅgirasah (tvā | āṅgirasah)
āṅgūṣa (enā | āṅgūṣeṇa)

ācarat
ācarantī;
ācaret

ājat
ājata
ājatu
āji
ājuhvāna;

āṇḍāni
āṇīt

āt
ātithya
-ātmā

ādane
āditya
ādiśam
ādī

ādhavam
ādhītam
ādhrṣe
ādhyah
ādhvaryavam

ānaṭ
ānanda
ānaśuḥ
ānuśak
ānuṣṭubha

āpa;
āpah;

āpat;
āpapri
āpi
āpinā
āpuṣam
āpṛcaḥ
āpṛcchyaḥ
āpta
āptyaḥ

ābharaḥ
ābharaṭ
ābhiḥ
ābhu
ābhṛta;
ābhṛti
ābhyām

āmamat
āmuṣya

āyata
āyātam;
āyatīm;
āyan;
āyantam;
āyu;
āyudha;
āyuṣak
āyoyuvānaḥ

ārathuḥ
āran
ārabhe
ārabhya
ārāt
ārima
ārugiva
āruja;
ārujāsi
ārundhānaḥ
āruhaḥ
āre;
ārcat
ārjīkiye,
ārta
ārdayaḥ
ārya;

ālabdham

āva;
āvah;
āvat;
āvatam;
āvan;

āvatuḥ
āvathuḥ
āvavartati
āviḥ
āvidvān;
āvivāsan
āviṣṭitaḥ
āvīt
āvṛktāḥ
āvṛtaḥ;
āvṛtam;

āśa
āśata;
āśavaḥ;
āśasā
āśita
-āśiraḥ
āśirā
āśiṣaḥ
āśiṣṭhāḥ
āśu
āśuṣāṇāsaḥ
āśrāvayantaḥ

āsa;
āsaktiḥ
āsaṅgasya
āsate;
āsathuḥ
āsadam;
āsan;
āsayā
āsā;
āsāt
āsāthe
āsām;
āsitha
āsīt
āsīneṣu
āsu;
āsuḥ;
āsuti
āstām
āste
āsthātā
āsnā
āsya;

āha;
āhavana;
āhāvam
āhuḥ
āhutaḥ
āhutiḥ

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