

Napara (737)

Introduction

(a) A list of all words which end in **n** in the Ṛgveda **Padapāṭha** when in the **Samhitā** an ambiguity is seen, if the word ends in n, t, or m.

(n, m) + (c, j) <=> ñ + (c, j)
(n, m) + (t, d, dh) <=> n + (t, d, dh)
(t, n, m) + n <=> n + n
(t, n) + m <=> n + m
(n, m) + l <=> nasalized l + l

(b) A list of all words which end in n in the Ṛgveda Padapāṭha when in the Samhitā n becomes ñ before c and j;
n remains unchanged before t, d, dh, n and m;
n becomes nasalized l before l

Napara answers the question if the word in the Padapāṭha ends in n or m when in the Samhitā ñ + (c, j) or n + (t, d, dh) or nasalized l + l is seen.

Napara clears the doubts if the word in the Padapāṭha ends in n or t when in the Samhitā n + m is seen.

When in the Samhitā n + n is seen Napara is needed to know if the word ends in n. If the word does not end in n Tapara is needed to answer the question if the word ends in t or m.

Example 1:

śukrasya tvābhy akṣaran dhārā ṛtasya sādane ||1.084.04||
 $n + (t, d, dh) <=> (n, m) + (t, d, dh)$
Is the word in the Padapāṭha akṣaran or akṣaram?

Napara 2: akṣaran if not followed by tat; in 1.84.4 akṣaran is followed by dhārā => the word in the PP is akṣaran

śukrasya | tvā | abhi | akṣaran | dhārāḥ | ṛtasya | sādane ||1.084.04||

Example 2:

āpo asmān mātaraḥ śundhayantu ghr̥tena no ghr̥tapvaḥ punantu | (10.17.10)
 $n + m <=> (t, n) + m$
Is the word in the Padapāṭha asmān or asmāt?

Napara 1: asmān => the word in the PP is asmān

āpaḥ | asmān | mātaraḥ | śundhayantu | ghr̥tena | naḥ | ghr̥ta-pvaḥ | punantu | (10.17.10)

Example 3:

kadā sūnuḥ pitarañ jāta icchāc cakran nāśru vartayad vijānan | (10.45.12)

$n + n \Leftrightarrow (t, n, m) + n$

Is the word in the Padapāṭha *cakrat, cakran or cakram?*

Napara 14: (icchāt, āśru) cakran => the word in the PP is cakran

kadā | sūnuḥ | pitaram | jātaḥ | icchāt | cakran | na | āśru | vartayat | vi-jānan | (10.95.12)

Paribhāṣā (for Napara & Tapara)

praṇamya garudārūḍhaṁ hariṁ nīlābhrasannibham .
śeṣanārāyaṇākhyena lakṣaṇaṁ kriyate mayā ..1..
natayostu vihāyānyat savyākhyāṁ doṣavarjitaṁ .
saṁgr̥hya ślokarūpeṇa tadantāni padāni tu ..2..

After bowing down to Hari who is seated on Garuda and who is resembling a dark cloud this lakṣaṇa of words ending in n and t is made by me, Śeṣanārāyaṇa. Having abandoned another lakṣaṇa this lakṣaṇa is with explanations and free of errors. The words ending in n and t have been collected in form of ślokas.

cajayośca thakāraṁ tu hitvā tādi catuṣṭaye .
makāre ca lakāre ca pare sati vikārabhāk ..3..
padānto yo makāraśca takāro naparaśca yaḥ .
dṛśyate yeṣu tau jñātuṁ pravakṣyāmi padānyaham ..4..

When at the end of a word m, t, or n is seen and becoming modified before c, j, t, d, dh, m, and l I will tell the words in order to know the words ending in n and t.

varṇakrameṇa grhyante natāntāni yathākramam .
atra khaṇḍapadaṁ cāpi nānāpadavadiṣyate ..5..

These words ending in n and t are collected according to alphabetic order and in due succession (first the words ending in n and then the words ending in t). The parts of a compound word are treated as different words.

syāt tathetyādikaṁ cātra pūranārthaṁ vidhīyate .
natayorlakṣaṇasyaivaṁ paribhāṣā prakīrtitā ..6..

The words syāt, tathā etc. are used here for the purpose of completing the ślokas. The paribhāṣa of the lakṣaṇa of words ending in n and t is proclaimed.

Text of Napara with Commentary

abhūṣannabruvannagmannakṛṇvannaruhandivah .
apaptannaśnuvannasminnasmānarvannarānayan ..1..
abhūṣan, abruvan, agman, akṛṇvan; aruhan divah;
apaptan, aśnuvan, asmin, asmān, arvan, arān, ayān

jātam | yat | tvā | pari | devāḥ | **abhūṣan** | **mahe** | bharāya | puru-hūta | viśve ||3.051.08||
 ekam | camasam | caturah | kṛnotana | tat | vaḥ | devāḥ | **abruvan** | **tat** | vaḥ | ā | agamam | (1.161.2)
 mithaḥ | yat | tyāgam | ubhyāsaḥ | **agman** | **narah** | tokasya | tanayasya | sātau ||4.024.03||
 tvām | agne | prathamam | āyur | āyave | devāḥ | **akṛṇvan** | **nahuṣasya** | viśpatim |
 ilām | **akṛṇvan** | **manuṣasya** | śāsanim | pituḥ | yat | putraḥ | mamakasya | jāyate ||1.031.11||
 taraṇi-tvā | ye | pituḥ | asya | saścire | ṛbhavaḥ | vājam | **aruhan** | **divaḥ** | rajaḥ ||1.110.06||
 sa māyā arcinā padāstrṇān nākam **āruhan nabhantām** anyake same ||8.041.08||
 saḥ | māyāḥ | arcinā | padā | astrṇāt | nākam | ā | **aruhat** | **nabhantām** | anyake | same ||8.041.08||

ut | te | vayah | cit | vasateḥ | **apaptan** | **narah** | ca | ye | pitu-bhājaḥ | vi-uṣtau | (1.124.12)
 uta | paśyan | **aśnuvan** | **dīrgham** | āyuh | astam-iva | it | jarimāṇam | jagamyām ||1.116.25||
 mā | nah | **asmin** | **maghavan** | pṛt-su | amhasi | nahi | te | antaḥ | śavasah | pari-naśe | (1.54.1)
 āpaḥ | **asmān** | **mātarah** | śundhayantu | ghr̥tena | nah | ghr̥ta-pvaḥ | punantu | (10.17.10)
 tava | śarīram | patayiṣṇu | **arvan** | **tava** | cittam | vātaḥ-iva | dhrajīmān | (1.163.11)
 aḥ | it | ūm̄ iti | rājā | kṣayati | carṣaṇinām | **arān** | **na** | nemiḥ | pari | tā | babhūva ||1.032.15||
 chardih̄ | yena | dāśuṣe | yacchati | tmanā | tat | nah | mahān | ut | **ayān** | **devaḥ** | aktu-bhiḥ ||4.053.01||

padāvidannaranmāsyādacikitvāmstathāryaman .

asthirannariṣaṇyam̄sca vinā tatparamakṣaran ..2..

padā avidan; aran mā; acikitvān, aryaman,

asthiran, ariṣaṇyan; akṣaran if not followed by tat

trih̄ | sapta | yat | guhyāni | tve iti | it | **padā** | **avidan** | **ni-hitā** | yajñiyāsaḥ | (1.72.6)
 nu | cit | hi | ratnam | sasatām-iva | **avidat** | **na** | duḥ-stutiḥ | draviṇaḥ-deṣu | śasyate ||1.053.01||
 viśvam | jīvam | carase | bodhayantī | viśvasya | **vācam** | **avidat** | **manāyoh** ||1.092.09||
 ā | ahārṣam | **tvā** | **avidam** | **tvā** | punaḥ | ā | agāḥ | punaḥ-nava | (10.161.5)
 mā | pṛṇantaḥ | duḥ-itam | enaḥ | ā | **aran** | **mā** | jāriṣuḥ | sūrayaḥ | su-vratāsaḥ | (1.125.7)
 hvayāmasi | tvā | ā | indra | yāhi | arvān | **aram** | **te** | somaḥ | tanve | bhavāti | (6.41.5)
acikitvān cikituśaś cid atra kavīn pṛcchāmi vidmane na vidvān | (1.164.6)
acikitvān cikituśaḥ | cit | atra | kavīn | pṛcchāmi | vidmane | na | vidvān | (1.164.6)
 su-gaḥ | hi | vaḥ | **aryaman** | **mitra** | panthāḥ | anṛkṣaraḥ | varuṇa | sādhuḥ | asti | (2.27.6)

vi | te | vajrāsah | **asthiran** | **navatim** | nāvyaḥ | anu | (1.80.8)
 tvam | ha | tyat | indra | **ariṣaṇyan** | **dṛḷhasya** | cit | martānām | ajuṣtau | (1.63.5)
 śukrasya | tvā | abhi | **akṣaran** | **dhārāḥ** | ṛtasya | sādane ||1.084.04||
 tataḥ | kṣarati | **akṣaram** | **tat** | viśvam | upa | jīvati ||1.164.42||

ahinvannasinwannanāgānadabdḥānadṛśrannabudhranamitrānagr̥bhṇan .

avardhannarakṣannavocannasṛgrannajuṣrannanakṣam̄stathārcannayujran ..3..

ahinvan, asinvan, anāgān, adabdḥān, adṛśran, abudhran, amitrān, agr̥bhṇan,

avardhan, arakṣan, avocan, asṛgran, ajuṣran, anakṣan, arcan, ayujran

vīlau | satih̄ | abhi | dhīrāḥ | atṛndan | pṛacā | **ahinvan** | **manasā** | sapta | viprāḥ | (3.31.5)
asinvan | **damṣṭraiḥ** | pituḥ | atti | bhojanam | yaḥ | tā | akṛnoḥ | prathamam | saḥ | asi | ukthyaḥ ||2.013.04||
 devānām | dūtaḥ | purudha | pra-sūtaḥ | **anāgān** | **nah** | vocatu | sarva-tātā | (3.54.19)
 riśādasah | sat-patīn | **adabdḥān** | **mahaḥ** | rājñah | su-vasanasya | dātīn | (6.51.4)
 aśoci | agniḥ | sam-idhānaḥ | asme iti | upo iti | **adṛśran** | **tamasah** | cit | antāḥ | (7.67.2)
 ut | ūm̄ iti | stomāsaḥ | aśvinoḥ | **abudhran** | **jāmi** | brahmāṇi | uśasaḥ | ca | devih̄ | (7.72.3)
 tapo iti | su | agne | antarān | **amitrān** | **tapa** | śamsam | araruṣaḥ | parasya | (3.18.2)
 tam | gandharvāḥ | prati | **agr̥bhṇan** | **tam** | some | rasam | ā | adadhuḥ | indrāya | indo iti | pari | srava ||9.113.03||

sam | asmin | jāyamāne | āsata | gnāḥ | uta | im̄ | **avardhan** | **nadyaḥ** | sva-gūrtāḥ | (10.95.7)
 viśve | devāsaḥ | adha | mām | **arakṣan** | **duḥ-śāsuḥ** | ā | agāt | iti | ghoṣaḥ | āsīt ||10.033.01||
 etam | śardham | dhāma | yasya | sūreḥ | iti | **avocan** | **daśa-tayasya** | nam̄se | (1.122.12)
asṛgran | **deva-vītaye** | atyāsaḥ | kṛtvāḥ-iva | (9.46.1)

svasārah | śyāvīm | aruṣīm | **ajuṣran** | **citram** | ucchantīm | uṣasam | na | gāvah ||1.071.01||
tān | ca | pāhi | gr̥nataḥ | ca | sūrīn | vaṣaṭ | vaṣaṭ | iti | ūrdhvāsaḥ | **anakṣan** | **namah** | namah | iti | ūrdhvāsaḥ | anakṣan
||10.115.09||
pra | vah | yajñeṣu | deva-yantaḥ | **arcan** | **dyāvā** | namaḥ-bhiḥ | pṛthivī iti | iṣadhyai | (7.43.1)
ayujran | **te** | indra | viśva-kr̥ṣṭiḥ | vidānāsaḥ | niḥ-sidhaḥ | martya-trā | (1.169.2)

ahannanantodāttam syādaśnandhenuntathā bhaved .
atiṣṭhannamadannaśmannadhvannantānavīṛdhan ..4..
ahan anantodāttam; aśnan dhenum;
atiṣṭhan, amadan, aśman, adhvan, antān, avīṛdhan

samāne | **ahān** | **triḥ** | avadya-gohaṇā | triḥ | adya | yajñam | madhūnā | **mimikṣatam** | (1.34.3)
upa | it | **aham** | **dhana-dām** | aprāti-itam | juṣṭām | na | śyenah | vaṣatim | **patāmi** | (1.33.2)
kṣāma | ye | viśva-dhāyasah | **aśnan** | **dhenum** | na | mātaram ||10.176.01||
adhvaryavaḥ | yah | su | **aśnam** | **jaghāna** | yah | śuṣṇam | aśuṣam | yah | vi-amṣam | (2.14.5)

dāsa-patnīḥ | ahi-gopāḥ | **atiṣṭhan** | **ni-ruddhāḥ** | āpaḥ | paṇinā-iva | gāvah | (1.32.11)
te | tvā | madāḥ | **amadan** | **tāni** | vṛṣṇyā | te | somāsaḥ | vṛtra-hatyēṣu | sat-pate | (1.53.6)
hamṣaiḥ-iva | sakhi-bhiḥ | vāvadat-bhiḥ | **aśman-mayāni** | nahanā | vi-asyan | (10.67.3)
ejiṣṭhā | yasya | aratiḥ | vane-rāt | todaḥ | **adhvan** | **na** | vṛdhasānaḥ | adyaut | (6.12.3)
vayah | na | ye | śreṇīḥ | paptuḥ | ojasā | **antān** | **divah** | bṛhataḥ | sānunaḥ | pari | (5.59.7)
tvām | stomāḥ | **avīṛdhan** | **tvām** | ukthā | śatakrato iti śata-krato | (1.5.8)

sthe dhvarepūrvamasadannavahanmaparam bhavet .
astīnarohayannaryo akṣannañjannavardhayan ..5..
(sthe, dhvare) asadan; avahan if followed by ma;
astīn, arohayan; aryah akṣan; añjan, avardhayan

ni | gāvah | go-**sthe** | **asadan** | **ni** | mrgāsaḥ | avikṣata | (1.191.4)
ā | agman | āpaḥ | uśatīḥ | barhiḥ | ā | idam | ni | **adhvare** | **asadan** | **deva-yantīḥ** | (10.30.15)
sahasra-**dhārah** | **asadat** | **ni** | asme iti | mātuḥ | upa-sthe | vane | ā | ca | somah ||9.089.01||
ā | ayam | gauḥ | pṛśniḥ | **akramīt** | **asadat** | **mātaram** | puraḥ | (10.189.1)
āt | it | devānām | upa | sakhyam | āyan | dhīrāsaḥ | puṣṭim | **avahan** | **manāyai** ||4.033.02||
anu | tri-śokaḥ | śatam | ā | **avahat** | **nīn** | kutsena | rathaḥ | yah | asat | sasa-vān ||10.029.02||

kr̥ṣānum | **astīn** | **tiṣyam** | sadha-sthe | ā | rudram | rudreṣu | rudriyam | havāmahe ||10.064.08||
ye | ṛtena | sūryam | ā | **arohayan** | **divi** | aprathayan | pṛthivīm | mātaram | vi | (10.62.3)
gāva | yavam | pra-yutāḥ | **aryah** | **akṣan** | **tāḥ** | apaśyam | saha-gopāḥ | carantīḥ | (10.27.8)
ṛnoḥ | **akṣam** | **na** | śacībhiḥ ||1.030.15||
svarum | na | peśah | vidatheṣu | **añjan** | **citram** | divah | duhitā | bhānum | aśret ||1.092.05||
upa-avasṛja | tmanyā | sam-**añjan** | **devānām** | pāthaḥ | ṛtu-thā | havīmṣi | (10.110.10)
tasya | venīḥ | anu | vratam | uśah | tisrah | **avardhayan** | **nabhantām** | anyake | same ||8.041.03||
mahe | yat | tvā | purūravaḥ | raṇāya | **avardhayan** | **dasyu-hatyāya** | devāḥ ||10.095.07||

na yāḥ pūrvamavindan syādaśrathnannavarānagan .
aktūnajjjananneṣāmbhavannasvaranatān ..6..
avindan if not preceded by yāḥ; aśrathnan, avarān, agan,
aktūn, ajjjanan; eṣām abhavan; asvaran, atān

anu | īm | **avindan** | **ni-cirāsaḥ** | adruhaḥ | ap-su | simham-iva | śritam ||3.009.04||
bṛhaspatiḥ | **yāḥ** | **avindat** | **ni-gūḥhāḥ** | somah | grāvānaḥ | ṛṣayah | ca | viprāḥ ||10.108.11||
tat | devānām | deva-tamāya | kartvam | **aśrathnan** | **dr̥ḥhā** | avradanta | vīḥitā | (2.24.3)
tritah | na | yān | pañca | hotīn | abhiṣṭaye | ā-vavartat | **avarān** | **cakriyā** | avase ||2.034.14||
ā | **agan** | **devah** | ṛtu-bhiḥ | vardhatu | kṣayam | dadhātu | naḥ | savitā | su-prajām | iṣam | (4.53.7)

ayam | dyotayat | adyutaḥ | vi | **aktūn** | **doṣā** | vastoh | śaradaḥ | induḥ | indra | (6.39.3)
 ṛbhutaḥ | rayiḥ | prathamaśravaḥ-tamaḥ | vāja-śrutāsaḥ | yam | **ajjjanan** | **narah** | (4.36.5)
 satyā | nrñām | adma-sadām | upa-stutiḥ | devāḥ | **eṣām** | **abhavan** | **deva-hūtiṣu** ||7.083.07||
 saḥ | jāyamānaḥ | parame | vi-omani | āviḥ | **agniḥ** | **abhavat** | **mātariśvane** | (1.143.2)
 sahasra-dhāre | ava | te | sam | **asvaran** | **divaḥ** | nāke | madhu-jihvāḥ | asaścataḥ | (9.73.4)
 dṛḥḥaḥ | nakṣatraḥ | uta | viśva-devaḥ | bhūmim | ā | **atān** | **dyām** | dhāsinā | āyoh ||6.067.06||

arhannakrānabhūvan syādavavṛtrannajagmīran .
 aprñnavadannasyānasredhannatrasannapi ..7..

*arhan, akrān, abhūvan, avavṛtran, ajagmīran,
 aprñnan, avadan, asyān, asredhan, atrasan*

lītaḥ | agne | manasā | naḥ | **arhan** | **devān** | yakṣi | mānuṣāt | pūrvaḥ | adya | (2.3.3)
 arhan | bibharsī | sāyakāni | dhanva | **arhan** | **niṣkam** | yajatam | viśva-rūpam | (2.33.10)
akrān | **devaḥ** | na | sūryaḥ ||9.064.09||
 niḥ-māyāḥ | ūm̐ iti | tye | asurāḥ | **abhūvan** | **tvam** | ca | mā | varuṇa | kāmāyāse | (10.124.5)
 sam | ūm̐ iti | priyāḥ | ā | **avavṛtran** | **madāya** | pra-dakṣiṇit | abhi | somāsaḥ | indram ||3.032.15||
 sapta | vīrāsaḥ | adharāt | ut | āyan | aṣṭa | uttarāttāt | sam | **ajagmīran** | **te** | (10.27.15)

uto iti | rayiḥ | pṛnataḥ | na | upa | dasyati | uta | **aprñnan** | **marḍitāram** | na | vindate ||10.117.01||
 ava-patantīḥ | **avadan** | **divaḥ** | oṣadhayaḥ | pari | (10.97.17)
 pro iti | syaḥ | vahniḥ | pathyābhiḥ | **asyān** | **divaḥ** | na | vṛṣṭiḥ | pavamānaḥ | akṣāriti | (9.89.1)
 devaḥ | devī iti | giri-sthāḥ | **asredhan** | **tam** | tuvi-svani ||9.098.09||
 apa | tyāḥ | asthuḥ | anirāḥ | amīvāḥ | niḥ | **atrasan** | **tamiṣīcīḥ** | abhaiṣuḥ | (8.48.11)

aśvān vinā puraḥ pūrvamanajannavratānapi .
 asanmanīṣā atarannanyān nadyam param vinā ..8..

*aśvān if not preceded by puraḥ; anajan, avratān;
 asan manīṣāḥ; ataran; anyān if not followed by nadyam*

vi-mucya | vayah | ava-sāya | **aśvān** | **doṣā** | vastoh | vahīyasaḥ | pra-pitve ||1.104.01||
 na | avājīnam | vājīnā | hāsayanti | na | gardabham | **puraḥ** | **aśvāt** | **nayanti** ||3.053.23||
 yat | tvā | hotāram | **anajan** | **miyedhe** | ni-śādayantaḥ | yajathāya | devāḥ | (3.19.5)
 manave | śāsat | **avratān** | **tvacam** | kṛṣṇām | arandhayat | (1.130.8)

mitraḥ | na | satyaḥ | uru-gāya | bhṛtyai | anne | samasya | yat | **asan** | **manīṣāḥ** ||10.029.04||
 hatā | im̐ | **asat** | **na** | vakṣati | kṣiptā | jūrniḥ | na | vakṣati ||1.129.08||
 dhiyam | vaḥ | ap-su | dadhiṣe | svaḥ-sām | yayā | **ataran** | **daśa** | māsah | nava-gvāḥ | (5.45.11)
 pra-yavayan | acarat | gr̥tsah | **anyān** | **mahāni** | cakre | purudha-pratīkaḥ ||3.048.03||
 te | anyām-**anyām** | **nadyam** | saniṣṇata | śravasyantaḥ | saniṣṇata ||1.131.05||

ayanniti padañcātra hyantodāttam vinā bhavet .
 ārdannāramstathādityānāṅgūṣānapi ceṣyate ..9..

*ayan except when the last syllable is udātta;
 ārdan, āran, ādityān, āṅgūṣān*

śuci | it | **ayan** | **dīdhītim** | ukṭha-śāsaḥ | kṣāmā | bhīndantaḥ | **aruṇīḥ** | apā | vṛan ||4.002.16||
ayam | **devāyā** | janmāne | stomāḥ | viprebhiḥ | āśayā | (1.20.1)

ṛghāyanta | su-bhvaḥ | parvatāsaḥ | **ārdan** | **dhanvāni** | sarayante | āpaḥ ||4.017.02||
 dadvān | vā | yat | puṣyati | rekṇah | sam | ūm̐ iti | **āran** | **nakiḥ** | asya | maghāni ||10.132.03||
ādityān | **mārutam** | gaṇam ||1.014.03||
 indram | viṣṇum | pūṣaṇam | brahmaṇah | patim | **ādityān** | **dyāvāpṛthivī** iti | apaḥ | svaḥ ||7.044.01||

asmākam | āngūṣān | dyumninah | kṛdhi | vājeṣu | dyumninah | kṛdhi ||1.138.02||

na bibhyat pūrvamāyan syādāsannibhyāmstathā bhavet .
icchannivanniyakṣantsyāduṣṭrānundannuśannapi ..10..

*āyan if not preceded by bibhyat; āsan, ibhyān,
icchan, invan, iyakṣan, uṣṭrān, undan, uśan*

te | vidvāmsah | prati-cakṣya | anṛtā | punah | yataḥ | ūm̐ iti | āyan | tat | ut | īyuh | ā-viśam ||2.024.06||
hotrāt | aham | varuṇa | bibhyat | āyam | na | it | eva | mā | yunajan | atra | devāḥ | (10.51.4)
yuṣmabhyam | havyā | ni-śītāni | āsan | tāni | āre | cakṛma | mṛlata | naḥ ||1.171.04||
āmih | sindhūnām | bhrātā-iva | svasrām | ibhyān | na | rājā | vanāni | atti ||1.065.07||

mahi | mahe | dive | arca | pṛthivyai | kāmāḥ | me | icchan | carati | pra-jānan | (3.54.2)
yaḥ | rāyā | vajrī | suta-somam | icchan | tat | okaḥ | gantā | puru-hūtaḥ | ūtī ||5.030.01||
induh | vājī | pavate | go-nyoghāḥ | indre | somah | saha | invan | madāya | (9.97.10)
vasūnām | vā | carkṛṣe | iyakṣan | dhiyā | vā | yajñaiḥ | vā | rodasyoh | (10.74.1)
ut | ānaḥ | kakuhah | divam | uṣṭrān | catuḥ-yujah | dadat | (8.6.48)
ghṛta-pruṣā | manasā | havyam | undan | mūrdhan | yajñasya | sam | anaktu | devān ||2.003.02||
viśvebhiḥ | viśvān | ṛtunā | vaso iti | mahah | uśan | devān | uśataḥ | pāyaya | haviḥ ||2.037.06||

ucchānūrmīmstathordhvānnodānavaḥ pūrvamucyate .
ūrvānṛṇvanrṣīnṛndhannetanenāmstathā bhavet ..11..

*ucchān, ūrmīn; (naḥ, dānavaḥ) ūrdhvān;
ūrvān, ṛṇvan, ṛṣīn, ṛndhan, etān, enām*

ahā | yat | indra | su-dinā | vi-ucchān | dadhaḥ | yat | ketum | upa-mam | samat-su | (7.30.3)
atarpayah | vi-sṛtaḥ | ubjah | ūrmīn | tvam | vṛtān | arināḥ | indra | sindhūn ||4.019.05||
kṛdhi | naḥ | ūrdhvān | carathāya | jīvase | vidāḥ | deveṣu | naḥ | duvah ||1.036.14||
ṛṇa-skandasya | nu | viśah | pari | vṛikta | su-dānavaḥ |
ūrdhvān | naḥ | karta | jīvase ||1.172.03||
eti | pra | hotā | vratam | asya | māyayā | ūrdhvām | dadhānaḥ | śuci-peśasam | dhiyam | (1.144.1)
yaḥ | vām | gartam | manasā | takṣat | etam | ūrdhvām | dhītim | kṛṇavat | dhārayat | ca | (7.64.4)

yantārah | ye | magha-vānah | janānām | ūrvān | dayanta | gonām ||7.016.07||
tmanā | vahantaḥ | duraḥ | vi | ṛṇvan | navanta | viśve | svaḥ | drśike ||1.069.10||
ṛṣīn | tapasvataḥ | yama | tapaḥ-jān | api | gacchatāt ||10.154.05||
yajñah | hi | sma | indram | kaḥ | cit | ṛndhan | juhurtānaḥ | cit | manasā | pari-yan | (1.173.11)
manmāni | dhībhiḥ | uta | yajñam | ṛndhan | deva-trā | ca | kṛṇuhi | adhvaram | naḥ ||10.110.02||
tvam | etān | jana-rājñah | dviḥ | daśa | abandhunā | su-śravasā | upa-jagmuṣah | (1.53.9)
tvam | satyah | indra | dhrṣṇuḥ | etān | tvam | ṛbhukṣāḥ | naryah | tvam | śāt | (1.63.3)
parā | enān | devah | savitā | dadātu | parā | bhāgam | ośadhīnām | jayantām ||10.087.18||

ojīyānomamśca kasmin krīlan kāmāmstathaiiva ca .
krandan kanīyān kṛṇvamśca kośān krīlāmstathā bhavet ..12..

*ojīyān, oman, kasmin, krīlan, kāmān,
krandan, kanīyān, kṛṇvan, kośān, krīlān*

tūrvan | ojīyān | tavasaḥ | tavīyān | kṛta-brahmā | indrah | vṛddha-mahāḥ | (6.20.3)
asat | ca | sat | ca | parame | vi-oman | dakṣasya | janman | aditeḥ | upa-sṭhe | (10.5.7)
tigmā | yat | antah | aśaniḥ | patāti | kasmin | cit | śūra | muhuke | janānām | (4.16.17)
krīlan | naḥ | raśme | ā | bhuvah | sam | bhasmanā | vāyunā | vevidānaḥ | (5.19.5)
krīlan | camvoḥ | ā | viśa | pūyamānaḥ | indram | te | rasaḥ | madiraḥ | mamattu ||9.096.21||
adha | hi | indra | girvānaḥ | upa | tvā | kāmān | mahah | sasṛjmahe | (8.98.7)

aśvaḥ | na | **krandan** | **jani-bhiḥ** | sam | idhyate | vaiśvānaraḥ | kuśikebhiḥ | yuge-yuge | (3.26.3)
jyeṣṭhaḥ | āha | camasā | dvā | kara | iti | **kanīyān** | **trīn** | kṛṇavāma | iti | āha | (4.33.5)
ketum | **kṛṇvan** | **divaḥ** | pari | viśvā | rūpā | abhi | arṣasi | (9.64.8)
daśa | aśvān | daśa | **kośān** | **daśa** | vastrā | adhi-bhojanā | (6.47.23)
yat | didyavaḥ | pṛtanāsu | pra-**kṛlān** | **tasya** | vām | syāma | sanitāraḥ | ojaḥ ||4.041.11||

gacchan garan gamannatra taparam spaṣṭamiṣyate .
ghoṣan ghnaiścarkiraiṁscaiva cikitvāiścamasānapi ..13..
gacchan, garan; gaman if followed by "t";
ghoṣan, ghnai, carkiran, cikitvān, camasān

gacchan | **jārah** | na | yoṣitam ||9.038.04||
na | mā | **garan** | **nadyaḥ** | mātr-tamāḥ | dāsāḥ | yat | īm | su-samubdham | ava-adhuḥ | (1.158.5)
ye | te | nediṣṭham | havanāni | ā-**gaman** | **tān** | vardha | bhīma-sandrśaḥ ||5.056.02||
imam | naḥ | yajñam | ā | **gaman** | **tisraḥ** | devīḥ | su-peśasaḥ ||9.005.08||
āpaḥ | cit | asmaī | su-tukāḥ | aveṣan | **gamat** | **naḥ** | indraḥ | sakhyā | vayaḥ | ca ||1.178.02||
indrāya | yatra | savanāni | sunve | **gamat** | **madāya** | prathamam | vayaḥ | ca ||7.097.01||

ā | ihi | pra | ihi | kṣayaḥ | divi | ā-**ghoṣan** | **carṣaṇīṇām** | (8.64.4)
agniḥ | jātaḥ | arocata | ghnai | dasyūn | jyotiṣā | tamaḥ | (5.14.4)
ghnan | **mṛdhrāni** | apa | dviṣaḥ | dahan | rakṣāmsi | viśvahā | (8.43.26)
āt | it | te | asya | vīryasya | **carkiran** | **madesu** | vṛṣan | uśijaḥ | yat | āvitha | sakhi-yataḥ | yat | āvitha | (1.131.5)
deva | hotaḥ | mandra-taraḥ | **cikitvān** | **mahaḥ** | devān | rodasī iti | ā | iha | vakṣi ||3.007.09||
yadā | ava-akhyat | **camasān** | **caturah** | kṛtān | āt | it | tvaṣṭā | gnāsu | antaḥ | ni | ānaje ||1.161.04||

icchādaśrupadaṁ pūrvañcakraṁścandrānapīṣyate .
cinvaṁścākañjavīyāṁśca jujurvāñjanayannapi ..14..
(icchāt, aśru) cakran; candrān,
cinvan, cākan, javīyān, jujurvān, janayan

kadā | sūnuḥ | pitaram | jātaḥ | **icchāt** | **cakran** | **na** | aśru | vartayat | vi-jānan | (10.95.12)
prati | bravāni | vartayate | **aśru** | **cakran** | **na** | krandat | ā-dhye | śivāyai | (10.95.13)
catuḥ-bhiḥ | sākam | navatim | ca | nāma-**bhiḥ** | **cakram** | **na** | vṛttam | vyatīn | avīvipat | (1.155.6)
vṛṣṇaḥ | **candrān** | **na** | suśravaḥ-tamān | girā | vandasva | marutaḥ | aha ||8.020.20||

ayam | emi | vi-cākaśat | vi-**cinvan** | **dāsam** | āryam | (10.86.19)
astam | nanakṣe | yasmin | **cākan** | **divā** | naktam | śnathitā | vaitasena ||10.095.04||
yaḥ | martyasya | manasaḥ | **javīyān** | **tri-vandhuraḥ** | vṛṣaṇā | vāta-ramhāḥ ||1.118.01||
dīrgha-tamāḥ | māmatelyaḥ | **jujurvān** | **daśame** | yuge | (1.158.6)
āt | sūryam | **janayan** | **dyām** | uśāsam | tādītnā | śatrum | na | kilā | vivitse ||1.032.04||

jānañjigīvāñjanmañjmañjighāmsañjaritṛnapi .
janāñjivāñjaganvāṁśca jaghanvāṁśca tapannapi ..15..
jānan, jigīvān, janman, jman, jighāmsan, jaritṛn,
janān, jivān, jaganvān, jaghanvān, tapan

pākaḥ | pṛcchāmi | manasā | avi-**jānan** | **devānām** | enā | ni-hitā | padāni | (1.164.5)
śvaghñīva yo **jigīvāṁl** **lakṣam** ādad ayaḥ puṣṭāni sa janāsa indraḥ ||
śvaghñī-iva | yaḥ | **jigīvān** | **lakṣam** | ādat | ayaḥ | puṣṭāni | saḥ | janāsaḥ | indraḥ ||2.012.04||
ā | mātārā | bhārati | śuśmī | ā | goḥ | nṛ-vat | pari-**jman** | **nonuvanta** | vātāḥ ||4.022.04||
abhi | kratvā | indra | bhūḥ | adha | **jman** | **na** | te | vivyak | mahimānam | rajāmsi | (7.21.6)
druham | **jighāmsan** | **dhvarasam** | anindrām | tetikte | tigmā | tujase | anikā | (4.23.7)
tābhiḥ | naḥ | sūno iti | sahasaḥ | ni | pāhi | smat | sūrīn | **jaritṛn** | **jāta-vedaḥ** ||7.003.08||

yaḥ | janān | mahiṣān-iva | ati-tasthau | pavīravān | (10.60.3)
 jīvān | naḥ | abhi | dhetana | ādityāsaḥ | purā | hathāt | (8.67.5)
 agre | bṛhan | uṣasām | ūrdhvaḥ | asthāt | niḥ-jaganvān | tamasaḥ | jyotiṣā | ā | agāt | (10.1.1)
 tvam | vṛtrāni | śrṅviṣe | jaghanvān | tvam | vṛtām | ariṇāḥ | indra | sindhūn ||4.042.07||
 tri-śrṅṣānam | sapta-raśmim | jaghanvān | tvāṣṭrasya | cit | niḥ | sasrje | tritaḥ | gāḥ ||10.008.08||
 vṛṣā | vi | jajñe | janayan | amartyaḥ | pra-tapan | jyotiṣā | tamaḥ | (9.108.12)

tān prārhatḥaḥ pratīme supūrvaṁ tūrvaṁstathā bhavet .
 tavyāṁstavīyāṁstrātīṁśca tastabhānāmstathā bhavet ..16..

(pra, arhathah, prati, ime, su) tān; tūrvan,
 tavyān, tavīyān, trātīn, tastabhānān

pra-pra | tān | dasyūn | agniḥ | vivāya | pūrvaḥ | cakāra | aparān | ayajyūn ||7.006.03||
 indraḥ | ca | vāyo iti | eṣām | sutānām | pītim | arhathah |
 tān | juṣethām | arepasau | abhi | prayah ||5.051.06||
 ścotanti | te | vs iti | stokāḥ | adhi | tvaci | prati | tān | deva-śaḥ | vihi ||3.021.05||
 indra | somāḥ | sutāḥ | ime | tān | dadhiṣva | śatakṛato iti śata-kṛato | (3.42.5)
 viśvān | agne | pṛt-su | tān | jeṣi | śatrūn | ahā | viśvā | su-manāḥ | dīdhi | naḥ ||3.054.22||
 vi | tān | duhre | aryamā | kartari | sacā | eṣaḥ | tān | veda | me | sacā ||1.139.07||
 yuvam | śriyam | aśvinā | devatā | tān | divaḥ | napātā | vanathah | śacībhiḥ | (4.44.2)
 aham | rāṣṭrī | sam-gamanī | vasūnām | cikituṣī | prathamā | yajñiyānām |
 tān | mā | devāḥ | vi | adadhuh | puru-trā | bhūri-sthātrām | bhūri | ā-veśayanīm ||10.125.03||
 sa-nīlebhiḥ | śravasyāni | tūrvan | marutvān | naḥ | bhavatu | indraḥ | ūtī ||1.100.05||
 tūrvan | na | yāman | etaśasya | nu | raṇe | ā | yaḥ | ghrṇe | na | tatṛṣāṇaḥ | ajarah ||6.015.05||

prṅyāt | it | nādhamānāya | tavyān | drāghīyāmsam | anu | paśyeta | panthām | (10.117.5)
 pra | viṣṇuḥ | astu | tavaśaḥ | tavīyān | tveṣam | hi | asya | sthavirasya | nāma ||7.100.03||
 abhi-kṣadām | aryamaṇam | su-śevam | trātīn | devān | savitāram | bhagam | ca ||6.050.01||
 tvam | sindhūn | asrjaḥ | tastabhānān | tvam | apaḥ | ajayaḥ | dāsa-patnīḥ ||8.096.18||

tyānnu taṣṭāmstuvīṣmāmstmanstakṣamstīṣṭhannayatyapi .
 tasmīnstiran duhīyāṁśca dyumnindevānabhidruhan ..17..

tyān nu; taṣṭān, tuviṣmān, tman, takṣan; tiṣṭhan nayati;
 tasmīn, tīran, duhīyan, dyumnin, devān; abhi druhan

tyān | nu | kṣatriyān | avaḥ | ādityān | yāciśāmahe | (8.67.1)
 tvam | tyām | naḥ | indra | deva | citrām | iṣam | āpaḥ | na | pīpayah | pari-jman | (1.63.8)
 vidanti | im | atra | naraḥ | dhiyam-dhāḥ | hṛdā | yat | taṣṭān | mantrān | aśamśan ||1.067.04||
 bhīmaḥ | tuviṣmān | carṣaṇi-bhyaḥ | ā-tapaḥ | śīṣṭe | vajram | tejase | na | vaṁsagaḥ ||1.055.01||
 iha | tvā | bhūri | ā | caret | upa | tman | doṣā-vastah | dīdivāmsam | anu | dyūn | 8.4.9)
 takṣan | nāsatyābhyām | pari-jmānam | su-kham | ratham |
 takṣan | dhenum | sabaḥ-dughām ||1.020.03||
 rathe | tiṣṭhan | nayati | vājīnaḥ | puraḥ | yatra-yatra | kāmāyate | su-sārathiḥ | (6.75.6)
 vi | dvīpāni | pāpatan | tiṣṭhat | ducchunā | ubhe iti | yujanta | rodasī iti | (8.20.4)
 arbhakaḥ | na | kumārakaḥ | adhi | tiṣṭhat | navam | ratham | (8.69.15)

tasmīn | nṛmṇam | uta | kratum | devāḥ | oḥāmsi | sam | dadhuh | arcan | anu | sva-rājyam ||1.080.15||
 prati | manāyoḥ | ucathāni | haryan | tasmīn | dadhat | vṛṣaṇam | śuṣmam | indraḥ ||4.024.07||
 maghonām | āyuh | pra-tīran | mahi | śrava | indrāya | soma | pavase | vṛṣā | madaḥ ||9.080.02||
 sam | sindhu-bhiḥ | kalaśe | vāvaśānaḥ | sam | usriyābhiḥ | pra-tīran | naḥ | āyuh ||9.096.14||
 duhīyan | mitra-dhitaye | yuvāku | rāye | ca | naḥ | mimītam | vāja-vatyai | (1.120.9)
 śuṣmin-tamaḥ | hi | te | madaḥ | dyumnin-tamaḥ | uta | kratuh | (1.127.9)
 eva | anena | haviṣā | yakṣi | devān | manuṣvat | yajñam | pra | tira | imam | adya ||3.017.02||
 grāvnaḥ | brahmā | yuyujānaḥ | saparyan | kīriṇā | devān | namasā | upa-śikṣan | (5.40.8)
 te iti | hi | dyāvaprthivī iti | mātārā | mahī iti | devī iti | devān | janmanā | yajñiye iti | itaḥ | (10.64.14)

mā | naḥ | martāḥ | **abhi** | **druhan** | **tanūnām** | indra | girvaṇaḥ | (1.5.10)
saḥ | hi | puru | cit | ojasā | virukmatā | dīdyānaḥ | **bhavati** | **druham-taraḥ** | paraśuḥ | **na** | **druham-taraḥ** | (1.127.3)

dandarīmandaśasyaṁśca hā pūrvanna tu dasyuhan .
darśannvatra dadhṛṣvāmśca dyūn dabhannaḥ paraṁ vinā ..18..

*dan, darīman, daśasyan; dasyuhan if not preceded by hā;
darśan nu atra; dadhṛṣvān, dyūn; dabhan if not followed by naḥ*

ūrdhvā | yat | śreṇiḥ | na | śiśuḥ | **dan** | **makṣu** | sthiram | śe-vṛdham | sūta | mātā ||10.061.20||
pra-pṛa | vaḥ | asme iti | svayaśaḥ-bhiḥ | ūtī | pari-varge | indraḥ | duḥ-matīnām | **darīman** | **duḥ-matīnām** | (1.129.8)
īśāna-kṛt | dāśuṣe | **daśasyan** | **turvītaye** | gādham | turvaṇiḥ | kariti kaḥ ||1.061.11||
ayam | **daśasyan** | **naryebhiḥ** | asya | dasmaḥ | devebhiḥ | varuṇaḥ | na | māyī | (10.99.10)
tam | ūm̐ iti | tvā | pāthyah | vṛṣā | sam | **īdhe** | **dasyuhan-tamam** | (6.16.15)
amitra-hā | vṛtra-hā | **dasyuham-tamam** | jyotiḥ | jajñe | asura-hā | sapatna-hā ||10.170.02||

darśan | **nu** | **atra** | śṛta-pān | anindrān | bāhu-kṣadaḥ | śarave | patyamānān | (10.27.6)
darśam | **nu** | **viśva-darśatam** | darśam | ratham | adhi | kṣami | (1.25.18)
yā | cit | nu | vajrin | kṛṇavaḥ | **dadhṛṣvān** | **na** | te | vartā | taviṣyāḥ | asti | tasyāḥ ||5.029.14||
vayam | purā | mahi | ca | naḥ | anu | **dyūn** | **tat** | naḥ | ṛbhukṣāḥ | narām | anu | syāt ||1.167.10||
tā | vṛdhantau | anu | **dyūn** | **martāya** | devau | adabhā | (5.86.5)
tā | hi | kṣatram | dhārayethe iti | anu | **dyūn** | **dṛmhethe iti** | sānum | upamāt-iva | dyoḥ | (6.67.6)
mā | naḥ | guhyāḥ | ripaḥ | āyoh | ahan | **dabhan** | **mā** | naḥ | ābhyah | rīradhaḥ | ducchunābhyah | (2.32.2)
na | gha | rājā | indraḥ | ā | **dabhat** | **naḥ** | yā | nu | svasārā | kṛṇavanta | yonau | (1.178.2)

dāmandasyūndadhanvāmśca diṣṭīndhānāmśca dhārayan .
draviṇastrīn parandhanvan dharmandhāmaṁstathaiva ca ..19..

*dāman, dasyūn, dadhanvān, diṣṭīn, dhānān; dhārayan
if followed by draviṇaḥ or trīn; dharman, dhāman*

su-dāman | **tat** | rekṇaḥ | apra-mṛṣyam | ṛjīśvane | dātram | dāśuṣe | dāḥ ||6.020.07||
ahan | indraḥ | adahat | agniḥ | indo iti | purā | **dasyūn** | **madhyam̐dināt** | abhīke | (4.28.3)
agniḥ | jātaḥ | arocata | ghnān | **dasyūn** | **jyotiṣā** | tamaḥ | (5.14.4)
tvam | sutaḥ | nṛ-mādanaḥ | **dadhanvān** | **matsarin-tamaḥ** | (9.67.2)
tam | asya | viṣṇuḥ | mahimānam | ojasā | aṁśum | **dadhanvān** | **madhunaḥ** | vi | rapśate | (10.113.2)
śāṅḍaḥ | dāt | hiraṇiṇaḥ | smat-diṣṭīn | **daśa** | vaśāsaḥ | abhi-sācaḥ | ṛṣvān ||6.063.09||
sanāt | agne | mṛṇasi | yātu-dhānān | **na** | tvā | rakṣāmsi | pṛtanāsu | jigyuḥ | (10.87.19)
āpaḥ | ca | mitram | dhiṣaṇā | ca | sādhan | devāḥ | agnim | **dhārayan** | **draviṇaḥ-dām** ||1.096.01||
tisraḥ | bhūmīḥ | **dhārayan** | **trīn** | uta | dyūn | trīṇi | vratā | vidathe | antaḥ | eṣām | (2.27.8)

tvaṣṭā-iva | viśvā | bhuvanāni | vidvān | sam | airayam | rodasī iti | **dhārayam** | **ca** ||4.042.03||
dhanvan | **cit** | ye | anāśavaḥ | jīrāḥ | cit | agirā-okasaḥ | (1.135.9)
yoṣā-iva | śīnkte | vi-tatā | adhi | **dhanvan** | **jiyā** | iyam | samane | pārayantī ||6.075.03||
dhanvan | **na** | tṛṣṇā | sam | arīta | tān | abhi | soma | jahi | pavamāna | duḥ-ādhyah ||9.079.03||
sva-dharman | **deva-vītaye** | śreṣṭham | naḥ | dhehi | vāryam ||3.021.02||
divaḥ | **dharman** | **dharuṇe** | seduṣaḥ | nṛṇ | jātaiḥ | ajātān | abhi | ye | nanakṣuḥ ||5.015.02||
dhāman | **te** | viśvam | bhuvanam | adhi | śritam | antariti | samudre | hṛdi | antaḥ | āyuṣi | (4.58.11)

nemasminnṛnniyutvānna praparantu vinā naśan .
nakṣannamasvān prapathin pruṣāyan paprathan paśūn ..20..

*nemasmin, nṛn, niyutvān; naśan if not followed by na pra;
nakṣan, namasvān, prapathin, pruṣāyan, paprathan, paśūn*

pra | **nemasmin** | **dadṛśe** | somaḥ | antaḥ | gopāḥ | nemam | āviḥ | asthā | kṛṇoti | (10.48.10)
tvam | indra | naryah | yān | avah | **nṛn** | **tiṣṭha** | vātasya | su-yutaḥ | vahiṣṭhān | (1.121.12)

asat | te | utsaḥ | gr̥ṇate | **niyutvān** | **madhvah** | aṁśuḥ | pavate | indriyāya ||9.089.06||
uru | aśyām | abhayam | jyotiḥ | indra | mā | naḥ | dīrghāḥ | abhi | **naśan** | **tamisrāḥ** ||2.027.14||
vi | ca | **naśan** | **naḥ** | iṣaḥ | arātayaḥ | ayaḥ | naśanta | saniśanta | naḥ | dhiyaḥ ||9.079.01||
āmāsu | pūrṣu | paraḥ | apra-mṛṣyam | na | arātayaḥ | vi | **naśan** | **na** | anṛtāni ||2.035.06||
nakiḥ | tam | karmaṇā | **naśat** | **na** | **pra** | yoṣat | na | yoṣati | (8.31.17)

te | stobhantaḥ | ūrjam | āvan | ghr̥ta-ścutam | paurāsaḥ | **nakṣan** | **dhīti-bhiḥ** ||8.054.01||
namasvān | **tuvi-jātayoḥ** ||7.066.01||
samat-su | tvā | sūra | satām | urāṇam | **prapathin-tamam** | pari-tam̐sayadhyai | (1.173.7)
iranyayāḥ | vām | pavayaḥ | **pruṣāyan** | **madhvah** | pibantau | uśasaḥ | sacethe iti ||1.180.01||
ā-**pruṣāyan** | **madhunā** | ṛtasya | yonim | ava-kṣipan | arkaḥ | ulkā-iva | dyoḥ | (10.68.4)
dūre | pāre | vānīm | vardhayantaḥ | indra-iṣitām | dhamanim | **paprathan** | **ni** ||2.011.08||
tebhiḥ | rakṣante | amṛtam | sa-joṣāḥ | **paśūn** | **ca** | sthātṛn | caratham | ca | pāhi ||1.072.06||
paśūn | **tān** | cakre | vāyavyān | āraṇyān | grāmyāḥ | ca | ye ||10.090.08||

paśyan pinvan paṇīn patman putrān piṇḍān prayan pitṛn .
pūṣan parasmīn paptam̐sca pāpatan parvatānapi ..21..
paśyan, pinvan, paṇīn, patman, putrān, piṇḍān, prayan, pitṛn,
pūṣan, parasmīn, paptan, pāpatan, parvatān

paśyan | **janmāni** | sūrya ||1.050.07||
uta | tvaḥ | **paśyan** | **na** | dadarśa | vācam | uta | tvaḥ | śṛṇvan | na | śṛṇoti | enām | (10.71.4)
divyaḥ | su-parṇaḥ | ava | cakṣi | soma | **pinvan** | **dhārāḥ** | karmaṇā | deva-vītau | (9.77.33)
paṇīn | **ni** | akramīḥ | abhi | viśvān | rājan | arādhasaḥ ||10.060.06||
tasya | **patman** | **dhakṣuṣaḥ** | kṛṣṇa-jam̐hasaḥ | śuci-janmanaḥ | rajaḥ | ā | vi-adhvanaḥ ||1.141.07||
abhi | pra | sthāta | aha-iva | yajñam | yātā-iva | **patman** | **tmanā** | hinota ||7.034.05||
ut | astabhñāḥ | pṛthivīm | dyām | abhīke | bhr̥tūḥ | **putrān** | **magha-van** | titviśāṇaḥ ||10.055.01||
daso iti | hiraṇya-**piṇḍān** | **divaḥ-dāsāt** | asāniśam ||6.047.23||
upa-prayan | dasyu-hatyāya | vajrī | yat | ha | sūnuḥ | śravase | nāma | dadhe ||1.103.04||
pitṛn | **tapasvataḥ** | yama | tān | cit | eva | api | gacchatāt ||10.154.04||

ā | **pūṣan** | **citra-barhiṣam** | āghr̥ṇe | dharuṇam | divaḥ | (1.23.13)
aditsantam | cit | āghr̥ṇe | **pūṣan** | **dānāya** | codaya | (6.53.3)
yāḥ | te | pra-jāḥ | amṛtasya | **parasmīn** | **dhāman** | ṛtasya | (1.43.9)
pra | vām | vayaḥ | vapuṣe | anu | **paptan** | **nakṣat** | vāṇī | su-stutā | dhiṣṇyā | vām ||6.063.06||
vi | dvīpāni | **pāpatan** | **tiṣṭhat** | ducchunā | ubhe iti | yujanta | rodasī iti | (8.20.4)
ye | ūkhayanti | **parvatān** | **tiraḥ** | samudram | arṇavam | (1.19.7)

brahman pathendavaḥ pūrvaṁ bhuvan bhūṣam̐stathā bhavet .
bhūvan bhr̥ajam̐stathā bhāgān vām̐bharanmādayannapi ..22..
brahman; (pathā, indavaḥ) bhuvan; bhūṣan,
bhūvan, bhr̥ajan, bhāgān; vām̐ bharan; mādayan

uta | asi | maitravaruṇaḥ | vasiṣṭha | urvaśyāḥ | **brahman** | **manasaḥ** | adhi | jātaḥ | (7.33.11)
pra | te | sumnasya | manasā | **pathā** | **bhuvan** | **made** | sutasya | somyasya | andhasaḥ ||10.050.07||
ūrdhvāsaḥ | tvā | anu | **indavaḥ** | **bhuvan** | **dasmam** | upa | dyavi | (7.31.9)
saḥ | ha | śṛtaḥ | indraḥ | nāma | devaḥ | **ūrdhvaḥ** | **bhuvat** | **manuṣe** | dasma-tamaḥ | (2.20.6)
bhūṣan | **na** | yaḥ | adhi | babhr̥ṣu | namnate | vṛṣā-iva | patnīḥ | abhi | eti | roruvat | (1.140.6)
vratā | devānām | upa | nu | pra-**bhūṣan** | **mahat** | devānām | asura-tvam | ekam ||3.055.01||

mo iti | su | vaḥ | asmat | abhi | tāni | pauṁsyā | sanā | **bhūvan** | **dyumnāni** | mā | uta | jāriṣuḥ | asmat | purā | uta | jāriṣuḥ
| (1.139.8)
vi-**bhr̥ajan** | **jyotiṣā** | svaḥ | agacchaḥ | rocanam | divaḥ | (8.89.3)
su-**bhāgān** | **naḥ** | devāḥ | kṛṇuta | su-ratnān | asmān | stotṛn | marutaḥ | vavṛdhānāḥ | (10.78.8)

yame iveti yame-iva | yatamāne iti | yat | aitam | pra | vām | bharan | mānuṣāḥ | deva-yantaḥ | (10.13.2)
acakrayā | yat | svadhayā | su-parṇaḥ | havyam | bharat | manave | deva-juṣtam ||4.026.04||
bṛhat | gāyantah | suta-some | adhware | huve | bharam | na | kāriṇam ||8.066.01||
indram | soma | mādayan | daivyam | janam | sindhoḥ-iva | ūrmiḥ | pavamānaḥ | arṣasi ||9.080.05||

matsarinmarjayan mūrdhan mitrerūnśca minanmahān .
voyajñam mahayan proktaṁ manasvāmśca madinmahin ..23..
matsarin, marjayan, mūrdhan, mitrerūn, minan, mahān;
vaḥ yajñam mahayan; manasvān, madin, mahin

iṣam | ūrjam | ca | pinvase | indrāya | matsarin-tamaḥ | (9.63.2)
tvām | marjayan | marutaḥ | dāśuṣaḥ | gr̥he | tvām | stomebhiḥ | bhrgavaḥ | vi | rirucuḥ ||10.122.05||
aham | suve | pitaram | asya | mūrdhan | mama | yoniḥ | ap-su | antariti | samudre | (1.125.7)
jaghanvān | indra | mitrerūn | coda-pravṛddhaḥ | hari-vaḥ | adāsūn | (1.174.6)
anu | ekaḥ | vadati | yat | dadāti | tat | rūpā | minan | tat-apāḥ | ekaḥ | īyate | (2.13.3)
anudre | cit | yaḥ | dhṛṣatā | varam | sate | mahin-tamāya | dhanvanā | it | aviṣyate ||10.115.06||

sam | ūm̐ iti | vaḥ | yajñam | mahayan | namaḥ-bhiḥ | pra | hotā | mandraḥ | ririce | upāke | (7.42.3)
sam | ūm̐ iti | vām | yajñam | mahayam | namaḥ-bhiḥ | huve | vām | mitrāvaruṇā | sa-bādhaḥ | (7.61.6)
yaḥ | jātaḥ | eva | prathamah | manasvān | devaḥ | devān | kratunā | pari-abhūṣat | (2.12.1)
indrāya | su | madin-tamam | somam | sota | vareṇyam | (8.1.19)
ā | it | ūm̐ iti | madhvaḥ | madin-taram | siñca | vā | adhvaryo iti | andhasaḥ | (8.24.16)
ā | naḥ | gahi | sakhyebhiḥ | śivebhiḥ | mahān | mahābhiḥ | ūti-bhiḥ | saraṇyan | (3.1.19)
sam-iddhasya | ruṣat | adarśi | pājah | mahān | devaḥ | tamasah | niḥ | amoci ||5.001.02||

uttarammānmarutvān yūn yasmin yāmanā tūttaram .
yuṣmān yuyutsan punaryan yaṁsaṁstu ni paraṁ vinā ..24..
-mān, marutvān, yūn, yasmin, yāman if not followed by a dental stop (tu)
yuṣmān, yuyutsan; punaḥ yan; yaṁsan except when followed by ni

madhu-mān | naḥ | vanaspatiḥ | madhu-mān | astu | sūryaḥ | (1.90.8)
stotram | indraḥ | marut-gaṇaḥ | tvaṣṭr-mān | mitraḥ | aryamā | (6.52.11)
mām | naraḥ | su-aśvāḥ | vāja-yantaḥ | mām | vṛtāḥ | sam-araṇe | havante | (4.42.5)
satīna-satvā | havyaḥ | bhareṣu | marutvān | naḥ | bhavatu | indraḥ | ūtī ||1.100.01||
yadi | it | aham | yudhaye | sam-nayāni | adeva-yūn | tanvā | śūsujānān | (10.27.2)
āvaḥ | kutsam | indra | yasmin | cākan | pra | āvaḥ | yudhyantam | vṛṣabham | daśa-dyum | (1.33.14)
ṛcaḥ | akṣare | parame | vi-oman | yasmin | devāḥ | adhi | viśve | ni-seduḥ | (1.164.39)
ni | yāman | citram | ṛñjate ||1.037.03||
aidhā-iva | yāman | marutaḥ | tuvi-svaṇaḥ | yudhā-iva | śakraḥ | taviṣāni | kartana ||1.166.01||
agniḥ | vidvān | yajñam | naḥ | kalpayāti | pañca-yāmam | tri-vṛtam | sapta-tantum ||10.052.04||

yuṣmān | ūm̐ iti | naktam | ūtaye | yuṣmān | divā | havāmahe | (8.7.6)
saḥ | tigma-śṛṅgam | vṛṣabham | yuyutsan | druhaḥ | tasthau | bahule | baddhaḥ | antariti ||10.048.10||
punaḥ | yan | taruṇīḥ | api ||8.043.07||
na | yam | dipsanti | dipsavaḥ | na | druhvānaḥ | janānām | (1.25.14)
yam | agne | pṛt-su | martyam | avāḥ | vājeṣu | yam | junāḥ | (1.27.7)
nava | ca | yat | navatim | ca | sravantīḥ | śyenaḥ | na | bhītaḥ | ataraḥ | rajāmsi ||1.032.14||
agniḥ | mitraḥ | varuṇaḥ | śarma | yaṁsan | tat | aśyāma | magha-vānaḥ | vayam | ca ||1.136.07||
na | aha | dāmānam | magha-vā | ni | yaṁsat | ni | sunvate | vahati | bhūri | vāmam ||10.042.08||

yānān yājān yajīyānśca yankhaṇḍanna paraṁ vinā .
yādṛśminniyaman yakṣan yucchanrebhanmitā param ..25..
yānān, yājān, yajīyān; -yan except when followed by na;
yādṛśmin; ni yaman; yakṣan, yucchan; rebhan if followed by mitā

tanū-napāt | pathaḥ | ṛtasya | **yānān** | **madhvā** | sam-añjan | svadaya | su-jihva | (10.110.2)
 prayājān me anuyājāṁś ca kevalān ūrjasvantam haviṣo datta bhāgam | (10.51.8)
 pra-yājān | **me** | anu-yājān | ca | kevalān | ūrjasvantam | haviṣaḥ | datta | bhāgam | (10.51.8)
 yaḥ | tvat | hotā | pūrvaḥ | agne | **yajīyān** | **dvitā** | ca | sattā | svadhayā | ca | śam-bhuḥ | (3.17.5)
 na | tvat | hotā | pūrvaḥ | agne | **yajīyān** | **na** | kāvyaiḥ | paraḥ | asti | svadhā-vaḥ | (5.3.5)
 saḥ | vām | madhu | pra | vocat | ṛta-yan | **tvāṣtram** | yat | dasrau | api-kakṣyam | vām ||1.117.22||
 kaḥ | nu | vām | mitrāvaruṇau | ṛta-yan | **divaḥ** | vā | mahaḥ | pārthivasya | vā | de | (5.41.1)
 ut | usriyāḥ | srjate | sūryaḥ | sacā | **ut-yat** | **nakṣatram** | arci-vat | (7.81.2)

yādṛśmin | **dhāyi** | tam | apasyayā | vidat | yaḥ | ūm̐ iti | svayam | vahate | saḥ | aram | karat ||5.044.08||
 puru-trā | hi | vām | mati-bhiḥ | havante | mā | vām | anye | **ni** | **yaman** | **deva-yantaḥ** ||7.069.06||
 śakema | rāyaḥ | su-**dhurāḥ** | **yamam** | **te** | adhi | śravaḥ | deva-bhaktam | dadhānāḥ ||1.073.10||
 ekam | sat | viprāḥ | bahu-dhā | vadanti | **agnim** | **yamam** | **mātariśvānam** | āhuḥ ||1.164.46||
 pra-**yakṣan** | **jenyam** | vasu | śakema | vājinaḥ | yamam ||2.005.01||
 agne | tokasya | naḥ | tane | tanūnām | apra-**yucchan** | **dīdyat** | bodhi | gopāḥ ||2.009.02||
 saḥ | pratyān | viśvā | bhuvanāni | tasthau | apra-**yucchan** | **taraniḥ** | bhrājamānaḥ ||10.088.16||
 sutah | pavitram | pari | eti | **rebhan** | **mitā**-iva | sadma | paśu-manti | hotā ||9.097.01||
yābhiḥ | **rebham** | **ni**-vṛtam | sitam | at-bhyaḥ | ut | vandanam | airayatam | svaḥ | dṛṣe | (1.112.5)
 ut | vandanam | airatam | daṁsanābhiḥ | **ut** | **rebham** | **dasrā** | vṛṣanā | śacībhiḥ | (1.118.6)

rujanrevāmstathā rohan randhayannapi kathyate .
 tathā rājanna khaṇḍam syādrīraman vāmstathottaram ..26..
rujan, revān, rohan, randhayan;
rājan except as second member of a compound; rīraman, -vān

sahasva | manyo iti | abhi-mātim | asme iti | **rujan** | **mṛṇan** | pra-mṛṇan | pra | ihi | śatrūn | (10.84.3)
 yasya | ikṣvākuḥ | upa | vrata | **revān** | **marāyī** | edhate | (10.60.4)
 anu-spaṣṭaḥ | bhavati | eṣaḥ | asya | yaḥ | asmai | **revān** | **na** | sunoti | somam | (10.160.4)
 ati | trī | soma | rocanā | **rohan** | **na** | bhrājase | divam | (9.17.5)
 dviśantam | mahyam | **randhayan** | **mo** iti | aham | dviṣate | radham ||1.050.13||

yathā-yathā | vṛṣṇyāni | sva-gūrtā | apāmsi | **rājan** | **naryā** | aviveṣīḥ ||4.019.10||
 vām | agne | manīṣiṇaḥ | sam-**rājam** | **carṣaṇīnām** | (30.10.1)
 yam | nu | nakih | pṛtanāsu | sva-**rājam** | **dvitā** | tarati | nṛ-tamam | hari-sthām | (30.49.2)
 indra | mā | tvā | yajamānāsaḥ | anye | ni | **rīraman** | **tubhyam** | ime | sutāsaḥ ||10.160.01||
 ā | gha | tvā-**vān** | **tmanā** | āptaḥ | stotṛ-bhyaḥ | dhr̥ṣṇo iti | iyānaḥ | (1.30.14)
 śriye | ṛṣvaḥ | upākayoḥ | ni | śiprī | hari-**vān** | **dadhe** | hastayoḥ | vajram | āyasam ||1.081.04||
 tā | **vām** | **nediṣṭham** | īmahe ||1.017.03||
 aritrām | **vām** | **divaḥ** | pṛthu | tīrthe | sindhūnām | rathaḥ | (1.46.8)

śavasā maghavan pūrvaṁ sahasā varṣayamstathā .
 viśvānna duḥparam vājān vīrān viñcamstathaiiva ca ..27..
(śavasā, magha, sahasā) van; varṣayan,
viśvān if not followed by duḥ; vājān, vīrān, viñcan

patim | na | patnīḥ | uśatīḥ | uśantam | spr̥ṣanti | tvā | **śavasā-van** | **manīṣāḥ** ||1.062.11||
 tvam | jigetha | na | dhanā | rurodhitha | arbheṣu | ājā | **magha-van** | **mahat**-su | ca | (1.102.10)
 imam | yajñam | **sahasā-van** | **tvam** | naḥ | deva-trā | dhehi | su-krato iti su-krato | rarāṇaḥ | (3.1.22)
 tāḥ | **pratna-vat** | **navyasīḥ** | nūnam | asme iti | revat | ucchantu | su-dināḥ | uśasaḥ ||1.124.09||
 yā | naḥ | dohate | triḥ | ahan | asaścuṣī | kṣu-mat | **vāja-vat** | **madhu**-mat | su-vīryam ||9.086.18||
 kṛṇvan | apaḥ | **varṣayan** | **dyām** | uta | imām | uroḥ | ā | naḥ | varivasya | punānaḥ ||9.096.03||

ākīm | sūryasya | rocanāt | **viśvān** | **devān** | uśaḥ-budhaḥ | (1.14.9)

āre | asmat | amatim | āre | ar̥ḥaḥ | āre | **viśvām** | **duḥ**-matim | yat | ni-pāsi | (4.11.6)
 ṛbhukṣaṇam | indram | ā | huve | ūtaye | ṛbhūn | **vājān** | **marutaḥ** | soma-pītaye | (1.111.4)
 nṛ-vat | vadan | upa | naḥ | māhi | **vājān** | **divi** | śravaḥ | dadhiṣe | nāma | vīraḥ ||10.028.12||
vīrān | **mā** | naḥ | rudra | bhāmitaḥ | vadhīḥ | haviṣmantāḥ | sadam | it | tvā | havāmahe ||1.114.08||
 kutsasya | āyoh | atithi-gvasya | **vīrān** | **ni** | avṛṇak | bharata | somam | asma | ||2.014.07||
 rtena | rājan | anṛtam | **vi-viñcan** | **mama** | rāṣṭrasya | adhi-patyam | ā | ihi ||10.124.05||

vṛtrahan marutaḥ pūrvaṁ vinā vajrin vṛṣan vratān .
 aktorvardhān virukmāṁsca vanvannapyuttaraṁ viśan ..28..
vṛtrahan if not preceded by marutaḥ; vajrin, vṛṣan, vratān;
aktoḥ vardhān; virukmān, vanvan, -viśan

tam | ūṁṁ iti | tvā | **vṛtrahan-tamam** | yaḥ | dasyūn | ava-dhūnuṣe | (1.78.4)
 bṛhat | indrāya | gāyata | **marutaḥ** | **vṛtraham-tamam** | (8.89.1)
 tathā | tat | astu | soma-pāḥ | sakhe | **vajrin** | **tathā** | kṛṇu | (1.30.12)
 vidvān | **vajrin** | **dasyave** | hetim | asya | āryam | sahaḥ | vardhaya | dyumnam | indra ||1.103.03||
 mamaddhi | somam | madhu-mantam | indra | satrā | **vṛṣan** | **jaṭhare** | ā | vṛṣasva ||10.096.13||
 agne | devān | ā | vaha | naḥ | **priya-vratān** | **mṛṅikāya** | **priya-vratān** ||10.150.03||

vardha | aha | enam | uśasaḥ | yāman | **aktoḥ** | **vardhān** | **māsāḥ** | śaradaḥ | dyāvah | indram ||6.038.04||
 panitaḥ | āptyaḥ | yajataḥ | sadā | **naḥ** | **vardhāt** | **naḥ** | śamsam | naryaḥ | abhiṣtau ||5.041.09||
 saḥ | me | vapuḥ | chadayat | aśvinoḥ | yaḥ | rathaḥ | **virukmān** | **manasā** | yujānaḥ | (6.49.5)
 saḥ | it | dānāya | dabhyāya | **vanvan** | **cyavānaḥ** | sūdaiḥ | amimīta | vedim | (10.61.2)
 krāṇā | sindhūnām | kalaśān | avīvaśat | indrasya | hārdi | **ā-viśan** | **manīṣi**-bhiḥ ||9.086.19||
 upa | tyā | vahnī iti | gamataḥ | **viśam** | **naḥ** | rakṣaḥ-hanā | sam-bhṛtā | vīlupāṇi iti vīlu-pāṇi | (7.73.4)

vājin venansthā vrādhān vidvān varṣmaṁsca veśayan .
 śuṣmiñcheśansthā śatrūn ścamnañchardhantamāṁsi ca ..29..
vājin, venan, vrādhān, vidvān, varṣman, veśayan,
śuṣmin, śeśan, śatrūn, ścamnan; śardhan tamāṁsi

tanūḥ | te | **vājin** | **tanvam** | nayanṭi | vāmam | asmabhyam | dhātu | śarma | tubhyam | (10.76.2)
 sadhrīcīnena manasāvīvenan tam it sakhāyaṁ kṛṇute samatsu || (4.24.6)
 sadhrīcīnena | manasā | avi-**venan** | **tam** | it | sakhāyam | kṛṇute | samat-su ||4.024.06||
 saḥ | candraḥ | vipra | martyaḥ | mahāḥ | **vrādhān-tamaḥ** | divi | (1.150.3)
 uta | vā | yaḥ | sahasya | pra-**vidvān** | **marutaḥ** | martam | marcayati | dvayena | (1.147.5)
 antaḥ | hi | agne | īyase | **vidvān** | **janma** | ubhayā | kave | (2.6.7)
 ut | ūām iti | stutaḥ | sam-idhā | yahvaḥ | adyaut | **varṣman** | **divaḥ** | adhi | nābhā | pṛthivyāḥ | (3.5.9)
 saḥ | roruvat | vṛṣabhaḥ | tigma-śṛṅgaḥ | **varṣman** | **tasthau** | variman | ā | pṛthivyāḥ | (10.28.2)
 haste | dadhānaḥ | naryā | purūṇi | **ni-veśayan** | **ca** | pra-suvan | ca | bhūma ||7.045.01||

tvam | agne | sahasā | sahan-tamaḥ | **śuṣmin-tamaḥ** | jāyase | deva-tātaye | rayiḥ | na | deva-tātaye | (1.127.9)
śeśan | **nu** | te | indra | sasmin | yonau | pra-śastaye | pavīravasya | mahnā | (1.174.4)
 bṛhaspate | āyudhaiḥ | jeṣi | **śatrūn** | **druhe** | riśantam | pari | dhehi | rājan ||2.030.09||
 yena | vaṁsāma | pṛtanāsu | **śatrūn** | **tava** | ūti-bhiḥ | uta | jāmīn | ajāmīn ||6.019.08||
 devāsaḥ | manyum | dāsasya | **ścamnan** | **te** | naḥ | ā | vakṣan | su-vitāya | varṇam ||1.104.02||
śardhan | **tamāṁsi** | jighnase ||8.043.32||
 etam | **śardham** | **dhāma** | yasya | sūreḥ | iti | avocan | daśa-tayasya | namīse | (1.122.12)
 śrutam | vaḥ | vṛtrahan-tamam | pra | **śardham** | **carṣaṇīnām** | (8.93.16)

śṛṇvan śreyān stuvañchamsan śarmañchikṣaṁstathā bhavet .
 sunvan sūrīmśca svanayan sīdaṁstu nīparaṁ vinā .
 jāyase tvāntaḥmadhye dhṛṣṣajo duḥparantu san ..30..
śṛṇvan, śreyān; stuvan śamsan; śarman, śikṣan,

*sunvan, sūrīn, svanayan; sīdan if not followed by ni;
san if followed by jāyase, tvām, talit, madhye, dhr̥ṣajah, duḥ*

uta | tvah | paśyan | na | dadarśa | vācam | uta | tvah | śr̥ṇvan | na | śr̥ṇoti | enām | (10.71.4)
grāvñām | it | śr̥ṇvan | tiṣṭhasi | na | te | aśnāti | pārthivah ||10.085.04||
sutaḥ | somaḥ | asutāt | indra | vasyān | ayam | śreyān | cikituse | raṇāya | (6.41.4)
yāsu | t̥jānaḥ | śaśamānaḥ | ukthaiḥ | stuvan | śaṁsan | draviṇam | sadyah | āpa ||4.051.07||
panitah | āptyah | yajataḥ | sadā | naḥ | vardhāt | nah | śamsam | naryah | abhiṣtau ||5.041.09||
asya | priyah | jaritā | yasya | śarman | nakih | devāḥ | vārayante | na | martāḥ ||4.017.19||
itthā | gr̥ṇantaḥ | mahinasya | śarman | divi | syāma | pārye | gosa-tamāḥ ||6.033.05||
aham | dasyu-bhyah | pari | nrm̥ṇam | ā | dade | gotrā | śikṣan | dadhīce | mātariśvane ||10.048.02||

dīdayat | it | tubhyam | somebhiḥ | sunvan | dabhītiḥ | idhma-bhr̥tiḥ | pakthī | arkaiḥ ||6.020.13||
bharat-vāje | nṛ-vataḥ | indra | sūrīn | divi | ca | sma | edhi | pārye | naḥ | indra ||6.017.14||
tābhiḥ | naḥ | sūno iti | sahasaḥ | ni | pāhi | smat | sūrīn | jarit̥ṇ | jāta-vedaḥ ||7.003.08||
asya | śuśmāsaḥ | dadr̥śāna-paveḥ | jchamānasya | svanayan | niyut-bhiḥ | (10.3.6)
somaḥ | punānaḥ | kalaśān | ayāsīt | sīdan | mṛgah | na | mahiṣaḥ | vaneṣu ||9.092.06||
indreṇa | devaiḥ | saratham | saḥ | barhiṣi | sīdat | ni | hotā | yajathāya | su-kratuḥ ||5.011.02||

garbhe | san | jāyase | punariti ||8.043.09||
yah | āpiḥ | nityah | varuna | priyah | san | tvām | āgāmsi | kṛṇavat | sakhā | te | (7.88.6)
yah | viśvataḥ | su-pratikah | sa-dṛṇ | asi | dūre | cit | san | talit-iva | ati | rocase | (1.94.7)
jane | na | śevaḥ | ā-hūryah | san | madhye | ni-sattaḥ | raṇvah | duroṇe ||1.069.04||
tāḥ | asya | san | dhr̥ṣajah | na | tigmāḥ | su-samśitāḥ | vakṣyah | vakṣaṇe-sthāḥ ||5.019.05||
pāhi | naḥ | indra | su-stuta | sridhaḥ | ava-yātā | sadam | it | duḥ-matīnām | devaḥ | san | duḥ-matīnām | (1.129.11)
sam | tvā | rāyah | śatīnaḥ | sam | sahasriṇaḥ | suvīram | yanti | vrata-pām | adābhya ||1.031.10||
sam | nah | rāyā | br̥hatā | viśva-peśasā | mimikṣva | sam | iḷābhiḥ | ā |
anyat | adya | karvaram | anyat | ūm̄ iti | śvah | asat | ca | sat | muhuḥ | ā-cakriḥ | indrah | (6.24.5)

sthāt̥ṇ sarasvānsahīyāmśca sedhan stomān stabhāyantsahāvāntsuvamśca .
stot̥ṇtsariṣyamśca sādhanṣaparyan navyam̄ param̄ sphūrjyam̄ścāpi sadman ..31..
*sthāt̥ṇ, sarasvān, sahīyān, sedhan, stomān, stabhāyan, sahāvān, suvan,
stot̥ṇ, sariṣyan, sādhan; saparyan if followed by navyam; sphūrjayan, sadman*

tebhiḥ | rakṣante | amṛtam | sa-joṣāḥ | paśūn | ca | sthāt̥ṇ | caratham | ca | pāhi ||1.072.06||
sarasvān | dhībhiḥ | varuṇaḥ | dhṛta-vrataḥ | pūṣā | viṣṇuḥ | mahimā | vāyuh | aśvinā | (10.66.5)
sahasah | cit | sahīyān | devah | jīvātave | kṛtaḥ ||10.176.04||
apa-sedhan | duḥ-itā | soma | mṛḷaya | ghṛtam | vasānaḥ | pari | yāsi | niḥ-nijam ||9.082.02||
saḥ | naḥ | stomān | namasyah | canaḥ | dhāt | viśvebhiḥ | pātu | pāyu-bhiḥ | ni | sūrīn ||7.038.03||
ūrdhvam | bhānum | sūryasya | stabhāyan | divah | vasu-bhiḥ | aratiḥ | vi | bhāti ||10.003.02||
sahāvān dasyum avratam oṣaḥ pātram̄ na śociṣā ||1.175.03||
saha-vān | dasyum | avratam | oṣaḥ | pātram | na | śociṣā ||1.175.03||
tat | vām | dātram | mahi | kīrtenyam | bhūt | paidvaḥ | vājī | sadam | it | havyah | aryah ||1.116.06||
haste dadhāno naryā purūṇi niveśayaṇ ca prasuvan ca bhūma ||7.045.01||
haste | dadhānaḥ | naryā | purūṇi | ni-veśayan | ca | pra-suvan | ca | bhūma ||7.045.01||

su-bhāgān | naḥ | devāḥ | kṛṇta | su-ratnān | asmān | stot̥ṇ | marutah | vavṛdhānāḥ | (10.78.8)
uta | sma | āsu | prathamah | sariṣyan | ni | veveti | śreṇi-bhiḥ | rathānām | (4.38.6)
āpaḥ | ca | mitram | dhiṣaṇā | ca | sādhan | devah | agnim | dhārayan | draviṇaḥ-dām ||1.096.01||
tam | aṅgirasvat | namaśā | saparyan | navyam | kṛṇomi | sanyase | purā-jām | (3.31.19)
agneḥ | anīkam | br̥hataḥ | saparyam | divi | śukram | yajatam | sūryasya ||10.007.03||
tam | arciṣā | sphūrjayan | jāta-vedaḥ | sam-akṣam | enam | gr̥ṇate | ni | vṛndhi ||10.087.11||
mahī iti | atra | mahinā | vāram | r̥ṇvathaḥ | areṇavaḥ | tujaḥ | ā | sadman | dhenavaḥ | (1.151.5)
asmaḥ | na | sadman | ni | śiśāti | barhiḥ | śūrah | sargam | akṛnot | indrah | eṣām ||7.018.11||

sarvāntsīvyamsthā sindhūntsāmantsatvantsahantamaḥ .
sahvāntsīñcan haviṣmāmśca han haryanniti samgrahaḥ ..32..
sarvān, sīvyan, sindhūn, sāman, satvan; sahan-tamaḥ;
sahvān, siñcan, haviṣmān, han, haryan

adr̥ṣṭān | sarvān | jambhayan | sarvāḥ | ca | yātu-dhānyah ||1.191.08||
āt | rodasī iti | jyotiṣā | vahniḥ | ā | atanot | sīvyan | tamāmsi | dudhitā | sam | avyayat ||2.017.04||
su-kṣetrā | akṛṇvan | anayanta | sindhūn | dhanva | ā | atiṣṭhan | oṣadhīḥ | nimnam | āpaḥ ||4.033.07||
gharmam | na | sāman | tapata | suvṛkti-bhiḥ | juṣtam | girvaṇase | bṛhat ||8.089.07||
saḥ | satya-satvan | mahate | raṇāya | ratham | ā | tiṣṭha | tuvi-nṛmṇa | bhīmam | (6.31.5)
tvam | agne | sahasā | sahan-tamaḥ | śuṣmin-tamaḥ | jāyase | deva-tātaye | rayiḥ | na | deva-tātaye | (1.129.9)
indram | viśva-saham | naram | manhiṣṭham | viśva-carṣaṇim ||6.044.04||

yasya | kratuḥ | vidathyah | na | sam-rāt | sahvān | tarutraḥ | abhi | asti | kṛṣṭīḥ ||4.021.02||
induḥ | yebhiḥ | āṣṭa | sva-iduhavyaiḥ | sruveṇa | siñcan | jaraṇā | abhi | dhāma ||1.121.06||
atho iti | ha | kṣatram | adhi | dhattha | ugrā | yah | vām | haviṣmān | manasā | dadāśa ||1.157.06||
kim | āt | uta | asi | vṛtra-han | magha-van | manyumat-tamaḥ | (4.30.7)
prati | manāyoḥ | ucathāni | haryan | tasmin | dadhat | vṛṣaṇam | śuṣmam | indraḥ ||4.024.07||
dhanoh | adhi | pra-vatā | yāsi | haryan | jigīṣase | paśuḥ-iva | ava-sṛṣṭaḥ ||10.004.03||

iti naparalakṣaṇam samāptam .

Tapara (644)

Introduction

A list of all words which end in **t** in the Ṛgveda Padapāṭha (PP) when in the Samhitā the **t** becomes **n** before **n**.

(**t**, **n**, **m**) + **n** <=> **n** + **n**

Tapara answers the question if the word in the Padapāṭha ends in **t** or **m**.

Example 1:

bṛhad gāyantaḥ sutasome adhvare huve **bharan na** kāriṇam ||8.066.01||
*Is the word in the Padapāṭha **bharan**, **bharat** or **bharam**?*

Napara 22: vām bharan; in 8.66.1 bharan is preceded by huve => the word is not bharan; Tapara does not mention the word bharat => bharam is word in the PP.

bṛhat | gāyantaḥ | suta-some | adhvare | huve | **bharam** | **na** | kāriṇam ||8.066.01||

Example 2:

admasan **na** sasato bodhayantī śaśvattamāgāt punar eyuṣiṇām || (1.124.4)
*Is the word in the Padapāṭha **san**, **sat** or **sam**?*

Napara 30: san if followed by jāyase, tvām, talit, madhye, dhṛṣṣajah, duḥ; in 1.124.4 san is followed by na => the word in the PP is not san; Tapara 13 mentions sat if it is the second part of a compound word => the word in the PP is -sat.

adma-sat | na | sasataḥ | bodhayantī | śaśvat-tamā | ā | agāt | punaḥ | ā-īyusīṇām ||1.124.04||

Example 3:

yathā kṣayāma sarvavīrayā viśā tan naḥ śardhāya dhāsathā sv indriyam ||1.111.02||

$n + n \Leftrightarrow (t, n, m) + n$

Is the word in the Padapāṭha tat, tan or tam?

Napara does not mention tan => the word in the PP is not tan;

Tapara 6-8: tat if not preceded by bravāmahai, tariṣaṇi, indra, martyānām, rayīnām, vājapeśasam, hiraṇyayīḥ, pra, martyāya, vāsayāmasi, manyase, rayim, kratum, vedhāḥ, prīṇanti, sujanān, pari; in 1.111.2 tan is preceded by viśā => the word in the PP is tat

yathā | kṣayāma | sarva-vīrayā | viśā | tat | naḥ | śardhāya | dhāsatha | su | indriyam ||1.111.02||

Text of Tapara with Commentary

abhrādamuñcadakṛṇodasvāpayadacikradat .

asaccāṭṛṇadanamadasmadasthādavīdbhavet ..1..

abhrāt, amuñcat, akṛṇot, asvāpayat, acikradat,

asat, aṭṛṇat, anamat, asmat, asthāt, avīt

pra ye divaḥ pṛthivyā na barhaṇā tmanā riricre abhrān na sūryaḥ | (10.77.3)

pra | ye | divaḥ | pṛthivyāḥ | na | barhaṇā | tmanā | riricre | abhrāt | na | sūryaḥ | (10.77.3)

pra | naḥ | divaḥ | pada-vīḥ | gavyuḥ | arcan | sakhā | sakhīn | amuñcat | niḥ | avadyāt ||3.031.08||

su-gān | pathaḥ | akṛṇot | niḥ-aje | gāḥ | pra | āvan | vānīḥ | puru-hūtam | dhamantīḥ ||3.030.10||

asvāpayat | ni-gutaḥ | snehayat | ca | apa | amitrān | apa | acitaḥ | aca | itaḥ ||9.097.54||

ava | dyutānaḥ | kalaśān | acikradat | nṛ-bhiḥ | vemānaḥ | kośe | ā | hiraṇyaye | (9.75.3)

hatā | īm | asat | na | vakṣati | kṣiptā | jūrṇiḥ | na | vakṣati ||1.129.08||

nu | cit | yathā | naḥ | sakhyā | vi-yoṣat | asat | naḥ | ugraḥ | avitā | tanū-pāḥ ||4.016.20||

sadma-iva | prācaḥ | vi | mimāya | mānaiḥ | vajreṇa | khāni | aṭṛṇat | nadīnām |

yaḥ | nantvāni | anamat | ni | ojasā | uta | adardaḥ | manyunā | śambarāṇi | vi | (2.24.2)

mṛḷa | jaritre | rudra | stavānaḥ | anyam | te | asmat | ni | vapantu | senāḥ ||2.033.11||

agre | brhan | uśasām | ūrdhvaḥ | asthāt | niḥ-jaganvān | tamasah | jyotiṣā | ā | agāt | (10.1.1)

avīt | naḥ | agniḥ | havya-at | namaḥ-bhiḥ | preṣṭhaḥ | asmai | adhāyi | stomaḥ ||7.034.14||

astabhñādasadaccaiva hyavadhīdat sphuṭantathā .

aṅgirasvadavindat syādayanaccārādatathā ..2..

astabhñāt, asadat, avadhīt, at,

aṅgirasvat, avindat, ajanat, aradat

avṛścat | adrim | ava | sa-syadaḥ | sṛjat | astabhñāt | nākam | su-apasyayā | pṛthum ||10.113.04||

sahasra-dhāraḥ | asadat | ni | asme iti | mātuḥ | upa-sthe | vane | ā | ca | somaḥ ||9.089.01||

ni | gāvah | go-sthe | asadan | ni | mrgāsaḥ | avikṣata | (1.191.4) (See Napara 5)

indraḥ | yat | vṛtram | avadhīt | nadī-vṛtam | ubjan | arṇāmsi | jarhṛṣṇaḥ | andhasā ||1.052.02||

avīt | naḥ | agniḥ | havya-at | namaḥ-bhiḥ | preṣṭhaḥ | asmai | adhāyi | stomaḥ ||7.034.14||

aṅgirasvat | mahi-vrata | praskaṅvasya | śrudhi | havam ||1.045.03||
tam | aṅgirasvat | namasā | saparyan | navyam | kṛṇomi | sanyase | purā-jām | (3.31.19)
bṛhaspatiḥ | yāḥ | avidat | ni-gūlḥāḥ | somah | grāvānaḥ | ṛṣayah | ca | viprāḥ ||10.108.11||
cakṣuṣaḥ | pitā | manasā | hi | dhīraḥ | ghṛtam | ene | ajanat | namnamāne iti | (10.82.1)
jaghāna | vṛtram | sva-dhitiḥ | vanā-iva | ruroja | puraḥ | aradat | na | sindhūn | (10.89.7)

astrṇādavidaccaivamasṛjaccāruhataṭhā .
avahaccānyadavidhadajuṣaccāspurataṭhā ..3..
astrṇāt, avidat, asṛjat, aruhāt,
avahāt, anyat, avidhat, ajuṣāt

sah | māyāḥ | arcinā | padā | astrṇāt | nākam | ā | aruhāt | nabhantām | anyake | same ||8.041.08||
nu | cit | hi | ratnam | sasatām-iva | avidat | na | duḥ-stutiḥ | draviṇaḥ-deṣu | śasyate ||1.053.01||
triḥ | sapta | yat | guhyāni | tve iti | it | padā | avidan | ni-hitā | yajñiyāsaḥ | (1.72.6) (see Napara 2)
kva | tyā | valgū iti | puru-hūtā | adya | dūtaḥ | na | stomah | avidat | namasvān | (6.63.1)
su-ādhibhiḥ | ṛkva-bhiḥ | vāvaśānaḥ | ut | usriyānām | asṛjat | ni-dānam ||6.032.02||
sah | māyāḥ | arcinā | padā | astrṇāt | nākam | ā | aruhāt | nabhantām | anyake | same ||8.041.08||

anu | tri-śokaḥ | śatam | ā | avahāt | nṛn | kutsena | rathaḥ | yaḥ | asat | sasa-vān ||10.029.02||
viśvam | anyat | ni | viśate | yat | ejati | viśvāḥ | āpaḥ | viśvāḥ | ut | eti | sūryaḥ ||10.037.02||
ānīt | avātam | svadhayā | tat | ekam | tasmāt | ha | anyat | na | paraḥ | kim | cana | āsa ||10.129.02||
yaḥ | asmaḥ | haviṣā | avidhat | na | tam | pūṣā | api | mṛṣyate | (6.54.4)
yasya | ajuṣāt | namasvināḥ | śamīm | aduḥ-makhasya | vā | (8.75.14)

adhārayaccāsvadayadaśvāccājohavīdapi .
āvadaśittathāvīdādāsyat syādidiyādapi ..4..
adhārayat, asvadayat, aśvāt, ajohavīt,
āvat, āsīt, āvīt, āt, āsyat, it, iyāt

sah | dhāma | pūrvyam | mame | yaḥ | skambhena | vi | rodasī iti | ajaḥ | na | dyām | adhārayat | nabhantām | anyake |
same ||8.041.10||
agniḥ | śociṣmān | atasāni | uṣṇan | kṛṣṇa-vyathiḥ | asvadayat | na | bhūma ||2.004.07||
na | avājinam | vājinā | hāsayanti | na | gardabham | puraḥ | aśvāt | nayanti ||3.053.23||
ajohavīt | nāsatyā | karā | vām | mahe | yāman | puru-bhujā | puram-dhiḥ | (1.116.13)
atriḥ | yat | vām | ava-rohan | ṛbīsam | ajohavīt | nādhāmānā-iva | yoṣā | (5.78.4)

pra | āvat | namīm | sāpyam | sasantam | pṛṇak | rāyā | sam | iṣā | sam | svasti ||6.020.06||
agniḥ | atrim | bharat-vājam | gaviṣṭhiram | pra | āvat | naḥ | kaṅvam | trasadasyum | ā-have | (10.150.5)
na | asat | āsīt | no iti | sat | āsīt | tadānīm | na | āsīt | rajaḥ | no iti | vi-oma | paraḥ | yat | (10.129.1)
hantā | vṛtram | indraḥ | śūśuvānaḥ | pra | āvīt | nu | vīraḥ | jaritāram | ūtī | (7.20.2)
āt | naḥ | vāyo iti | madhu | piba | asmākam | savanā | ā | gahi ||8.026.20||
anādhṛṣṭāni | dhṛṣitaḥ | vi | āsyat | ni-dhīn | adevān | amṛnat | ayāsyah | (10.138.4)
tat | it | naktam | tat | divā | mahyam | āhuḥ | tat | ayam | ketaḥ | hrdaḥ | ā | vi | caṣṭe | (1.24.12)
apa | asmāt | pra | iyāt | na | tat | okaḥ | asti | pṛṇantam | anyam | araṇam | cit | icchet ||10.117.04||

udainot kṛṇavaccāpi sahaḥ pūrvam vinā karat .
kanikradat kuviccāpi garhase karase naram ..5..
ut, ainot, kṛṇavat; karat if not preceded by sahaḥ;
kanikradat, kuvit;

ṛbīse | atrim | aśvinā | ava-nītam | ut | ninyathuḥ | sarva-gaṇam | svasti ||1.116.08||
sindhuh | na | kṣodaḥ | pra | nīcīḥ | ainot | navante | gāvah | svaḥ | drśike ||1.066.10||
cakāra | tā | kṛṇavat | nūnam | anyā | yāni | bruvanti | vedhasaḥ | suteṣu | (7.26.3)
ut-vavṛṣāṇaḥ | rādhasaḥ | tuviṣmān | karat | naḥ | indraḥ | su-tīrthā | abhayam | ca ||4.029.03||
aham | ni | anyam | sahasā | sahaḥ | karam | nava | vrādhatāḥ | navatim | ca | vakṣayam ||10.049.08||

sīdan | indrasya | jaṭhare | **kanikradat** | nṛ-bhiḥ | yataḥ | sūryam | ā | arohayaḥ | divi ||9.086.22||
kuvit | **naḥ** | agniḥ | ucathasya | vīḥ | asat | vasuḥ | kuvit | vasu-bhiḥ | kāmam | ā-varat | (1.143.6)

pūrvam kacca kapṛt khyat khyad gamaccāpi ghrṇād bhavet .
cijjjijjuṣat taccātra sphuṭameva bravāmahai ..6..

(garhase, karase, naram) kat; kapṛt, khyat, khyat?, gamat, ghrṇāt,
cit, jit, juṣat; tat if not preceded by bravāmahai,

kathā | ha | tat | varuṇāya | tvam | agne | kathā | dive | **garhase** | **kat** | **naḥ** | āgah | (4.33.5)
kat | ūm̐ iti | dyumnam | indra | tvā-vataḥ | nṛn̐ | kayā | dhiyā | **karase** | **kat** | **naḥ** | ā | agan | (10.29.4)
śagdhi | yathā | ruśamam | śyāvakam | kṛpam | indra | pra | āvaḥ | svaḥ-**naram** ||8.003.12||
kat | **navyaḥ** | atasīnām | turaḥ | grṇīta | martyaḥ | (8.3.13)
eva | it | eṣā | puru-tamā | **dṛśe** | **kam** | **na** | ajāmim | na | pari | vṛṇakti | jāmim | (1.124.6)
kapṛt | **naraha** | kapṛtham | ut | dadhātana | codayata | khudata | vāja-sātaye | (10.101.12)
pra | īm | andhaḥ | **khyat** | **niḥ** | śronaḥ | bhūt ||8.079.02||
āpaḥ | cit | asmai | su-tukāḥ | aveṣan | **gamat** | **naḥ** | indraḥ | sakhyā | vayaḥ | ca ||1.178.02||
avaḥ | mahaḥ | indra | dadṛhi | śrudhi | naḥ | śuśoca | hi | dyauḥ | kṣāḥ | na | bhīṣā | adri-vaḥ | **ghṛṇāt** | **na** | bhīṣā | adri-
vaḥ | (1.133.6)

vacah | tat | **cit** | **naḥ** | ohase ||1.030.04||
go-**jit** | **naḥ** | somah | ratha-jit | hiranya-jit | svaḥ-jit | ap-jit | pavate | sahasra-jit | (9.78.4)
tasmai | uktham | janaye | yat | **juṣat** | nṛ-vat | navīyaḥ | śṛṇavat | yathā | naḥ ||7.026.01||
aryamaṇam | varuṇam | somam | aśvinā | sarasvatī | naḥ | su-bhagā | mayaḥ | **karat** ||1.089.03||
tat | **naḥ** | vātaḥ | mayaḥ-bhu | vātu | bheṣajam | tat | mātā | pṛthivī | tat | pitā | dyauḥ | (1.89.4)
saḥ | tvam | agne | saubhaga-tvasya | vidvān | asmākam | āyuh | pra | tira | iha | **deva** |
tat | **naḥ** | mitraḥ | varuṇaḥ | mamahantām | aditiḥ | sindhuḥ | pṛthivī | uta | dyauḥ ||1.094.16||
...
yat | adya | tvā | sūrya | upa-**bravāmahai** | **tam** | **naḥ** | devāḥ | anu | maṁsīrata | kratum ||10.037.05||

tarīṣaṇīndra martyānām rayīṇām vājapeśasam .
hiraṇyayīḥ pra martyāya vāsayāmasi manyase ..7..

tarīṣaṇi, indra, martyānām, rayīṇām, vājapeśasam,
hiraṇyayīḥ, pra, martyāya, vāsayāmasi, manyase,

asmabhyam | sūrayaḥ | stutāḥ | viśvāḥ | āśāḥ | **tarīṣaṇi** ||4.037.07||
tam | **naḥ** | vājāḥ | ṛbhukṣaṇaḥ | indra | nāsatyā | rayim | (4.37.8)
yaḥ | te | madaḥ | pṛtanāṣāt | amṛdhraḥ | **indra** | **tam** | **naḥ** | ā | bhara | śūśu-vāmsam | (6.19.7)
dveṣaḥ-yutaḥ | na | duḥ-itā | turyāma | **martyānām** ||5.009.06||
tam | **naḥ** | agne | abhi | naraḥ | rayim | sahasvaḥ | ā | bhara | (5.9.7)
mūrdhā | kaviḥ | **rayīṇām** ||8.075.04||
tam | **nemim** | ṛbhavaḥ | yathā | ā | namaśva | sahūti-bhiḥ | (8.75.5)
aśvām-iva | pipiyata | dhenum | ūdhani | kartā | dhiyam | jaritre | **vāja-peśasam** ||2.034.06||
tam | **naḥ** | dāta | marutaḥ | vājīnam | rathe | āpānam | brahma | citayāt | dive-dive | (2.34.7)

agni-bhrājasah | vi-dyutaḥ | gabhastyoḥ | śiprāḥ | śīṛṣa-su | vi-tatāḥ | **hiraṇyayīḥ** ||5.054.11||
tam | **nākam** | aryaḥ | agrbhīta-śociṣam | ruśat | pippalam | marutaḥ | vi | dhūnutha | (5.54.12)
pra | **tam** | **naya** | pra-taram | vasyaḥ | accha | abhi | sunnam | deva-bhaktam | yaviṣṭha ||10.045.09||
yayā | rādhaḥ | pinvasi | viśva-vāra | pṛthu | śravaḥ | dāśuṣe | **martyāya** ||7.005.08||
tam | **naḥ** | agne | maghvat-bhyaḥ | puru-kṣum | rayim | ni | vājam | śrutyam | yuvasva | (7.5.9)
tam | gīḥ-bhiḥ | **vāsayāmasi** ||9.043.01||
tam | **naḥ** | viśvāḥ | avasyuvaḥ | girah | śumbhanti | pūrva-thā | (8.43.2)
asya | hi | svayaśaḥ-taraḥ | āsā | vi-dharman | **manyase** |
tam | **nākam** | citra-śociṣam | mandram | paraḥ | maṁṣayā ||5.017.02||

rayim̐ tathā kratum̐ vedhāḥ prīṇanti sujanān pari .
pūrvam̐ tu varjayet tiṣṭhāt tvanno jagmuḥ param̐ bhavet ..8..

*rayim, kratum, vedhāḥ, prīṇanti, sujanān, pari;
tiṣṭhāt; tvat if followed by nah jagmuḥ;*

yam | agne | vāja-sātama | tvam | cit | manyase | rayim |
tam | nah | gīḥ-bhiḥ | śravāyāyā | deva-trā | panaya | yujam ||5.020.01||
yat | adya | tvā | sūrya | upa-bravāmahai | tam | nah | devāḥ | anu | maṁsīrata | kratum ||10.037.05||
tam | nah | dyāvāpṛthivī iti | tat | nah | āpaḥ | indraḥ | śṛṇvantu | marutaḥ | havam | vacaḥ |
divaḥ | cit | pūrvaḥ | ni | asādi | hotā | ā-prcchyaḥ | viśpatiḥ | vikṣu | vedhāḥ ||1.060.02||
tam | navyasī | hṛdaḥ | ā | jāyamānam | asmat | su-kīrtiḥ | madhu-jihvam | aśyāḥ | (1.60.3)
samīcīnāḥ | su-dānavāḥ | prīṇanti | tam | naraḥ | hitam | ava | mehanti | peravaḥ ||9.074.04||
dyauḥ | na | yaḥ | indra | abhi | bhūma | aryaḥ | tasthau | rayiḥ | śavasā | pṛt-su | janān |
tam | nah | sahasra-bharam | urvarā-sām | daddhi | sūno iti | sahasaḥ | vṛtra-turam ||6.020.01||
dve iti | pavaste iti | pari | tam | na | bhūtaḥ | yaḥ | asya | pāre | rajasāḥ | viveṣa ||10.027.07||
upa | tvā | rātiḥ | su-kṛtasya | tiṣṭhāt | ni | vartasva | hṛdayam | tapyate | me ||10.095.17||
nu | anyatra | cit | adri-vaḥ | tvat | nah | jagmuḥ | ā-śasaḥ |
tvam | nah | agne | sanaye | dhanānām | yaśasam | kārum | kṛṇuhi | stavānaḥ | (1.31.8)
bhajanta | viśve | deva-tvam | nāma | ṛtam | sapantaḥ | amṛtam | evaiḥ ||1.068.04||

tandraccā mātamāt tasmāt tiṣṭhat tyannuparam̐ vinā .
darṣad didyud dadacca dyud dabhad dāśād davidyutat ..9..

*tandrat; mā tamāt; tasmāt, tiṣṭhat; tyat if not followed by nu;
darṣat, didyut, dadat, dyut, dabhat, dāśāt, davidyutat*

na | mā | tamāt | na | śramāt | na | uta | tandrat | na | vocāma | mā | sunota | iti | somam | (2.30.7)
na | mā | tamāt | na | śramāt | na | uta | tandrat | na | vocāma | mā | sunota | iti | somam | (2.30.7)
tam | īm | girāḥ | janayaḥ | na | patnīḥ | surabhiḥ-tamam | narām | nasanta ||1.186.07||
tasmāt | nah | pāhi | amhasaḥ ||6.016.31||
arbhakaḥ | na | kumārakaḥ | adhi | tiṣṭhat | navam | ratham | (8.69.15)
etat | tyat | na | yojanam | aceti | sasvaḥ | ha | yat | marutaḥ | gotamaḥ | vaḥ | (1.88.5)
tava | tyat | naryam | nṛto iti | apaḥ | indra | prathamam | pūrvyam | divi | pra-vācyam | kṛtam | (2.22.4)
tyam | nu | mārutam | gaṇam | giri-sthām | vṛṣaṇam | huve | (8.24.12)

abhūḥ | ūm̐ iti | aukṣīḥ | vi | ūm̐ iti | āyuh | ānaḥ | darṣat | nu | pūrvaḥ | aparāḥ | nu | darṣat | (10.27.7)
patāti | didyut | naryasya | bāhvoḥ | mā | te | manaḥ | viśvadryak | vi | cārīt ||7.025.01||
vocema | it | indram | magha-vānam | enam | mahaḥ | rayaḥ | rādhasaḥ | yat | dadat | nah | (7.28.5)
vi-dyut | na | yā | patantī | davidyot | bharantī | me | apyā | kāmyāni | (10.95.10)
na | gha | rājā | indraḥ | ā | dabhat | nah | yā | nu | svasārā | kṛṇavanta | yonau | (1.178.2)
sunīti-bhiḥ | nayasi | trāyase | janam | yaḥ | tubhyam | dāśāt | na | tam | amhaḥ | aśnavat | (2.23.4)
avīre | kratau | vi | davidyutat | na | urā | na | māyum | citayanta | dhunayaḥ ||10.095.03||

dhakṣannayannaśanneṣan nānadat paramāt pibat .
paścācca pārśvāt paśacca paścātācca bṛhad bhinat ..10..

*dhakṣat, nayat, naśat, neṣat, nānadat, paramāt, pibat,
paścāt, pārśvāt, paśat, paścātāt, bṛhat, bhinat*

dakṣan na viśvam̐ tatṛṣṇānam̐ oṣati ny arśasānam̐ oṣati ||1.130.08||
dhakṣat | na | viśvam̐ | tatṛṣṇānam̐ | oṣati | ni | arśasānam̐ | oṣati ||1.130.08||
agniḥ | nayat | nava-vāstvam̐ | bṛhat-ratham̐ | turvītim̐ | dasyave | sahaḥ ||1.036.18||
nakiḥ | tam | karmaṇā | naśat | na | pra | yośat | na | yośati | (8.31.17)
saḥ | nah | neṣat | neṣa-tamaiḥ | amūraḥ | agniḥ | vāmam̐ | su-vitam̐ | vasyaḥ | accha ||1.141.12||
saḥ | jinvate | jaṭharaṣu | prajāñi-vān | vṛṣā | citreṣu | nānadat | na | simhaḥ | (3.2.11)
pra | yat | pituḥ | paramāt | nīyate | pari | ā | pṛkṣudhaḥ | vīrudhaḥ | dam-su | rohati | (1.141.4)
bhara | pibat | naryāya ||8.002.23||

purastāt | budhnaḥ | ā-tataḥ | paścāt | niḥ-ayanam | kṛtam ||10.135.06||
na | aham | ataḥ | niḥ | aya | duḥ-gahā | etat | tiraścātā | pārśvāt | niḥ | gamāni | (4.18.2)
saḥ | naḥ | viśvā | ati | dviṣaḥ | parṣat | nāvā-iva | su-kratuḥ ||5.025.09||
kāmaḥ | rāyaḥ | su-vīryasya | tam | dāt | parṣat | naḥ | ati | saścataḥ | ariṣṭān ||7.097.04||
ā | paścātāt | nāsatyā | ā | purastāt | ā | aśvinā | yātam | adharāt | udaktāt | (7.52.5)
pra | su | jyeṣṭham | ni-cirābhyām | bṛhat | namaḥ | havyam | matim | bhārata | mṛḷayat-bhyām | svādiṣṭham | mṛḷayat-
bhyām | (1.136.1)
yaḥ | udnaḥ | phali-gam | bhinat | nyak | sindhūn | ava-asṛjat | (8.32.25)

bhasad bhuvat tathā mat syādupapūrvam vinaiva ca .
mardhiṣan mit tathā yāvadyaṁsadyādyoṣadapyatha ..11..

*bhasat, bhuvat; mat except when preceded by upa;
mardhiṣat, mit, yāvat, yaṁsat, yāt, yoṣat*

bhasat | nu | saḥ | pra | pūrvyaḥ | iṣam | vurīta | avase ||6.014.01||
devaḥ | bhuvat | navedāḥ | me | ṛtānām | namaḥ | jagṛbhvān | abhi | yat | jujoṣat ||4.023.04||
nahi | te | pūram | akṣi-pat | bhuvat | nemānām | vaso iti | (6.16.18)
tat | vām | narā | śaṁsyam | rādhyam | ca | abhiṣṭi-mat | nāsatyā | varūtham | (1.116.11)
upa-stutāḥ | upa-mam | nādhamānāḥ | amartyeṣu | śravaḥ | icchamānāḥ ||1.110.05||
na | rādhasā | mardhiṣat | naḥ ||8.081.04||
anūnena | bṛhatā | vaksathena | upa | stabhāyat | upa-mit | na | rodhaḥ ||4.005.01||
yāvat | taraḥ | tanvaḥ | yāvat | ojaḥ | yāvat | naraḥ | cakṣasā | dīdhyanāḥ | (7.91.4)
na | aha | dāmānam | magha-vā | ni | yaṁsat | ni | sunvate | vahati | bhūri | vāmam ||10.042.08||
stotāram | vipraḥ | sudina-tve | ahvām | yāt | nu | dyāvah | tatanan | yāt | uṣasaḥ ||7.088.04||
na | saḥ | rāyā | śāsamānaḥ | vi | yoṣat | na | enam | amhaḥ | pari | varat | agha-yoḥ ||4.002.09||

devā nevoḥṣito milheṣvaraṇī pūrvakam na yat .
yasmācca rāmayadrevadvīśvasmādvadviduttaram ..12..

*yat if not preceded by devāḥ, na, iva ā, ukṣitaḥ, milheṣu, araṇī;
yasmāt, rāmayat, revat, viśvasmāt, vat, -vit*

nava | ca | yat | navatim | ca | sravantīḥ | śyenaḥ | na | bhītaḥ | ataraḥ | rajāmsi ||1.032.14||
pra-vācyam | tat | vṛṣaṇā | kṛtam | vām | yat | nārsadāya | śravaḥ | adhi-adhattam ||1.117.08||
ut | usriyāḥ | sṛjate | sūryaḥ | sacā | ut-yat | nakṣatram | arci-vat | (7.81.2)
yam | su-kratum | dhiṣaṇe | vibhva-taṣṭam | ghanam | vṛtrāṇām | janayanta | devāḥ ||3.049.01||
yam | nu | nakih | pṛtanāsu | sva-rājam | dvitā | tarati | nṛ-tamam | hari-sthām |
āyum | na | yam | namasā | rāta-havyāḥ | añjanti | su-prayasam | pañca | janāḥ ||6.011.04||
vṛṣṭī | dyāvah | yatīḥ-iva ||5.053.05||
ā | yam | naraḥ | su-dānavaḥ | dadāśuṣe | divaḥ | kośam | acucyavuh | (5.53.6)
sacanta | yat | uṣasaḥ | sūryeṇa | citrām | asya | ketavaḥ | rām | avindan |
ā | yat | nakṣatram | dadṛśe | divaḥ | na | punaḥ | yataḥ | nakih | addhā | nu | veda ||10.111.07||
dīdetha | kaṇve | ṛta-jātaḥ | ukṣitaḥ | yam | namasyanti | kṛṣṭayaḥ ||1.036.19||
abhiṣṭaye | sadā-vṛdham | svaḥ-milheṣu | yam | naraḥ | (8.68.5)
hiraṇyayī iti | araṇī iti | yam | niḥ-manthataḥ | aśvinā | (10.184.3)

yasmāt | na | ṛte | vi-jayante | janāsaḥ | yam | yudhyamānāḥ | avase | havante | (2.12.9)
yena | śuṣṇam | māyīnam | āyasaḥ | made | dudhraḥ | ābhūṣu | rāmayat | ni | dāmāni ||1.056.03||
agne | eṣu | kṣayeṣu | ā | revat | naḥ | śukra | dīdhi | dyu-mat | pāvaka | dīdhi ||5.023.04||
ratham | na | duḥ-gāt | vasavaḥ | su-dānavaḥ | viśvasmāt | naḥ | amhasaḥ | niḥ | pipartana ||1.106.01||
tāḥ | pratna-vat | navyasīḥ | nūnam | asme iti | revat | ucchantu | su-dīnāḥ | uṣasaḥ ||1.124.09||
pavasva | soma | kratu-vit | naḥ | ukthyaḥ | avyaḥ | vāre | pari | dhāva | madhu | priyam | (9.86.48)
mā | tvā | ke | cit | ni | yaman | vim | na | pāśinaḥ | ati | dhanva-iva | tān | ihi ||3.045.01||

vidadvinottaram vardhāt śramacchrucca śakattathā .

sāviṣat smacca sāsahyāt svit sīdat syāt saduttaram .
simasmācca huvacceti tāntamevaṃ prakīrtitam ..13..

*vidat except when last member of a compound; vardhāt, śramat, śrut, śakat,
sāviṣat, smat, sāsahyāt, svit, sīdat, syāt, -sat,
simasmāt, huvat;*

saḥ | abhriyaḥ | na | yavase | udanyan | kṣayāya | gātum | vidat | naḥ | asme iti | (10.99.8)
śata-dhāram | vāyum | arkam | svaḥ-vidam | nr-cakṣasaḥ | te | abhi | cakṣate | haviḥ |
panitaḥ | āptyaḥ | yajataḥ | sadā | naḥ | vardhāt | naḥ | śamsam | naryaḥ | abhiṣtau ||5.041.09||
na | mā | tamat | na | śramat | na | uta | tandrat | na | vocāma | mā | sunota | iti | somam | (2.30.7)
havana-śrut | naḥ | rudra | iha | bodhi | bṛhat | vadema | vidathe | su-vīrāḥ ||2.033.15||
na | tat | te | anyāḥ | anu | vīryam | śakat | na | purāṇaḥ | magha-van | na | uta | nūtanāḥ ||10.043.05||

śreṣṭham | savam | savitā | sāviṣat | naḥ | abhi-iddhaḥ | gharmaḥ | tat | ūm̐ iti | su | pra | vocam ||1.164.26||
abhi | naḥ | iḷā | yūthasya | mātā | smat | nadībhīḥ | urvaśī | vā | grṇātu | (5.41.19)
ād agne aprṇato 'trih sāsahyād dasyūn iṣaḥ sāsahyān nṛn̐ ||5.007.10||
āt | agne | aprṇataḥ | atriḥ | sasahyāt | dasyūn | iṣaḥ | sasahyāt | nṛn̐ ||5.007.10||
astī | svit | nu | vīryam | tat | te | indra | na | svit | astī | tat | ṛtu-thā | vi | vocaḥ ||6.018.03||
indreṇa | devaiḥ | saratham | saḥ | barhiṣi | sīdat | ni | hotā | yajathāya | su-kratuḥ ||5.011.02||
syāt | naḥ | sūnuḥ | tanayaḥ | vijā-vā | agne | sā | te | su-matiḥ | bhūtu | asme iti ||3.001.23||
adma-sat | na | sasataḥ | bodhayantī | śāsvat-tamā | ā | agāt | punaḥ | ā-īyusīṇām ||1.124.04||
sam | nu | vocāvahai | punaḥ | yataḥ | me | madhu | ā-bhṛtam | (1.25.17)

ut | śukram | atkam | ajate | simasmāt | navā | mātr̥-bhyaḥ | vasanā | jahāti ||1.095.07||
vāhiṣṭhaḥ | vām | havānām | stomah | dūtaḥ | huvat | narā | (8.26.16)

saṃgrāhyamapi yat kiñcidatrānuktaṃ vicakṣaṇaiḥ .
ūhyamevannatāntākhyam lakṣaṇam samudīritam ..

... the lakṣaṇa called Natānta has been uttered.

List Napara

Explanation of symbols:

; with restricting conditions (accent, previous word, following word, exceptions)

() word mentioned in Tapara

akṛṇvan
aktūn
akrān
akṣan;
akṣaran;
agan
agr̥bhṇan
agman
acikitvān
ajagmiran
ajījanan
ajuṣran
aṅjan
ataran

atān
atiṣṭhan
atrasan
adabdhān
adṛśran
adhvan
anakṣan
anajan
anāgān
antān
anyān
apaptan
apṛṇan
abudhvan
abruvan
abhavan;
abhūvan
abhūṣan
amadan
amitrān
ayan;
ayān
ayujran
arakṣan
aran;
arān
ariṣaṇyan
aruhan; (aruhāt)
arohayan
arcan
aryaman
arvan
arhan
avadan
avarān
avardhan
avardhayan
avavṛtran
avahan; (avahāt)
avidan; (avidat)
avindan; (avindat)
avīvr̥dhan
avocan
avratān
aśnan;
aśnuvan
aśman
aśrathnan
aśvān; (aśvāt)
asadan;
asan; (asat)
asinvan
asṛgran
astīn
asthiran
asmān

asmin
asyān
asredhan
asvaran
ahan;
ahinvan

āṅgūṣān
ādityān
āyan;
āran
ārdan
āsan

icchan
invan
ibhyān
iyakṣan

ucchān
undan
uśan
uṣṭrān

ūrdhvān;
ūrmīn
ūrvān

ṛṇvan
ṛndhan
ṛṣīn

etān
enām

ojīyān
oman

kanīyān
kasmin
kāmān
kṛṇvan
krandan
krīlan
krīlān

gacchan
gaman; (gamat)
garan

ghoṣan
ghnan

cakran;
candrān
camasān

carkiran
cākan
cikivān
cinvan

jaganvān
jaghanvān
janayan
janān
janman
jaritṛn
javiyān
jānan
jiḡivān
jiḡhāmsan
jīvān
jujurvān
jman

takṣan
tapan
taviyān
tavyān
taṣṭān
tastabhānān
tasmin
tān;
tiran
tiṣṭhan; (*tiṣṭhat*)
tuviṣmān
tūrvan
tman
tyān;
trātṛn

dan
dadhanvān,
dadhṛṣvān
dabhan; (*dabhat*)
darīman
darśan;
daśasyan
dasyuhan;
dasyūn
dāman
diṣṭīn
duhīyan
devān
dyumnin
dyūn
druhan;

dharman
dhānān
dhāman
dhārayan;

nakṣan
namasvān
naśan; (naśat)
niyutvān
nṛn
nemasmin

paṇīn
patman
paptan
paprathan
parasmin
parvatān
paśūn
paśyan
pāpatan
piṇḍān
pitṛn
pinvan
putrān
pūṣan
prapathin
prayan
pruṣāyan

brahman

bharan;
bhāgān
bhuvan;
bhūvan
bhūṣan
bhrājan

matsarin
madīn
manasvān
marutvān
marjayan
mahayan;
mahān
mahin
mādayan
mān;
mitrerūn
minan
mūrdhan

yaṁsan; (yaṁsat)
yakṣan
yajīyān
yādṛśmin
yan; (yat;)
-yan; (yat;)

yaman;
yasmīn
yājān
yānān
yāman;
yucchan
yuyutsan
yuṣmān
yūn

randhayan
rājan;
rīraman
rujan
rebhan;
revān
rohan

vajrin
van;
vanvan
vardhān; (vardhāt)
varṣayan
varṣman
vājān
vājīn
-vān;
viñcan
vidvān
virukmān
-viśan
viśvān;
vīrān
vītrahan;
vīṣan
venan
veśayan
vratān
vrādhān

śamsan
śatrūn
śardhan;
śarman
śikṣan
śuṣmin
śṛṇvan
śeṣan
ścamnan
śreyān

satvan
sadman
san; (-sat)
saparyan
sarasvān

sariṣyan
sarvān
sahan;
sahāvān
sahīyān
sahvān
sādhan
sāman
siñcan
sindhūn
sīdan; (sīdat)
sīvyan
sunvan
suvan
sūrīn
sedhan
stabhāyan
stotṛn
stomān
sthātṛn
sphūrjayan
svanayan

han
haryan
haviṣmān

List Tapara

Explanation of symbols:

; with restricting conditions (accent, previous word, following word, exceptions)

() word mentioned in Napara

akṛṇot
aṅgirasvat
acikradat
ajanat
ajuṣat
ajohavīt
at
atṛṇat
adhārayat
anamat
anyat
abhrāt
amuñcat
aradat
aruhat (aruhan;)
avadhīt
avahat (avahan;)
avidat (avidan;)
avidhat
avindat (avindan;)
avīt

aśvāt (aśvān;)
asat (asan;)
asadat
asṛjat
astabhñāt
astrñāt
asthāt
asmat
asvadayat
asvāpayat

āt
āvat
āvīt
āsīt
āsyat

it
iyāt

ut

ainot

kat;
kanikradat
kapṛt
karat;
kuvīt
kṛṇavat

khyat

gamat (gaman;)

ghṛñāt

cīt

jīt
jujoṣat

tat;
tandrat
tamat;
tasmāt
tiṣṭhat (tiṣṭhan;)
tyat;
tvat;

dadat
dabhat (dabhan;)
darṣat
davidyutat
dāśāt
didyut

dyut

dhakṣat

naṃyat

naśat (naśan;)

nānadat

neṣat

paramāt

parṣat

paścāt

paścātāt

pārśvāt

pibat

bṛhat

bhasat

bhinat

bhuvat

mat;

mardhiṣat

mit

yaṃsat (yaṃsan;)

yat; (yan;)

yasmāt

yāt

yāvāt

yoṣat

rāmayat

revat

vat

vardhāt (vardhān;)

-vīt

vidat;

viśvasmāt

śakat

śramat

śrut

-sat (san;)

sāviṣat

sāśahyāt

simasmāt

sīdat (sīdan;)

smat

syāt

svīt

huvat

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Last updated by [Detlef Eichler](#) : 7 July 2019